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The Upland News

Thursday, July 9, 1964 | 10c Copy | Upland, California | 2 Sections | 14 Pages | SEVENTIETH YEAR -- Number 17



BOY SCOUT Steve Joines received the God and Country Award at church services of the Upland First Presbyterian Church, Sunday, July 5. The award is given to a scout who displays a working knowledge of Christian ways and performs work projects and studies specific areas over a period of one year. The scout works with his minister who serves as an advisor. The award is said by many to be the equivalent of gaining an Eagle Scout standing. Left to right: George Van Tubergen, Assistant Scout Executive, Old Baldy Council; Robert Joines, Steve's father; Steve; Bud Smith, Scoutmaster, Troop 608, Steve's group; Rev. C. Richard Mitchell, Pastor; and Rev. William R. Parry, Assistant Pastor of First Presbyterian Church and Steve's minister.

Ontario in Agreement

Council Names Euclid Parkway Tree

The final hurdle on the selection of a replacement tree for the Euclid Ave. Parkway appears in sight.

Tuesday night the Upland City Council instructed City Manager Elwin Alder to draw up a resolution naming the Camphor tree to replace the California Peppers from Foothill Blvd. to 7th St.

The replacement tree was decided following a meeting of Mayor A. M. Hawkins, Jr. and Councilman James L. Christensen, representing the City of Upland, and Councilmen Stewart and Snider of Ontario.

According to Mayor Hawkins in his report to the Council, the Camphor tree was the only one which was agreeable to both cities to retain the beauty of Euclid Avenue's entire length.

The reasons listed for the selection were: (1) no evidence of smog damage, (2) no damage by turf or watering, (3) bright green foliage, (4) clean trunks and lower branches for visibility, (5) no damage from frost, and (6) not brittle, little wind damage.

The Camphor was not one of the three varieties recommended to the Upland Council by the Parks and Recreation Comsittee. It was, however, on the original list of nine trees given to the P & R Committee to study by Mayor Hawkins.

The resolution, which is expected to be adopted at the July 21 Council meeting, will be contingent upon the Ontario City Council adopting a similar resolution.

The finalized 1964-65 city budget contains $14,000 for removal and replacement of parkway trees. The original figure of $42,350 was slashed so that the replanting of the parkway from Foothill to 7th can be accomplished over a three-year period.

* * *

In other action Tuesday night, the Council accepted with regret the resignation of Judge Henry M. Busch from the Library Board after 17 years of service. Judge Busch said the pressure of business would not permit him to devote the necessary time to the board.

—authorized the League of Women Voters to conduct a drive to register voters between Aug. 28 and Sept. 4 under the theme "Your Vote Makes a Difference." The LWV will have a band playing patriotic music and a banner across the 9th St.—2nd Ave. intersection.

—authorized condemnation proceedings to secure rights-of-way for each corner of the Mountain - Foothill and the Campus - Foothill intersections for eventual intallation of traffic signals.

—authorized the re-appointment of Daniel Maher to the Upland Planning Commission for four years.

64-65 City Budget Receives Approval

The Upland City Council Tuesday night approved the budget for 1964-65 at a so-called public hearing.

Councilman Ronald Rossitter, chairman of the Budget and Finance Committee, said the budget had been diligently considered in several sessions although no citizens showed interest enough to attend.

"As a matter of fact," Councilman James Christensen said, "they stayed away in droves!"

When the Council held the "public hearing" Tuesday night, there were seven persons in the silent audience.

Prior to the public hearing, the budget was finalized at the original figure of $1,579,094 although slashes in some categories brought about an additional $18,837 surplus to be inserted under unapplied appropriations.

It is expected that the present tax rate of $1.67 per $100 of assessed valuation will remain.

In budget sessions, the Council deleted $69,200 and added $23,363 in various categories for a net reduction of $45,837. At the final session on Monday night, another $27,000 was added to the budget for salary increases beginning Jan. 1. The result was the $18,837 net "unapplied."

* * *

Representatives of the Upland Chamber of Commerce headed by Chamber Manager Floyd Taylor appeared before the Council Monday to substantiate the request for an $11,500 appropriation.

Taylor reviewed past Chamber accomplishments and spoke of plans for the coming year.

Councilman James L. Christensen stated that he believed the city should cooperate 100% with the Chamber, but asked "who pays the bill for the manager?"

Immediate past Chamber president Ted Lyman reviewed the history of the agreement between the city and chamber.

"It was our understanding," he said, "that if the Chamber accomplished three items, namely the merger with the Retail Merchants, revitalizing our membership, and bettering our finances, the city would cooperate in providing funds for a manager.

"Without the city's help, we could not get the caliber of man we have," Lyman said. "The Chamber is the city's primary arm of promotion and we hope eventually to absorb more of the costs."

Councilman Ronald Rossitter said that "specific goals" were needed and that a joint committee of the Council and Chamber should be established to set policy.

"The Chamber should also issue a periodic report to the Council on progress being made," Rossitter said.

Chamber president Dwight Bert said he "wouldn't want it any other way."

"The city is making this investment in the future as a cold-hearted business venture with the burden on the Chamber," Councilman Christensen stated. "I agree with Mr. Rossitter that goals must be established so we can see the return on the investment."

The requested amount by the Chamber was left in the 1964-65 budget and a joint committee will be appointed by

(Continued On Page 6A)

New Hearing Date Is Set

A new public hearing was set by the Upland Council for July 21 on zone change 200 involving the area between Foothill Blvd., Mountain Ave., 13th St., and 1,000 feet west of San Antonio Ave.

The area came up again Tuesday night after being heard by the Planning Commission in March, the Council in May, and returned to the Commission for further study.

The zone change requests are sought by Downing and Ward Construction Co. and involve five areas within the boundaries.

C of C to Produce Industrial Packet

The Board of Directors of the Upland Chamber of Commerce authorized the production of an industrial packet at the regular monthly meeting Tuesday morning.

The packet will consist of a color printed cover with statistical data, maps, and general information for distribution to prospective industries and businesses.

Chamber President Dwight Bert also named Directors Roy Gustafson and Ernie Olson to serve as a Budget and Finance Committee. The committee, with Manager Floyd Taylor, is to work with the Finance Committee of the City Council on developing a Chamber budget.

On the motion of Director John Towers, the Board adopted a resolution of praise for the late Norman Lawson who devoted much time and energies to the cuase of revitalizing the Chamber.

Bert also appointed Directors Dewey Cable and Robert Joines to head the Aviation Committee.

Manager Floyd Taylor presented a list of 23 new members of the Chamber who joined as a result of a recent membership drive spearheaded by Director Charles Gehrken.

The new members are:

Euclid Ave. Nursing Home, Len's Furniture, Emil's Auto Service, Arrow Auto, Oasis Mobile Home Estates, Roy's Bicycle Shop, The DoNut Shop, A. Martinez Co., Mt. Baldy Ski Lifts, Porter Real Estate, Reed and Reed, Pulver Rents, Joe's Shoes, Television Engineers, CIP Stationers, DiCarlo Real Estate, Upland Ready Mix, Tri-City Mfg., Blatz Real Estate, Bell Realtors, Ades Realty, and Con Equipment Co.

Fire Captain Announces Retirement

A letter received by City Manager Elwin Alder announced the retirement of Fire Captain Lloyd Gilmore. The captain has been with the fire department for 20 years. He recently served as acting Fire Chief and was relieved of that position July 1 by Leon Lamphear. The retirement becomes effective Sept. 30.

In his letter of resignation, Gilmore stated that he "would like to extend to all concerned my sincere appreciation for the kind treatment and cooperation which I have received during my employment of 20 years."

In leaving, the veteran fire fighter said that "this decision is reluctantly made as I feel that in terminating my employment, I am in a sense leaving behind the most enjoyable period of my life."

Register Voters

The Upland Chamber of Commerce office in the Colonnade Building, 325 N. Second Ave., is now an official station to register voters.

City Intern on Duty Here for Summer

The City of Upland is again participating in the Summer Government Intern program advocated by the League of California Cities.

The program entails hiring a college Public Administration major during the summer between his junior and senior year; thus the City gains well qualified professional services for the summer, and the student gains knowledge by placing in operation the theories he has been studying.

Tasks assigned Upland's Intern so far include codifying City Council policies applicable to administrative procedures, and establishing an Administrative Manual setting forth procedures normally used by **each department of the City Administration.**

Mr. Perry Lerner of 4723 Pershing Ave., San Bernardino, who attends Claremont Men's College, is Upland's Intern this summer. He has distinguished himself at college by his high academic achievements; having appeared on the Academic Dean's list each year, having been elected to Pi Sigma Alpha (the Honorary National Political Science Fraternity) and having won awards for writing and debating.

Lerner has also been active in student government holding several positions over the years culminating in his election as Student Body President for the coming school year.

The question of his future has not yet been decided by Mr. Lerner, although he knows that he will seek post graduate training either in Law or in Public Administration.

Upland Scout Gets God, Country Award

Steven Joines, 13, son of Mr. and Mrs. Robert Joines, 254 N. Palm Ave., Upland, received the church-sponsored God and Country Award in a morning worship service, Sunday, July 5, in First Presbyterian Church of Upland.

The award, which has been developed and is administered by the Protestant Committee on Scouting, is not a Scout merit badge, but is a separate award given to a Boy Scout or Explorer Scout. A candidate for the award receives instruction from his minister and must be a Scout.

Young Steve's minister was Rev. William R. Parry, Assistant Pastor at the Upland sponsoring church. He met 16 to 18 times **with Steve and held numerous telephone calls over the required minimum of one year for the award.**

The basic purpose of the program is to prepare a boy for a life of active church membership. The relationship of the boy and his minister during the year's activities is stressed and the two are very close to each other.

The required year is divided into three stages, of four months each. Within each stage, work is assigned in five areas: Christian Faith, Christian Witness, Christian World Outreach, Christian Citizenship and Christian Fellowship. Under each division the scout is assigned one or two projects or areas of study during each stage.

Among the specific accomplishments Steve fulfilled are: maintained regular attendance at church school and youth fellowship; worked with each member of the church staff; read a book on the current mission theme for Junior High age and discussed its meaning; was involved in planning, interpreting and carrying out a clothing drive of the Junior High Department at the church, proceeds of which went to the La Verne LeRoy's Boy's Home.

In addition, Steve had an interview with the Juvenile Officer at the Ontario Police Department and then discussed the problem of juvenile delinquency with his minister. They discussed what the church could do to deal with this type of person.

Rev. Parry, as Steve's minister and adviser, said that Steve "completed all assignments given him, always displaying a cooperative attitude, and was willing to do all required of him."

Among the congratulatory messages received by Steve was a letter from C. F. Messinger, Chairman of the Scouts Awards program of the Board of Christian Education of the Presbyterian Church, in Philadelphia, Pa.

Retail Merchants Set Special Meet

The Retail Merchants of the Upland Shopping Center will hold a special meeting at 7:30 p.m. Wednesday, July 22, at the Upland Inn.

The buffet dinner meeting is expected to cover such points as how the association can be of more service to the various merchants and will afford an opportunity for the retailers to speak out on promotions.

A speaker from the California Retail Merchants Association will present a message.

Break Ground For New Firm in Cucamonga

Ground-breaking for a $500,000 building to be occupied by Master Builders Co. of Cleveland, a division of the Martin-Marietta Corp., has been held at an 8-acre site at Haven and 8th Sts. in Cucamonga.

Construction of the company's plant, which will manufacture products for the improvement of concrete, is expected to start immediately by Morgan Lupher and Co. of Los Angeles.

George Lupher, president of the construction firm, said the building will be of concrete and steel, with a 40,000 sq. yd. area of concrete poured as a paved yard to display the company's products.

A 24,000 sq. ft. building will occupy about 2 acres of the total land area, Lupher said, and there will be one acre of parking area.

Land negotiations were handled by Leon Lucas of Cucamonga. The structure will have the service of a Santa Fe railroad spur for shipping of its products containing various degrees of graded iron for strengthening and improving the wear of concrete surfaces which received heavy vehicle traffic.

First Place National Award Won By NEWS

For its 1963 exposure of political interests dominating the City of Upland, the City's relationship with the San Antonio Water Company, with conflicts exposed and secrecy assailed, The Upland News has been awarded a first place in a national contest in the vital category of "Freedom of Information."

The award particularly was designated as a result of THE NEWS' long and concentrated efforts to lay bare the situations and happenings of the San Antonio Water Company as it related to the City of Upland, during the calendar year 1963.

The first place plaque was presented June 25 in New York City at a banquet attended by 800 persons, largest attendance in history of National Editorial Association conventions.

There were 2,469 separate entries from 504 daily and weekly newspapers from 46 states in the 1964 Better Newspaper Contest.

In the hard-to-qualify for Freedom of Information category, the plaque was accepted from NEA President Max Thomas on behalf of THE NEWS, a 10,000-circulation weekly newspaper, by Clarence O. Schlaver, Executive Editor of "The Quill," monthly magazine of Sigma Delta Chi, national professional journalism society.

Mel Hodell publisher of THE NEWS and Montclair Tribune, has been a member of Sigma Delta Chi for 22 years, and is a life member. SDX has been in the forefront nationally for many years with its efforts on behalf of the people to maintain Freedom of Information on all levels of government.

In a personal note to Mr. Hodell, Mr. Schlaver wrote, "As editor of SDX's Quill and an adherent of Freedom of Information, it was a distinct pleasure to 'do the honors' for you. It might be interesting to you, too, that I am Mayor of Mount Prospect, Ill., where the press is invited to all meetings and has access to all records."

This top award is the 28th won by Mel Hodell's newspapers in strictly state and national newspaper contests in the past 13 years.

Earlier this year THE NEWS won its 25th award, a first place in the State's contest for Best Series of articles and investigative reporting on the same subject of the City and Water Company's activities.

In the national contest, second place went to the San Rafael (Calif.) Independent, and the third to the Wautoma (Wis.) Waushara Argus. Honorable mentions went to the Aurora (Colo.) Advocate, Hartwell (Ga.) Sun, and Morehead City (N.C.) Carteret County News-Times.

The comments of the judges on all newspapers are as follows:

Taking the number of entries in the Freedom of Information contest as a criterion 10 weeklies and six dailies—this subject must be of more concern to weeklies than to dailies. And the weeklies won five of the six awards. Perhaps the dailies have already won their fight for access to local news and are concentrating on freedom of state and national news. Anyway, it was the weeklies in this year's contest which carried the ball in their home communities.

The judges were impressed by all the winners in the methods they used to attack their local problems and in

(Continued On Page 2A)

Sidewalk Sale Friday, Saturday

Merchants of the Upland Shopping Center have scheduled the annual Sidewalk Sale for Friday and Saturday, July 10-11.

In addition to offering many special buys on various merchandise, drawings will be held for 15 gifts each day.

An added feature this year is the operation of two fishing holes for youngsters under 16 years.

Complete details of the Sidewalk Sale may be found on the first page of the second section.



MOVING DAY for the Upland Elementary School District administrative offices reveals happy expressions for District Superintendent Harold W. Cook, left, Deputy Superintendent Vern H. Orum, and his secretary, Connie Fisheras the move began Monday morning from the ancient, cramped quarters at 716 N. 3rd Ave. to a new building at 904 W. 9th St. The new building, shown below, is located on the east edge of the Upland Industrial Park just west of San Antonio Ave. The district will have a four-year lease on the 8,000 square feet of office and warehouse space. The next regularly scheduled School Board meeting on Tuesday, July 14, will be held in the new building.





COMPLETING WORK on a giant Tarantula for the Boy Scout Jamboree July 16-24 in Valley Forge, Pa., are, from left, Dennis Ponsor, Steve Joines and Scoutmaster Bud Smith. The 6x8 foot spider will serve as the "gateway" to the Troop 45 area at the Jamboree. Built in two sections of steel rods, chicken wire and horsehair, the **creature will have electric eyes. It was shipped to Valley Forge last** Tuesday. Troop 45 comprises about 45 Scouts of the Old Baldy Council who will leave by plane July 9, tour areas of the east, before arriving for the Jamboree. Scouts from the immediate area selected for the Jamboree are Jim Holloway, Steve Joines, Bob Lindboe, Bob Jenkins, and Herb Hall, Jr. Bud Smith Scoutmaster of Upland Troop 608, is the 1st assistant Scoutmaster for Jamboree Troop 45.

Recreation Departments Hold Class, Tournament

The Upland summer recreation program offers eight weeks of instruction in arts and crafts. Four centers are open daily 9 a.m. until noon. Three of the centers remain open from 1 to 4 p.m. Instruction in figurine painting, leather work, copper work, puppets, paper-mache animals, jewelry making, etc. is available.

Each week the centers feature a different theme. This week a Hawaiian theme will be stressed while last week it was a circus atmosphere. Last Friday a circus was held culminating the week's activity. Displays were developed showing the animals and other figurines which had been made. Clown faces on paper plates, the big top circus tent, ceramics and animals made of egg cartons were also displayed. Parents and friends were invited from 10:30 to noon to an open house and refreshments were served by the clowns.

The Ontario-Upland Recreation Departments, in conjunction with the Ontario-Upland Chamber of Commerce, are holding a novice tennis tournament, Tuesday, Wednesday, and Thursday, July 14, 15 and 16. The tournament will be held at the Upland High School tennis courts.

There will be four divisions: girls singles, 10 years old and under; boys singles, 10 years and under; girls singles, 12 years and under; and boys singles, 12 and under.

Entrants must be registered in either the Upland or Ontario tennis program and be in their first year of tennis instruction. Entries close Monday, July 13. All entrants must be at the Upland High School tennis courts by 6 p.m., Tuesday, July 14. The tournament will be held from 6 to 8 p.m.

Trophies will be awarded the winner nad runner-up in each division.

The News

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GLEN YOUNG
Managing Editor
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Lips that get sunburned never get kissed — COTY X "24" protects your lips from sun and wind $1.50 HARRIS PHARMACY, 205 N. 2nd Ave., Upland—(Adv.)

SOCIAL EVENTS

Mr. and Mrs. George W Berri of 1848 N. 2nd Ave., Upland along with Mr. and Mrs. William Baptiste, spent June 27 at Frontier Village located near San Jose, Calif.

Frontier Village was designed to recall the image of a western Gay Nineties frontier town, and includes among its attractions the Silver Dollar Saloon, Last National Bank, Star-Gazette newspaper, Marshal's office, shops, cafes, and public buildings, —all of which lend themselves to the atmosphere of a main street scene from a western story book.

The Forty Plus or Minus Club will hold its regular dance on Saturday, July 11, at the Westmont Community Center in Pomona.

C. R. Knowlton and his orchestra will play for dancing from 9 p.m. to midnight. Mixer dances are scheduled and refreshments will be served.

Visitors are welcome to attend the single adult dances held on the second and fourth Saturdays of each month. The club is sponsored by the Pomona Recreation Dept.

Two Boys Hurt When Auto Flips

Frank H. Abbott, 17, 1193 Palm Ave., Upland, was driving south on Euclid Ave., early Wednesday afternoon, July 1, when a car pulled out into his path from a commercial driveway. Abbott swerved to avoid hitting the car and hit the center divider.

His late model auto flipped over, injuring Abbott and his passenger, Steven Olson, 18, 1444 E. 13th St., Upland. The other driver according to witnesses, stopped, said something to the boys and then drove off.

Both boys were taken to San Antonio Community Hospital.

7-Up, Ideal Tied for 1st In Foothill

Results of Foothill Little League games, Saturday, July 4 are as follows:

Grimm Chevrolet defeated Western Mouldings 7 to 5 behind the hitting of Dan Tessier, Randy Murphy, and John MacFarlane. Tessier and MacFarlane collected two hits each. Murphy had three. One of Tessier's hits was a home run. He also stole three bases. Tim Masters got two hits and Marty Scruggs got three for Western Mouldings.

Ralph's beat Grove Theater 13 to 5. Winning pitcher Dan Lawrence gave up only three hits and struck out seven. Lawrence and John Jenkins each had two hits. Jenkins had a home run. Ron Huber scored three times for Ralph's, Leonard Kobrinsky hit a home run and Jim Branch scored twice for Grove Theater.

7-Up defeated Woman's Club 7 to 2. Dan Price was the winning pitcher giving up six hits and striking out fourteen. Losing pitcher Lee Ketchum gave up only three hits. Rick Chaffer got a single and Jim Kruger had a single and a home run. Ketchum got two doubles for Woman's Club.

A tie for first place in the league find 7-Up and Ideal Homes vying for the top spot. They each have 12-5-1 win-loss records. Grim m Chevrolet holds the second place position with Ralph's, Western Moulding, Grove Theater and the Woman's Club following in that order.

The Foothill Little League All-Star team has been named. Dan Price and Rick Chaffer from 7-Up; Dan Swartzendruber and John Marshall, Ideal; Dan Tessier and Randy Murphy, Grimm; Dan Lawrence and John Jenkins, Ralph's; Kendall Scott and Jeff Masters, Western; Phil Anderson, and Deke Smith, Grove; and Lee Ketchum and Rick Hutton all are on the honor squad.

College Students to Tutor Children in 3 R's this fall

Boys and girls who are most in need of help are the hardest to reach, according to Miss Marilyn Noble of Claremont who has conducted an experimental program in tutoring by college students in that town for several years.

Miss Noble told the Inland Laubach Literacy Council recently that approximately 75 students of Pomona College and Harvey Mudd College will volunteer this fall to tutor children in grades three through six in some sections of Pomona.

"The approach to these boys and girls must be informal and personal," said Miss Noble. "If they have had failures in school, they are generally suspicious and shy and they hide behind a 'don't care' attitude."

Craft programs offer a natural way to become acquainted, as Miss Noble has proven. When the children learn to trust an instructor, they will accept help in the three R's.

Mrs. Harry F. Messenger of Pomona, chairman of the council, presented to the meeting plans for extending the work of teaching adult men and women to read and write. Six centers have been established and more will be started as soon as need is proven.

The meeting voted to support the proposed National Literacy Week in September by writing to members of Congress to urge its adoption. Tentative plans for its observance locally were discussed.

Boyd Lumber Wins First Place Spot

Sporting a win-loss record of 15-3, Boyd Lumber placed first in the National Little League. Boyd held the lead through most of the season. Neva's Cafe placed second with an 11-6 record and Rotary captured the third place spot with a 10-7 season. Allura, IOOF, Holland and Pactra finished the year in that order. There are two games left to be played that were rained out during the season, but they can only possibly result in ties for second and fifth places.

The last game of the season was played Friday, July 3, and resulted in another win for Boyd over IOOF, 9-5. Roman Farona pitched for the win and Ricky Garza threw for IOOF. John Mahoney hit the only home run of the game.

Allura got a run in the final inning of a game played Thursday, July 2, but it wasn't enough as Boyd beat them, 4-1. Robert Sos and Rick Fragoso threw for the loss, while Doug Feaster hurled for the win.

Rotary beat Holland, 8-6 in a game played Wednesday, July 1. Fred Pollick pitched for the win and Don Rasmussen hurled for the loss. Timmy Quinn and John Watson, both Rotary players, hit the two homers of the game.

The four leaders in the league will meet the four leading teams in the other two Little Leagues for the city championships.



INSTRUMENTAL music instruction is being offered again this year through the Upland Summer Recreation Department. Although the program will end on Aug. 7, students are welcome anytime at no fee. Shown above during a recent rehearsal are, from left: Jack Finnie on the sousaphone, Steve Cole, Ron Huber, Jim Winterbourne and Randy Jakobcic on the drums, Instructor William B. Johnson, and Lin Lewis on the baritone horn. Classes meet in the multi-purpose room of Baldy View School. The various class schedules may be obtained by calling YU 2-7195.

A GIRL IS BORN

San Antonio Community Hospital announced the birth of a baby girl, the daughter of Mr. and Mrs. Ruell J. Walton, Jr., 172 13th Ave., Upland, Friday, July 3.

Summer Tennis Students Get Advancement Awards

Friday marked the end of the first three week session in the summer tennis program of the Upland Recreaton Dept. Over 100 students received awards for advancing their tennis abilities.

Ribbons were also awarded to outstanding students in each of the classes. Certificates and ribbons were awarded by tennis instructors, Sue Lowry and Marcy Guzman.

Older Beginners: Ribbon winners: Melaine Schlepp Melinda Scully, and Peter Adams. Janet Gary, Pam Wilson, Carolyn Campbell, Karen Kelly, Barbara Todd, Margie Lusdas, Vicky Penny, Cindy Kaufman, Doug Adams, Mildred Allred.

Younger Beginners: Ribbon winners: Sergei Matusewieg, Rod Waller, Lloyd Butterfield, Kathleen Gary, Susan Achenback, Debra Wilson, John Nocella, Monica Peters, Ken Wolfe, Pam Wolfe, Allison Jager, Marian Campbell, Christi Names, Harriet Scully.

Beginners: Ribbon winners: Jim Thomas, Carey Hamel, and Doug Braley, Cathy Hamel, Scott Kirkham, Jeff Boyles, Laura Parker, Kathy Kafuleger, Susie Bearm, Darla Thompson, Janice Howard Judy Robar, Jenifer Kirkland, Georgia Kirkland, Vicki Sturdirount, Nick Geier, Ronaid Trueblood, Denise Follmaun, Elise Magistro, Debra Cooley, Larry Lague.

Intermediates: Advanced Award: Mark Eleison, Rick Vogt, Scott Mitchell, Nancy Lawson, David Savage, Paulette Magistro, Marc Attestad, Mary Fuller, Sue Baldocchi, Sharon Baldocchi, Kathy Bescoby, Gary Gakel, Elliott Duchon.

Older Beginners: Ribbon winners: Lousi Engle, John Lynch, and Bill Bagby. Marsha Miller, Tom Miller, Kathy Mistretta, Jan Smith, Pat McGraw, Maria Casad, Susan Pendergast, Marianne Lopat, Connie Lopat.

Younger Beginners: Ribbon winners: Richard Taylor, Sally Bagby, and Vanessa Fladland. Paula Padley, Linda Penny, Alyce Campbell, Kevin Forrest, Valerie Girard, Kim Phillips, Mike ook, Richard Penny.

Beginners: Ribbon winners: Mike Higelen, Larry Harteker, and Jeff Trobaugh. Melinda Trobaugh, Darlene Twitchell, Arnold Carrasco, Don Johnson, Paul Wukas, Michelle Higelem, Cathy Rehkop, Therese Higelem, David Coe and Bob Hobert.

Beginners: Ribbon winners: Steve Harteker, Michele Fagan, and Wayne Spoerre, Karen Smith, Sue Braley, Cathy Smith, Lee Ketchum, and Julie Morrison.



CAMPFIRE GIRLS of the Chaffey District Council, watch a demonstration of the proper way to build and use a reflector fire when on a camping trip. The girls held a day camp in Upland Memorial Park. The event started June 23 and continued to Friday, July 3. They were divided into groups with each section having a counselor. Mrs. Leslie May had the fourth graders and Mrs. William Vanderwilt the fifth and sixth graders. The girls hike, plant wildflowers, and do much of their own cooking. Each group had a chance to have a cookout. Director for the outing was Mrs. Sally O'Connor and Mrs. Lyle Asay did nursing duties for the day campers.

News Wins National Award -

(Continued From Page A1)

most of the cases winning out over politicians and officials who would deny the public the right to know.

Most of the entries concerned local city, county or school boards' holding closed and secret sessions, refusing to divulge what transpired at these meetings and declining to tell how governmental units spent the people's money.

The UPLAND NEWS carried on an entire year's fight with local authorities and a water board on their shenanigans. The News won its fight despite secrecy, being kicked out of meetings, refusal on officials part to talk, reporters' being banned from the offices of (the water Co.) and threats of libel suits.

The SAN RAFAEL INDEPENDENT JOURNAL was faced with the problem in one of its county's towns of officials' holding city council meetings over a luncheon table in another town several miles away. We liked what the offending councilman finally admitted (when he was licked)

"... an uninformed public is a fearful public and a fearful citizen who lacks confidence in his elected representatives ... Our people may be sure that, even though we shall now serve at greater inconvenience to ourselves, the cause of public information will no longer be shortchanged."

Third place went to the WAUTOMA WAUSHARA ARGUS for its months' long campaign to acquaint the public with where local school funds were being spent. It, too was successful.

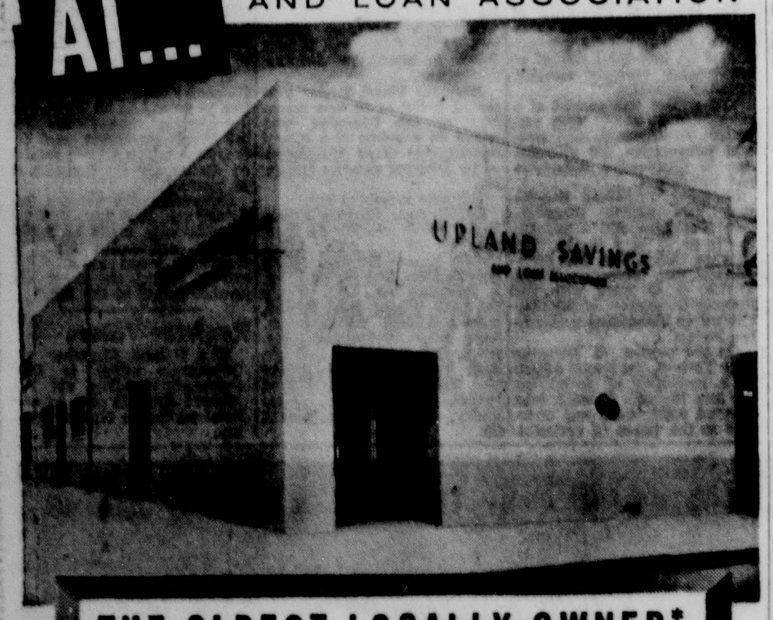
Contest entry rules noted that "Each publisher entering this contest should submit editorials, news stories or actions taken by newspaper on the local level to gain access to governmental records or meetings necessary to present readers the facts to which the public is entitled in an unbiased manner."

In another contest category, the Sanger Herald won a first place for Best Special Issue. Forrest Doucette of Upland was in charge of this issue. A separate story is printed this week on this award.

One other award was handed out to a nearby daily newspaper, the Ontario Report, for a staff photographer's "Best Feature Picture."

Once - A - Year Special Aquamarine Shampoo by Revlon $2.25 value only $1.50. Harris Pharmacy, 205 N. 2nd., Ave., Upland (Adv.)

SAVE AT... UPLAND SAVINGS AND LOAN ASSOCIATION



THE OLDEST LOCALLY-OWNED* SAVINGS & LOAN ASSOCIATION IN THE VALLEY!..

AND EARN A FULL 4.85% CURRENT RATE PER ANNUM QUARTERLY INTEREST

- Accounts are insured to $10,000 by an instrumentality of the United States Government.
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The Cucamonga News

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Bob Baumann Photo

DR. RICHARD SPIELMANN has the summer assignment to conduct Sunday services at St. Mark's Episcopal Church in Upland. Dr. Spielmann, an assistant professor at the Kenyon College Episcopal Seminary, Gambier, Ohio, takes summer assignments in various locations to give him and his family the opportunity of visiting many sections of the country.

Summer Rector Arrives For St. Mark's Church

"I answered an ad in an Episcopal newspaper!" This action taken by Dr. Richard M. Spielmann of Gambier, Ohio resulted in a pleasant summer assignment at St. Mark's Episcopal Church of Upland, and a chance to tour Southern California.

When the Rev. John D Harrison rector of St Mark's, began making plans for a summer in Europe, he needed a priest who would conduct the Sunday services in his absence. Other pastoral duties would be covered by The Rev. George Burnett of Fontana.

Father Harrison advertised in The Living Church, Episcopal newspaper for a summer rector and offered the use of the rectory as living quarters. Except for the services, the substitute would be free to spend the time as he wished.

Dr. Spielmann saw the advertisement and answered it.

"I have never met Father Harrison," he said "but we did chat on the phone." He explained that the assignment was exactly what he had hoped for.

Dr. Spielmann is Assistant Professor of Liturgics and Church History at Bexley Hall, Episcopal Seminary at Kenyon College, Gambier, Ohio, At the end of each school year, the Spielmann family spends the summer traveling.

In order to finance the adventures, Dr. Spielmann volunteers for summer work in parishes throughout the country and the family goes along.

Dr. Spielmann said that leading educators strongly urge the teachers to travel, and to see different sections of the country. By taking a pastoral position in the churches Dr. Spielmann says he gains a real feeling for the community, and has an opportunity to renew his touch with the church as a priest as well as a teacher.

"Episcopal churches in all parts of the country are basically the same—and this is a good observation to take back to my students" he said. He also can speak with authority on the church in different areas for his students who are studying to be priests.

A native of Long Island, New York, Dr. Spielmann attended Queens College, and the General Theological Seminary in New York City. He taught at Berkeley Divinity School, New Haven Conn., and was a rector at the Church of the Good Shepherd, Barre, Vt.

By substituting for vacationing rectors, Dr. Spielmann has taken his family to the Eastern seaboard of Virginia; an assignment at St. Louis enabled them to tour Kansas, Oklahoma, and Nebraska. Another trip included the state of Alabama.

The Spielmanns visited Wyoming, Yellowstone Park, and the Tetons during an assignment, and intend to visit there on their way home from California.

Last year Dr. Spielmann served in a church in the San Francisco Bay area, and the family traveled over the northern part of the state.

Enjoying the diversified summers with Dr. Spielmann are his wife, Janet; a daughter Katherine, 10 years old; and a son Christopher, age 8.

Cucamonga C of C To Meet July 9

Cucamonga Chamber of Commerce will meet and hear County Supervisor Daniel Mikesell at 7:30 p.m. on Thursday, July 9, in Central School.

The agenda calls for discussion on police protection, parks and recreation and relocation of the post office.

In a letter to chamber members, Bill Reckert, Secretary, asked for all members to give the question of relocation of the post office immediate attention. The letter contains a ballot that the member can return by mail or deposit in a ballot box at the meeting.

There are two proposed locations for the post office. The first is near the present location, east of Archibald Ave. and north of Foothill Blvd. The second is near the Shopping Center, east of Hellman Ave. and south of Foothill Blvd.

Pomona To Honor Upland Officials

Mayor A. M. Hawkins, Jr. of Upland will become an honorary citizen of Pomona on Friday, June 10th as part of a Banking Week salute to Upland.

The presentation will be made by Mayor Harry A. Faull at the newly opened Inland Bank beside an exact replica of the Liberty Bell, symbol of U.S. independence.

Banks have been a factor in American free enterprise since early Colonial days, declared a Pomona City Council resolution creating the Banking Week observance.

Mayor Hawkins, members of the Upland City Council, city department heads, Postmaster John W. James, Chamber of Commerce President Dwight Bert and Robert Joines, Chamber Vice President, were among special guests invited to a luncheon with Mayor Faull.

Hosts will be Inland Bank Board Chairman Greyson Lee Bryan and President Wilson H. Asdel.



REHEARSAL for "Desparate Desmond's Dastardly Deed" catches a serious moment as the town gossips spread rumors of misconduct. Left to right are Upland residents CleoBell Heiple, Ann Stowell, Sandy McKenzie, members of Garrick Players.

Two One-Act Plays Cast By Garrick Players

The Garrick Players, a West End Community Little Theater Group will present two one-act plays Wednesday July 15 at Jaggard Bowl, the summer program facility in Ontario's De Anza Park.

The first play directed by Mal Gable of Upland is an old - fashioned melodrama "Desperate Desmond's Dastardly Deed" and features actors April Van Ornam of Upland and Delores Laurie of Ontario.

Others in the cast are Ann Stowell, Sandy McKenzie, CleoBell Heiple, Art Jessup, Kayla Epstein, and Gary Chase.

The second play will be the west coast premiere of Upland playwright Mal Gable's "The Agent" which won the first prize in the recent Pomona Valley Writers Club Play Writing Contest. Henry Cahill will direct this comedy-farce of a modern confidence artist who fools the soothsayer.

Roles are filled by Rick Samuelsson of Montclair, Bill Amolsch of Ontario, Gloria McGinnis of Ontario, and Mary Ann Zelik of Riverside.

Serving as producer for both plays is Maxine Coats Lentz of Glendora, who will be assisted by Dorene Riggs and Patty Shatlan of Ontario.

The program which is open to the public without charge will begin at 8 p.m. with an exhibition of Scottish piping and dancing featuring Robin Rodewald dancer, William Lumsden, Pipe Major of the Caledonians Pipe Band of Glendora, and Charles Lumsden drummer and dancer who won several trophies at the recent Los Angeles Highland Games which were held in Santa Monica.

Vocal soloists to be presented will be Chino soprano, Amber Bezard, music major at Mt. San Antonio College, and Chino tenor, Vann Daniels, choir director of Trinity Lutheran Church of Pomona. Selections from "Porgy and Bess" by Gershwin, "The Drinking Song" from "Hamlet" by Thomas, and "Plaisir d'amor" by Martini will be sung.

The intermission feature between the plays will be filled by the "Vocal Chords" a poplar womens' trio composed of June Wood of Montclair, Suzanna Capparelli of Cucamonga, and Shirley Scott of Ontario.

Miss Lerace Boshart United in Matrimony

Two hundred guests saw the double ring wedding ceremony uniting Miss Lerace Boshart and Clark Graber. The event took place Monday, June 27 in the Upland First Mennonite Church, with Rev. David Habegger performing the ceremony.

The new bride is the daughter of Mrs. Tresler C. Boshart, 6935 Hermosa Ave., Cucamonga, and the late Tresler Boshart.

Graber is the son of Mr. and Mrs. Edwin Graber, Freeman, S. D.

Bruce Boshart, brother of the bride, Ontario, gave her away in marriage.

The bride wore a dress designed and fashioned by herself. It was made of China silk over taffeta with a floor length skirt and chapel train and long tapered sleeves. The veil was a floor length imported silk illusion held by a spray of orange blossoms worn by the bride's mother 38 years ago in the same church. The bride carried a cascade of white daisies and stephanotis.

Mrs. Alan M. Carney, Wichita, Kan., served as her sister's matron of honor. She wore a floor length green chiffon dress with green taffeta. She carried a ball of yellow daisies held in place with a yellow cord.

Mrs. James Nickel, Pretty Prairie, Kan., served as bridesmaid. She wore the same style dress in yellow. She carried green daisies.

Best man was Loren Preheim, Freeman, S. D., Ushers were Dwight Preheim, Freeman, S. D., Gary Stahl, El Monte, James Hargrave, Manhattan Beach and William Hedelston, San Bernardino.

The bride's mother wore a Roman blue Italian silk and wool dress and carried a white rose corsage. The mother of the groom wore a rose linen dress with matching hat and accessories.

Miss Alice Rose Wilson provided the music for the occasion, while a ladies trio sang from the balcony.

A reception was held for the 200 guests in the Church Fellowship Hall immediately following the ceremony. Mrs. Albert Schmidt, Upland assisted as hostess.

The bride wore a white dress decorated with pink and rose flowers with a hat of imported silk organza for the wedding trip. The couple will be at home in Freeman, S. D. July 10

An excavation contractor, the groom graduated from Freeman Academy and Bethel College where he received a bachelor degree in Social Science in 1962.

The bride attended Upland High School and graduated in 1960. She graduated from Bethel College in 1964 with a B.S. Degree in Education. She has lived in the area all her life. She is currently an elementary school teacher.

The parents of the groom attended the wedding from Freeman, S. D.

Allen, Drew Vows Recited

A fireside scene was the setting of the wedding of Mrs. Eleanor Allen, 677 N. Euclid Ave., Upland, and Frederick Drew II, Sunday, June 14.

Rev. Richard Mitchell, pastor of the First Presbyterian Church, Upland performed the single ring ceremony in the bride's home.

Robert Allen, Berkeley, gave the bride away in marriage.

The new Mrs. Drew wore a pink Italian silk sheath dress for the occasion. She carried a white orchid.

Miss Patricia Allen, 677 N. Euclid Ave., Upland, served as the maid of honor. She wore a white and pink silk jersey sheath with a corsage of pink roses.

Edred W. Drew, Ontario, brother of the groom, was the best man.

Larry Allen, 677 N. Euclid, Upland, was the usher. His fiance provided the music with appropriate piano selections.

A reception followed the ceremony for the guests. It was held in the dining room of the house. The wedding cake was two-tiered and topped with wedding bells.

Mrs. Dorothea Drew Lucas, sister of the groom, poured the coffee, and the bride's daughter served the cake.

The couple journeyed to Northern California, Oregon and Washington for the wedding trip. The bride wore her wedding dress with matching jacket and pink hat.

They are at home at 426 Armsley Sq., Ontario.

The bride is a former office manager of the NEWS and recently resigned as secretary to the Chamber of Commerce for Upland. She has resided in Upland since 1945.

The bridegroom is co-owner of Drew Carriage Co. in Ontario. He served three years in the U. S. Navy as a Lt. Commander during WW II.



BOB BAUMANN PHOTO

Mr. and Mrs. Clark Graber

Grace Lutheran Holds Park Feast

The Upland Grace Lutheran Church held its family picnic in the Memorial Park. About 150 men, women and children attended the event.

A baseball game was played that pitted the men against the women. Prizes were given to the winners of the racing game. Harvey Becker was in charge of the games.

Women in charge of the picnic were: Mmes. Herbert Nelson, Archie Pritchard and Glenn Halvorson and Agnes Crusan.

NEWS DEADLINE is 12 Noon Tuesday



Chattin' with Chad

by Carolyn Chadwick YU. 2-4259

Hi again. I hope you all had a happy Fourth.

* * *

The Donald George family just returned from vacation. They spent three days at Yellowstone National Park, then toured the Grand Tetons and Jackson Lake a couple days before spending a day at Zion National Park. On the way home they came through Sacramento.

* * *

Mr. and Mrs. Ernest Kirkland this week have been enjoying the visit of their son, Don, and his wife, Mary. The younger Kirklands are spending a week in Upland.

* * *

Mrs. Alan Kummerle of Glendora, and sons visited at the Earl G. Purvis household Sunday afternoon. Meanwhile her parents, Mr. and Mrs. Ernest J. Noiron also of Glendora visited Mr. Purvis at Kaiser Foundation Hospital in Fontana.

* * *

Miss Pam George has received her first teaching assignment. She will teach third grade at the Fremont Hills School in Palo Alto this fall.

Miss George graduated from the University of Redlands this year. She is the daughter of Mr. and Mrs. Donald George

* * *

Birthdays coming up are: Louise Hess, Mrs. Margaret Stewart, Douglas Bartlett, Royce Haigh, Peggy Haigh, Henry Hill, Nell Doreen Rosenberger, Linda LeFevre, Donald Mather, Bruce Cheney, David Martinez, Deborah Thomas, Mrs. Billie Thompson and Jody Deace.

Happy Birthday!

Lions Scores Win In American LL

Upland Lions squeezed a win from Callaway Construction, 6-5, in a Saturday, July 4 game. Ken Weaver and Glenn Jackson pitched for the win and Mike Emmons and Kent Lewis threw for Callaway. The game was an overtime decision with the winning run coming in the seventh. Don Emmons hit the only home run of the game.

In other American Little League action, Pomona First Federal pounded Junior Chamber, 12-2, Friday, July 3. Pitcher Bob Matson was the winner while the team of Steve Corrington and Dave Blanton threw for the loss.

Callaway Construction whipped Downing and Ward 16-11, Thursday, July 2 in a game that saw only one scoreless half-inning. The hurling combination of Mike Emmons and Gary Morrow registered the win and Keith Oldenkamp and Ricky Hooper were the losing pitchers. Both Oldenkamp and Morrow hit the only homers of the game.

In other recent games in the league, Upland Lions beat Shady Grove, 11-1; Pomona First Federal felled Pacific Rock, 12-1; and Downing and Ward beat Junior Chamber, 8-4.



'YES THURMAN...THERE IS AN OFFICIAL '64 FORD CLEARANCE! (AND IT STARTS TODAY!)

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ALICE CHOATE of Mt. Baldy Village, 18-year-old Upland High senior, will be a contestant in the Miss Mt. Baldy Beauty Contest this weekend. The 10th annual beauty contest will be held at 2 p.m. on Sunday, July 12 atop Mt. Baldy Ski Lifts. The contest will be under the direction of George Bruce and judges will be members of the press, TV and radio.

Baby Care Course Set by Red Cross

Because of the increased interest of fathers in helping with the care of their new babies, American National Red Cross classes in "Mother and Baby Care" are now geared for both parents. Both parents benefit from the techniques learned in the 12-hour course.

The Upland Red Cross Chapter will begin an evening class in "Mother and Baby Care" on Monday July 13 from 7:30 to 9:30 p.m. The class will meet each Monday and Wednesday evenings.

The six 2-hour lessons will be taught by a specially trained nurse instructor, Mrs. William Houtz. She will explain and discuss the baby's progress from conception through birth, the need for periodic medical examinations for both mother and baby, the questions of budgeting time and money, and how community health affects family health.

Parents will have an opportunity to take part in the discussion. Through practice they will gain confidence in their ability to care for the baby.

Divided into three sections, the first part of the course deals with the preparations before the baby comes. These include the assembling of an adequate layette, and what the mother should wear, eat, and do during pregnancy, to insure her own and the baby's health and safety.

Second section of the course demonstrates how to bathe, feed and carry the baby and how to become a quick-change artist. The third section deals with how to guard against infection and communicable disease and how to give the baby a feeling of belonging and so help him be a happy, well-balanced individual.

Parents should register for the class by calling the Upland Chapter, YU 2-3113. If only one parent can attend the course, she or he is welcome, as are grandmothers or friends who will be assisting with new babies.



YOUNG SWIMMERS, participating in the first session of Red Cross sponsored swim lessons at Upland High School Plunge, represent the largest first session in the history of the program. Connie Chalberg, kneeling, and Carol Kulhavy instruct the youngsters in some basics of swimming. The second session began on Monday, July 6, and will continue for two weeks until July 17. A semi-private program will be added to the 11 a.m. class to enable children under seven years of age to participate. The fee for this program is $5 per week per child. Classes in non-swimmers, beginners, advanced beginners, intermediates, swimmers, life saving and adult swimmers will be continued in the second session.

Council-Manager Government Continues Rapid Growth

The council-manager form of government continued its rapid growth in the first half of 1964 as 40 additional communities in the United States adopted the plan. This plan is now used by 1,994 communities in North America and it is the most popular form of local government in the American cities between 10,000 and 500,000 population.

Nearly one-half of all American cities in this population group are council-manager cities.

Upland has had the council-manager form of government since 1922. Only two managers have served during those 42 years. Richard Manley and the present City Manager, Elwin Alder.

Leading the states with adoptions was North Carolina with eight, followed by Pennsylvania with six, and Vermont with five.

Among the larger new council-manager communities added to date in 1964 are Robeson County, N.C. (89,000); Iredell County, N.C. (63,000); Anderson, S.C. (41,00); Marietta, Ga. (26,000); North Huntingdon, Pa. (23,000); Farmington, N.M. (24,000); and Pasco, Wash. (17,000).

Since 1940 the number of cities using the council-manager plan has increased by an average of 75 per year. Sixteen of the 51 American cities with population in excess of a quarter million are council-manager cities. Four of these have populations over a half-million: San Antonio and Dallas, Tex.; San Diego, Calif.; and Cincinnati, Ohio.

The largest local government with the council-manager plan is Dade County (Miami), Fla., which has a population of 935,000.

The council-manager plan of local government is 56 years old. It began in 1908 when the council of Staunton, Va., appointed a general manager. Four years later, Sumter, S.C., became the first city in which the plan was adopted by vote of the people.

Under the system, a manager is appointed by the council to serve as administrative head of the city or county government under the general direction of the elected council.

In addition to the 1,994 communities in North America, 1,732 cities and counties in Finland, West Germany, Iceland, Norway, and Sweden, have council-manager government.

Top Educator to Speak Hereat Conference

Dr. Arthur Climenhaga, Wheaton, Ill., will be the principal speaker at the Pacific Conference Camp Meeting of the Brethren in Christ Churches to be held at the Upland College Gym, July 12 to 19.

Three services are planned for each day. Meals are to be served in the College dinning hall.

Other speakers are, Bishop C. B. Byers, Chambersburg, Pa., and Dr. Frank Powell, Azusa College. Rev. and Mrs. Paul McCoy, Norwalk, Calif. will be in charge of the music.

Dr. Climenhaga, will be well remembered in the Upland area as he was president of Upland College nearly 20 years ago. He is at present Executive Director for the National Association of Evangelicals with headquarters at Wheaton, Ill.

The public is invited to attend all the Camp Meeting services. Any one desiring programs or further information regarding the Camp meeting, call Bishop Alvin C. Burkholder, Camp Director.

District Proposals Await Board OK

San Bernardino County Board of Supervisors will meet Monday, July 20, in the Board Chambers, fifth floor, court house addition, San Bernardino.

Among the items to be heard by the Board are proposals to receive bids and sell $380,000 in bonds for the Upland School District. This is scheduled for 11 a.m.

Masons Present 50-Year Award

Upland Masonic Lodge No. 419 will present a fifty year pin" to Oscar Gaither, resident of the Good Samaritan Rest Home, Archibald and Chandler Aves., Corona.

In other July action the Lodge will hold a dinner reception honoring Elmer W. Heald, Grand Master of Masons in California. The dinner will be held at the Royal Tahitian Restaurant, Ontario, Saturday evening, July 25. The reception will be held at 8 p.m. and the dinner and entertainment will start at 9.

The Lodge will have no further functions this month.

The only scheduled event for next month is a Stated Meeting, Thursday, Aug. 6, at 7:45 p.m.

The Lodge's new rug will be installed July 22-23.

"Natural Wonder" Total care —skin lotion by Revlon—Limited trial size offer $3.50. Harris Pharmacy, 205 N. 2nd Ave., Upland. (Adv.)

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YU. 2-1385

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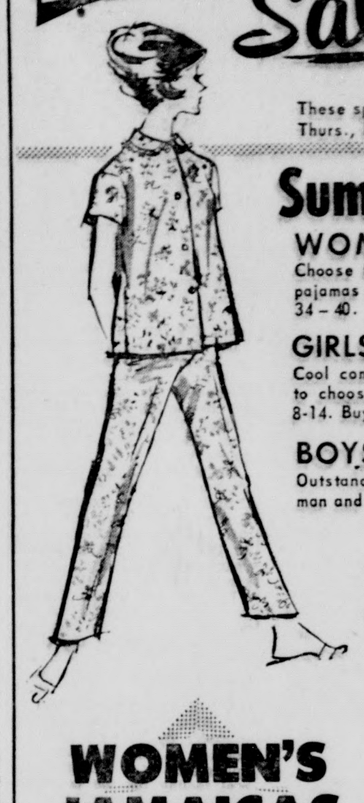
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Fresh, Lean 59¢ lb.	Boneless Waste Free 79¢ lb.	Choice Beef 89¢ lb.	Tender Boneless 79¢ lb.

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Fresh Young Spring Lamb—U.S.D.A. Choice
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Liquor Department Features
MOUNTAIN RIDGE BOURBON Straight Bourbon Whiskey, 86 Proof Save 30c 3.69 FIFTH
PEDRO RUM Imported 86 proof $3.79 FIFTH **FIVE O'CLOCK GIN** 85 Proof $3.59 FIFTH

Dollar Values

Pineapple Juice	DOLE HAWAIIAN 46 OZ. CAN	3 FOR $1
Cake Mixes	DUNCAN HINES—DELUXE 4 VARIETIES, 19 OZ. PKG.	3 FOR $1
Grapefruit Sections	DONALD DUCK 303 CAN	4 FOR $1
Niblets Corn	GOLDEN, WHOLE KERNEL 12 OZ. VAC PAC CAN	5 FOR $1
Tomatoes	FANCY FARMS—CALIFORNIA—BIG 2½ CAN	5 FOR $1
Horse Meat	CROWN PRINCE PET FOOD NO. 1 TALL CAN	5 FOR $1

PICTSWEET **VEGETABLES** Peas, Cut Corn, Leaf Spinach, Peas & Carrots, Cut Green Beans, French Fries or Crinkle Cuts. Frozen—Reg. Pkgs. Mix or Match 5 FOR 89¢

Oh Boy Pizza		Rosarita Dinners	
CHEESE	SAUSAGE	MEXICAN	COMBINATION
Frozen 9½-oz. Pkg. 39¢	Frozen 9½-oz. Pkg. 49¢	Frozen 10-oz. Pkg. 39¢	Frozen 12-oz. Pkg. 39¢
Oh Boy Family Size CHEESE PIZZA 20-oz. Pkg. 69¢		Rosarita Cheese Enchilada Dinner 12-oz. Pkg. 39¢	
Oh Boy Family Size PEPPERONI PIZZA 19-oz. Pkg. 79¢		Rosarita Frozen BEEF TACOS 12-oz. Pkg. 39¢	
Oh Boy 2½ Oz. JUNIOR PIZZAS 4 In. 4 Pkg. 79¢		Golden Saver Frozen SHRIMP CREOLE 8-oz. Pkg. 49¢	

ORANGE DELIGHT MINUTE MAID FROZ. 6 OZ. CAN 2 FOR 25¢

VON'S SHORTENING PURE VEGETABLE 3 LB. CAN 49¢

VON'S BAKERY SPECIAL
Von's Cinnamon or Orange Rolls A BREAKFAST TREAT FRESH BAKED PACKAGE OF SIX 31¢
Von's Rye Bread LONG LOAF 29¢ ROUND LOAF 37¢

BLUE CHIP STAMPS WE GIVE BLUE CHIP STAMPS

VON'S and Shopping Bag BLUE CHIP

Prices Effective THUR., FRI., SAT., SUN. JULY 9, 10, 11, 12

–UPLAND– 304 E. FOOTHILL

BLACK **Lipton Tea** BULK ½ LB. PKG. 85¢

WISHBONE **Salad Dressing** GOLD ITALIAN 8-OZ. BTL. 39¢ DELUXE 8-OZ. BTL. 39¢

GLAMORENE **Oven Cleaner** 8-OZ. PKG. 89¢

–ONTARIO– EUCLID & "G"

Cub Pack 601 Holds Derby

By Jeanne Bubier

Pack 601 held their annual Pinewood Derby and family picnic June 13 at Upland Memorial Park.

Racers began weighing in at 11 a.m. and the race got underway at 1 p.m., after the drivers were well fed.

After several tight races Mike Loescher's maroon and silver car took first prize trophy. Guy Westgaard came in second and Raymond Wytman, third.

In the Hooligan race, Dale Engle captured 1st, Frank Lekse second and Rodney Bubier, third. All six boys received trophy's and all participants received ribbons.

The most coveted prize was the trophy for the best appearance. David Duschesne captured this with his black car.

There were also some awards given. David Wargin of Den 3 received a gold and a silver arrow. Orville Ortwig of Den 8 received his Wolf Badge. Steven Wing of Den 1, Wolf Badge. Den 5's Allen Glazner earned a gold arrow. From Den 2: Jeff Fleming earned his Lion Badge and a gold arrow Frank Lekse his Bear Badge and Mike Larkin his Wolf Badge. Jim Pollick received his Assistant Denner Bars.

* * *

Terminal Island at Long Beach was invaded by Upland's Cub Scout Pack 601 on Saturday June 20. They were accompanied by parents.

The guided tour began after a hearty lunch in the Base Mess Hall The first stop was at the Destroyer USS Arnold J. Isbell The tour took place throughout the ship and ended with cookies, punch and coffee in the galley.

After leaving the destroyer Cubs were taken to see the aircraft carrier's USS Hornet and USS Yorktown. No one was permitted on board but a walk alongside was a big thrill.

The day went by fast and dinner took place in the Mess Hall again. It was a day to remember for the Cubs and parents alike.

Paris Penalty

If police in the United States stop you while driving, about all you have to come up with is your driver's license.

Not so in Paris, reports the National Automobile Club. If police there stop you, you have to come up with registration book, driving license road tax license, parking disc, insurance certificate, radio tax receipt, and certificate showing that your car has been modified to prevent interference with television.

Witnesses Meet

The Upland congregation of Jehovah's Witnesses were invited to attend two important meetings in San Bernardino in connection with their upcoming four-day district assembly, July 23-26.

Kenneth Spieth, presiding minister in Upland, stated that although many of the delegates will be commuting to San Bernardino during the convention, many more will be coming from greater distances and will be looking for rooming accommodations.

Obituary

Norman Lawson

Norman Lawson, 63, San Antonio Community Hospital board member, died there Wednesday, July 1, following a two day illness.

During his 43 year residency in Upland, Mr. Lawson served on many civic groups and boards. For many years he was active in the citrus business until he entered the securities field. He was a vice president and resident manager of Evans MacCormack and Co., Inc. in Upland at the time of his death.

He was a charter member of the Upland Lions Club as well as a former president of the group. A charter member of the Red Hill Country Club, he once served as a member of the Upland Chamber of Commerce.

Mr. Lawson also served as a former member of the San Bernardino County Chapter of the American Cancer Society.

He was born in Buenos Aires, Argentina on July 25, 1900. His parents were Scottish and lived in Scotland and England. Mr. Lawson moved to Upland from Great Britain 42 years ago.

Surviving are his widow, Jenny, of the home addre s at 1705 Wilson Ave., Upland; a daughter, Mrs. Richard DuVall, Ontario; four grandchildren, Victoria, Cecilia, Stuart and Ian DuVall, Ontario.

Funeral services were held at St. Mark's Church, Friday, July 3, with Rev. Joseph Erickson, former St. Mark's Pastor, officiating.

Interment was at Bellevue Cemetery. Contributions may be made to the American Cancer Society in Mr. Lawson's name.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 23, 1964, at 7:30 p.m., in the Council Chambers of the Upland City Hall for the purpose of considering an amendment to the text of Chapter 1 of Article IX of the Upland Municipal Code Zoning Regulations, as follows:

NOTE: CAPITAL LETTERS denote material to be added (except Section Nine which is an entirely new section added) . . . denotes material to be deleted.

SECTION ONE.
Section 9100.5 — Specific Definitions and Standards of Practice
Section 9100.5-(40) is amended to read as follows:
(40) **Coverage** means that portion of a lot or building site which is occupied by any building or structure, EXCEPTING PAVED AREAS, WALKS AND SWIMMING POOLS, regardless of whether said building or structure is intended for human occupancy.

SECTION TWO.
Section 9110.6 — Designation of Land Use Districts
Section 9110.6 is amended by adding in order thereto a district, between the R-1-E district and the R-3 district to read as follows:
R-3-3600 MULTIPLE FAMILY RESIDENTIAL DISTRICT

SECTION THREE.
Section 9110.19 — Same. Property Development Standards
Section 19-L is amended to read as follows:
L. Minimum Area of Dwelling Unit: None
EACH DWELLING UNIT SHALL CONTAIN A MINIMUM OF TWELVE HUNDRED (1200) SQUARE FEET OF ENCLOSED FLOOR AREA.

SECTION FOUR.
Section 9110.27 — Same. Property Development Standards
Section 9110.27-E is amended to read as follows:
E. **Maximum Coverage:** Maximum lot coverage by building and structures shall not exceed thirty THIRTY-FIVE (35) per cent of the total lot area.
Section 9110.27-K is amended to read as follows:
K. **Minimum Area of Dwelling Unit:** None
EACH DWELLING UNIT SHALL CONTAIN A MINIMUM OF EIGHTEEN HUNDRED (1800) SQUARE FEET OF ENCLOSED FLOOR AREA.

SECTION FIVE.
Section 9110.31 — Same. Property Development Standards
Section 9110.31-E is amended to read as follows:
E. **Maximum Coverage:** Maximum lot coverage by buildings and structure: shall not exceed thirty THIRTY-FIVE (35) per cent of the total lot area.
Section 9110.31-K is amended to read as follows:
K. **Minimum Area of Dwelling Unit:** None
EACH DWELLING UNIT SHALL CONTAIN A MINIMUM OF SIXTEEN HUNDRED (1600) SQUARE FEET OF ENCLOSED FLOOR AREA.

SECTION SIX.
Section 9110.35 — Same. Property Development Standards
Section 9110.35-E is amended to read as follows:
E. **Maximum Coverage:** Maximum lot coverage by buildings and structures shall not exceed thirty THIRTY-FIVE (35) per cent of the total lot area.
Section 9110.35-K is amended to read as follows:
K. Minimum Area of Dwelling Unit: None
EACH DWELLING UNIT SHALL CONTAIN A MINIMUM OF FOURTEEN HUNDRED (1400) SQUARE FEET OF ENCLOSED FLOOR AREA.

SECTION SEVEN.
Section 9110.39 — Same. Property Development Standards
Section 9110.39-E is amended to read as follows:
E. **Maximum Coverage:** Maximum lot coverage by buildings and structures shall not exceed thirty THIRTY-FIVE (35) per cent of the total lot area.
Section 9110.39-K is amended to read as follows:
K. **Minimum Area of Dwelling Unit:** None
EACH DWELLING UNIT SHALL CONTAIN A MINIMUM OF TWELVE HUNDRED FIFTY (1250) SQUARE FEET OF ENCLOSED FLOOR AREA.

SECTION EIGHT.
Section 9110.39-d — Same. Property Development Standards
Section 9110.39-d-E is amended to read as follows:
E. **Maximum Coverage:** Maximum lot coverage by buildings and structures shall not exceed thirty THIRTY-FIVE (35) per cent of the total lot area.
Section 9110.39-d-L is amended to read as follows:
L. Minimum Area of Dwelling Unit: None
EACH DWELLING UNIT SHALL CONTAIN A MINIMUM OF ONE THOUSAND (1,000) SQUARE FEET OF ENCLOSED FLOOR AREA.

SECTION NINE.
An R-3-3600 zone is added to read as follows:
Section 9110.39-f - "R-3-3600" Multiple Family Residential District
The purposes and objectives of the "R-3-3600" Multiple Family Residential District are:
A. To encourage the development of a more desirable multiple family living environment by application of modern site planning techniques;
B. To provide another dimension in residential development than is now possible within the scope and intent of the several "R-1" Districts and of the "R-2" District;
C. To encourage the reservation of a greater proportion of open space for visual and recreational use;
D. To encourage a more efficient, aesthetic and desirable use of land, and
E. To encourage variety in the physical development pattern of the City.
Section 9110.39-g-Uses Permitted
The following uses shall be permitted in the "R-3-3600" Multiple Family Residential District, subject to the property development standards in Section 9110.39-i.
Buildings or structures of land shall be used and buildings or structures shall be designed, erected, structurally altered or enlarged only for the following purposes:
A. Same as "R-1-A" Section 9110.26.
B. Cluster units, town houses, patio houses, and apartments defined as follows:
1. **Cluster Units** — means a group of dwellings connected, or detached such as apartments, town houses, patio houses, and single family homes.
2. **"Town House" or "Patio House"** — means single family dwellings with party walls and no side yards between abutting dwellings.
C. Detached or attached apartment units.
Section 9110.39-h — Uses Expressly prohibited
The following uses are expressly prohibited in the "R-3-3600" Zoning District:
A. Commercial uses.
B. Industrial uses.
Section 9110.39-i — Property Development Standards
The following property development standards shall apply to all lots within the "R-3-3600" Zoning District.
A. Minimum Lot Area:
Each lot shall have a minimum lot area of thirty thousand (30,000) square feet.
B. Minimum Lot Dimensions:
Each lot shall have the following minimum dimensions:
1. Width — One hundred fifty (150) feet, except that on cul-de-sac lots the width need not exceed seventy (70) feet.
2. Depth — One hundred fifty (150) feet.
C. Maximum Population Density:
There shall be a minimum of three thousand six hundred (3,600) square feet of lot area for each dwelling unit regardless of type.
D. Minimum Yard Requirements:
Each lot shall have the following minimum yard dimensions:
1. Front — Twenty five (25) feet.
2. Side and Rear — No portion of any roofed building or structure, regardless of occupancy, shall be located closer to any side or rear property line than a distance equal to a dimension that shall be measured from the highest point of the finished grade, along the perimeter of the building, to the uppermost top plate of the building.
3. Provided further, that eaves, rakes, balconies and other overhanging structure that is clear of the ground by not less than eight feet may project into a required front, side or rear yard a dimension not to exceed thirty six (36) inches. Fireplaces and chimneys that have contact with the ground may project into a required front, side or rear yard a dimension not to exceed twenty four (24) inches.
E. Maximum Coverage
Maximum lot coverage by dwellings, garages, carports and other roofed structures shall not exceed thirty five (35%) per cent. The provision of Sub-Section I, below shall apply.
F. Maximum Building Height
No building or structure erected in this District shall have a height greater than twenty five (25) feet or two (2) stories. In determining the height of a buildings, the provisions described in Sub-Section-D-2, "Side and Rear Yards" above, shall apply.
G. Distance Between Buildings
1. The distance between any two buildings on the same lot shall be established as a distance equal to the combined height of the two buildings. In determining the height of any building, the provisions described in Sub-Section-D-2, "Side and Rear Yards" above, shall apply.
2. In the case of "U", "H" or other shaped buildings that have projecting wings the distance between said projecting wings shall be calculated in the same manner as if said wings were two separate detached buildings.
3. Eaves, rakes, balconies and other overhanging structures may project into the distance between buildings in the same manner as provided for front, side and rear yards. The provisions of Section-D-3, shall apply.
4. Where a patio is completely enclosed on all sides by one individual dwelling unit, and where no other dwelling unit has visual or direct physical access to said patio, same shall be considered as an out-door room. Said patio or out-door room shall have a minimum distance between opposing walls of not less than twelve (12) feet.
H. Required Off-Street Parking
1. Two off-street parking spaces shall be provided for each dwelling unit. Said parking spaces shall be located on the same lot with the dwelling unit that they are intended to serve and shall be located in a garage or carport. Each individual dwelling unit's two parking spaces may be arranged in tandem. Provided, however, that no such two spaces shall be designed or located so as to block the access to, or use of, parking spaces for other dwelling units.
2. Back-out and turn-around space in conjunction with garages or carports shall have a minimum depth of twenty eight (28) feet regardless if said space is by way of an alley or driveway.
I. Fences, Hedges, Walls, Paving and Landscaping
1. The regulations in Section 9110.109-J-1, 2 and 3-a and b. shall apply.
2. In addition thereto, the following provisions shall apply:
a. As provided in Sub-Section E above, buildings shall not cover more than thirty five (35%) per cent of the lot area.
b. Vehicular access shall be paved with a material approved by the City. Said paved area shall not exceed twenty five (25%) per cent of the lot area.
c. Not less than forty (40%) per cent of the lot area shall be landscaped materials. The term "landscaped with appropriate plant and landscaping materials" shall include trees, shrubs, bushes, flowers, grassed areas and paved pedestrian walkways. Swimming, reflecting and wading pools shall be calculated as paved pedestrian areas. Of the 40% of the lot area required to be devoted to landscaping, not more than one-half of said area shall be developed as pedestrian paving.
3. A six (6) foot high solid masonry wall shall be required on all side property lines other than within the required front yard and on all rear property lines. Provided, however, that where such side and rear property lines are common with an alley, masonry walls shall be required only at locations where garages or carports do not occupy alley frontage.
4. All outdoor trash and garbage depositories and all outdoor laundry drying yards shall be enclosed within a six (6) foot high solid masonry wall.
J. Signs and Name Plates
The regulations in Section 9110.109-1 and 2 shall apply.
K. Minimum Area of Dwelling Unit
Each dwelling unit shall contain not less than one thousand (1,000) square feet of floor area. Said required floor area shall be computed exclusive of attached garages, open entries, porches, patios or basements; provided that for the purposes hereof the minimum floor area shall be computed to include the total floor area of the dwelling unit and measurements shall be taken for this purpose from the outer facing of exterior walls.
L. Access
1. The provisions of Section 9110.109-O-1 and 2 shall apply.
2. Alleys shall be required to the rear or side of all lots. Vehicular access to garages and carports shall be off said alleys Internal paved driveways, with a minimum width of twelve (12) feet, may be permitted provided the location is approved with respect to the subject and abutting property.
3. Back-out and turn-around space in conjunction with garages or carports shall have a minimum dimension of twenty eight (28) feet measured at 90 degrees to the garage or carport entry.
4. Garages or carports with their vehicular access directly off an alley shall be located not less than twenty eight (28) feet from the opposite side of an alley.
Section 9110.39-j — Site Plan Review
As provided for in Section 9110.105, a site plan for the total parcel of land shall be submitted to the Commission or Administrative Committee for their review and approval prior to the issuance of a building permit.

SECTION TEN.
Section 9110.43 — Same. Property Development Standards
Section 9110.43-K is amended to read as follows:
K. Minimum Area of Dwelling Unit:
No requirement
1. EACH SINGLE FAMILY DWELLING SHALL CONTAIN A MINIMUM OF TWELVE HUNDRED FIFTY (1250) SQUARE FEET OF ENCLOSED FLOOR AREA.
2. EACH DWELLING UNIT IN A TWO (2) FAMILY DUPLEX DWELLING SHALL CONTAIN A MINIMUM OF NINE HUNDRED (900) SQUARE FEET OF ENCLOSED FLOOR AREA.
3. EACH BACHELOR APARTMENT IN A MULTIPLE DWELLING SHALL CONTAIN A MINIMUM OF FIVE HUNDRED (500) SQUARE FEET OF ENCLOSED FLOOR AREA.
4. EACH ONE-BEDROOM APARTMENT IN A MULTIPLE DWELLING SHALL CONTAIN A MINIMUM OF SEVEN HUNDRED (700) SQUARE FEET OF ENCLOSED FLOOR AREA.
5. EACH TWO-BEDROOM APARTMENT IN A MULTIPLE DWELLING SHALL CONTAIN A MINIMUM OF EIGHT HUNDRED (800) SQUARE FEET OF ENCLOSED FLOOR AREA.
6. EACH THREE-BEDROOM APARTMENT IN A MULTIPLE DWELLING SHALL CONTAIN A MINIMUM OF NINE HUNDRED (900) SQUARE FEET OF ENCLOSED FLOOR AREA.

SECTION ELEVEN.
Section 9110.51 — Same. Uses Expressly Prohibited
Section 9110.51 is amended by adding a sub-section C. as follows:
C. ANY COMBINATION OF RESIDENTIAL AND NON-RESIDENTIAL USES ON ANY LOT OR IN ANY STRUCTURE.

SECTION TWELVE.
Section 9110.56 — Same. Uses Expressly Prohibited
Section 9110.56 is amended by adding a sub-section C. as follows:
C. ANY COMBINATION OF RESIDENTIAL AND NON-RESIDENTIAL USES ON ANY LOT OR IN ANY STRUCTURE.

SECTION THIRTEEN.
Section 9110.61 — Same. Uses Expressly Prohibited
Section 9110.61 is amended by adding a sub-section C. as follows:
C. ANY COMBINATION OF RESIDENTIAL AND NON-RESIDENTIAL USES ON ANY LOT OR IN ANY STRUCTURE.

SECTION FOURTEEN.
Section 9110.6 — Same. Uses Expressly Prohibited
C. ANY COMBINATION OF RESIDENTIAL AND NON-RESIDENTIAL USES ON ANY LOT OR IN ANY STRUCTURE.

SECTION FIFTEEN.
Section 9110.73 — Same. Uses Expressly Prohibited
Section 9110.73 is amended by adding a sub-section C. as follows:
C. ANY COMBINATION OF RESIDENTIAL AND NON-RESIDENTIAL USES ON ANY LOT OR IN ANY STRUCTURE.

SECTION SIXTEEN.
Section 9110.109-H — Off-Street Parking
Section 9110.109-H-4 is amended by adding thereto as follows:
COMMERCIAL USES LISTED UNDER SECTION 9110.84-A SHALL PROVIDE PARKING ON THE SAME BASIS AS REQUIRED IN THE "C-1" DISTRICT. (SEE SECTION 9110.109-H-3-a)
Section 9110.109-H-1-(b) (first sentence) is amended to read as follows:
(b) In the "R-3" and "C-P" (when used for residential purposes) Districts, off-street parking spaces shall be provided in conformity with the following provisions:
Section 9110.109-H-3-(d) is amended by adding thereto as follows:
IN CASES OF A USE WITHOUT A BUILDING OR A USE WHICH HAS ITS PRIMARY SALES AREA OUT-OF-DOORS, THERE SHALL BE PROVIDED IN ADDITION, ONE OFF-STREET PARKING SPACE FOR EACH TWO THOUSAND (2,000) SQUARE FEET OF OUTSIDE SALES AREA.

SECTION SEVENTEEN.
Section 9110.109-K — Signs
Section 9110.109-K-9-(c) is amended to read as follows:
(c) No sign shall be located closer than fifty feet from the property line of a lot or parcel in the "M-1" and "M-2" Districts. LESS THAN FIFTY (50) FEET FROM THE BOUNDARY WITH ANY RESIDENTIAL OR AGRICULTURAL DISTRICT.

SECTION EIGHTEEN.
Section 9110.109-0 — Access
Section 9110.109-0-2 is amended to read as follows:
There shall be pedestrian access from a dedicated and improved street or alley to property in the "R-3" District.
(a) If a lot has vehicular access on an alley, there shall be provided as a minimum pedestrian access way, recorded as such, ten (10) feet from the street frontage to the rear building site or sites. A GATE MAY BE CONSTRUCTED AT THE FRONT OF THE BUILDING LINE. SAID GATE SHALL HAVE A MINIMUM WIDTH OF FIVE (5) FEET AND SHALL BE PERMITTED ONLY IN CONJUNCTION WITH AN ADDITIONAL FIVE (5) FEET OF EASILY REMOVABLE FENCE OR WALL WITH SUPPORTING POSTS DESIGNED TO LIFT OUT OR OTHERWISE PROVIDE A TEN (10) FOOT WIDE UNOBSTRUCTED PASSAGEWAY IN CASE OF AN EMERGENCY. THE PEDESTRIAN ACCESS MAY BE COVERED PROVIDED AN EIGHT (8) FOOT HIGH CLEARANCE IS MAINTAINED.
(b) If vehicular access is by way of a driveway parallel with a side lot line, there shall be an access way, recorded as such, ten (10) feet from the street FRONTAGE or alley to the REAR building site OR SITES, said way to be for both pedestrian and vehicular access and there shall be an adequate paved turning area on the lot to permit vehicles to head into the street.

SECTION NINETEEN.
Section 9110.109-R — Building Setbacks
Section 9110.109-R-(3) — The chart listing building setback requirements on special Streets and Highways is amended for Mountain Avenue to read as follows:
1. Highway or Street Name —Mountain Avenue
2. Location Within City — South City Limits North to the North City Limits TO FOOTHILL BLVD. — FOOTHILL BLVD. NORTH TO NORTH CITY LIMITS
3. Classification as Indicated on the Master Plan - Major — MAJOR
4. Required Dimension from Center Line to Right-of-Way In Feet — 50 — 50
5. Minimum Building Set back Line in Feet — Requirement of Specific Zoning District — 40 (See Note No 3)
(Add Note No. 3 — Chart Note)
3. The required 40 ft. setback on Mountain Ave. (North of Foothill Blvd.) shall be landscaped and maintained with appropriate plant and landscaping materials.

SECTION TWENTY
Section 9110.117 — Conditional Use Permit
Section 9110.117-B is amended by the addition of subsections (4) and (5) as follows:
(4) CONDITIONAL USE PERMIT IS GRANTED TO APPLICANT ONLY AND IS NOT TRANSFERABLE WITH THE LAND.
(5) RESPONSIBILITY FOR THE POSTING OF BONDS, FULFILLING OF CITY REQUIREMENTS FOR BOTH **ON** AND **OFF-SITE** IMPROVEMENTS RESTS WITH THE APPLICANT.
Section 9110.117-C-(k) is amended to read as follows:
(k) Planned, integrated shopping centers developed as individual acreage and held in one (1) ownership, having a gross area or not less than four-hundred-thousand-square-feet FIVE (5) ACRES, designed to provide five (5) or more retail outlets, AND SUBJECT TO THE REGULATIONS OF USES AND PROPERTY DEVELOPMENT STANDARDS OF THE "C-2" NEIGHBORHOOD SHOPPING CENTER DISTRICT AND OTHER SUCH CONDITIONS AS DEEMED NECESSARY.
Section 9110.117-H-(3)-(f) is amended by the addition of the following:
IN THE CASE OF A PERMIT FOR A PLANNED INTEGRATED SHOPPING CENTER, THE TERM OF THE PERMIT IS TO BE TWO (2) YEARS FROM THE DATE THAT THE PERMIT BECOMES EFFECTIVE. THIRTY-THREE AND A THIRD PER CENT (33 1/3%) OF THE TOTAL BUILDINGS TO BE UNDER CONSTRUCTION WITHIN THIS TWO YEAR PERIOD FOR THIS PERMIT TO STAY IN FORCE ON THE UNBUILT PORTIONS OF THIS PROPERTY.
AFTER 1/3 OF THE BUILDINGS ARE COMPLETED AND THE CONSTRUCTION IS BEING PURSUED DILIGENTLY TOWARDS COMPLETION THE PERMIT TO STAY IN FULL FORCE FOR ANOTHER 3 YEAR PERIOD EXCEPT FOR THE PROVISIONS OF SECTION 9110.117-J-(2). WHEN THE CERTIFICATE OF OCCUPANCY IS ISSUED, THE CITY SHALL INITIATE PROCEEDINGS TO RE-ZONE THE PROPERTY TO AN APPROPRIATE COMMERCIAL ZONING DISTRICT.
This public hearing will be conducted pursuant to the provisions of Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.
All persons interested in this proposal are invited to attend
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 1583
Publish July 9, 1964

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 23, 1964, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for zone changes by amendments of the Official Zoning District Map, Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code, as follows:
AREA NO. 1 — R-1-C (Single Family Residential District, 10,000 sq. ft. minimum lot area) to C-4 (Highway Commercial District)
Lot 511 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County. EXCEPTING THEREFROM the Northerly 155 ft.
More generally described as 7.5 acres at the Northeast corner of San Antonio Ave. and Foothill Blvd.
AREA NO. 2 — R-1-C (Single Family Residential District, 10,000 sq. ft., minimum lot area) to P (Parking District)
The South 50 ft. of the North 155 ft. of Lot 511 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.
More generally described as .8 acre in a 50 ft. wide strip on the East side of San Antonio Ave., 500 ft. North of Foothill Blvd.
This public hearing will be conducted pursuant to the provisions of Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.
All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 1577
Publish July 9, 1964

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Tuesday, July 21, 1964, at 7:30 P.M. in the Council Chambers of the Upland City Hall for the purpose of considering zone changes by amendments to the Official Zoning District Map, Chapter 1 — Zoning Regulations, Article IX of the Upland Municipal Code on the following described area:
From C3 (General Commercitl) to SP (Special Land Use) for governmental usage.
Lots 1 thru 16 of Block 22 and Lots 1 thru 3 and Lots 9 thru 11 of Block 23, of the Town of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9, Page 15 of Maps in the office of the County Recorder of said County.
This property is more generally described as 16 lots located between Euclid Ave. and 1st Ave, between "D" Street and Arrow Hwy. In addition there are 6 lots located between 1st Ave. and 2nd Ave., South from Arrow Hwy.
This hearing will be conducted pursuant to the provisions of Chapter 1, Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.
All persons interested in this proposal are invited to attend.
BONITA I. HUNT,
City Clerk
Upland News No. 1571
Publish July 9, 1964

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Tuesday, July 21, 1964, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Guest Home in an R-3 zoning district on property described as follows:
A portion of Lot 576 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County, described as follows:
Commencing 277.6 ft. South of a point 314.5 ft East of the Northwest corner of said Lot; thence West 132.75 ft.; thence South 53.8 ft; thence East 132.75 ft.; thence North 53.8 ft. to the point of beginning.
More generally described as a lot on the West Side of Twelfth Avenue, 300 ft. South of Arrow Highway, at 421 and 421-A North Twelfth Avenue.
All persons interested in this proposal are invited to attend.
BONITA I. HUNT,
City Clerk
Upland News No. 1572
Publish July 9, 1964.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 23, 1964, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from R-3 (Multiple Family Residential District) to C-4 (Highway Commercial District) by an amendment of the Official Zoning District Map, Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:
The West 160.5 ft. of Lot 66 and the East 94.5 ft. of Lot 5 of the College Heights Tract in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of said County.
More generally described as 4.1 acres located South of Arrow Hwy., 650 ft. West of Benson Avenue.
This public hearing will be conducted pursuant to the provisions of Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.
All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 1578
Publish July 9, 1964

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 23, 1964, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural District) to C-4 (Highway Commercial District) by an amendment of the Official Zoning District Map, Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:
Lot 131 of the College Heights Tract in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 17, Pages 77 and 78 of maps in the Office of the County Recorder of said County.
More generally described as 5 acres on the East side of Mountain Ave., 450 ft. North of Foothill Blvd.
This public hearing will be conducted pursuant to the provisions of Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.
All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 1575
Publish July 9, 1964

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 23, 1964, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider a variance to allow a 7½ foot wide pedestrian access way, instead of the required 10 foot width, from the street frontage to the rear building sites in an R-3 Zone on the following described property:
The North 50 feet of Lot 10, Block 1 of the Lynch Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 14, Page 39 of Maps in the Office of the County Recorder of said County.
More generally described as a lot on the East side of Twelfth Avenue, 180 feet South of Ninth Street at 178 N. Twelfth Avenue.
All persons are invited to attend and present evidence concerning the existing conditions of this area.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News No. 1582
Publish July 9, 1964

LEGAL ADVERTISEMENT EQUIPMENT MECHANIC I $402 - $490

To do full range mechanic work on Upland city vehicles. High School graduation with two years experience and some technical training. Apply — Upland City Hall, 177 "D" St. 982-1352 Bebore 5:00 P.M. July 24, 1964.
Upland News No. 1569
Publish July 9, 16, 1964

LEGAL ADVERTISEMENT

Pursuant to Upland Municipal Code Section 3460.4 notice is hereby given that the Upland Police Department will sell at auction all unclaimed property held in its possession for a period of six months or longer.
Said auction will be held on Saturday, July 25, 1964 at 10:00 A.M. and will be conducted on the Police Parking Lot located at the rear of Police Headquarters, 159 East "D" Street, Upland, California. Articles to be auctioned consist of bicycles, bicycle parts, and miscellaneous items.
By John A. Wessely,
Chief of Police
Upland Police Department
Upland, California
Upland News No. 1574
Publish July 9, 1964.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the CITY COUNCIL of the City of Upland will hold a public hearing on Tuesday, July 21st, 1964, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider requests for zone changes by amendments to the Official Zoning District Map, Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:
AREA NO. 1 —A-1 (Agricultural District) and R-1-C (Single Family Res. Dist., 10,000 sq. ft. min. lot area) to R-3 (Multiple Family Res. Dist.)
Those portions of Lots 129 and 130 of College Heights Tract in the City of Upland, Co. of San Bdno., State of Calif. as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of said County, and of Lot 38, Cucamonga Rancho as per map recorded in Book 7, Page 7 of Maps in said Office of the County Recorder, and of Sec. 1, T-1-S, R-8-W, San Bdno. Base and Meridian according to Government Survey described as a whole as follows:
Beg at the int of the Sly line of 13th St., 66 ft wide with the Ely line of the Wly 330 ft of sd Lot 129; th Sly alg sd Ely line to the Sly line of the N ½ of sd Lot 130; th Ely alg the last described Sly line to the Ely line of sd Lot 130; th Sly alg the last described Ely line and its Sly prolongation to the Nly line of the SW 1/4 of the SE 1/4 of the SE 1/4 th Ely alg the last described Nly line to the Ely line of sd SW 1/4; th Sly alg sd Wly line to the Nly line of the Sly 450 ft of sd Sec. 1; th Ely alg sd last mentioned Nly line and its Ely prolongation to the Wly line of Lot 510 Map of Ontario as per map recorded in Book 11, Page 6 of Maps in sd Office of the County Recorder; th Nly alg sd Wly line and the Wly line of Lot 509 of sd Map of Ontario to a line that is para with and distant Sly 160 ft, measured at right angles from the ctr line of 13th St as sd Ctr line is shown on Tract No. 6527 as per map recorded in Book 87, Pages 69 thru 73 of Maps in sd Office of the County Recorder; th Wly alg sd para line to the Ely line of the Wly 540 ft of sd Lot 129; th Nly alg the last described Wly line to sd Sly line of 13th St; th Wly alg sd Sly line of 13th St to the P.O.B.
More generally described as 22.6 acres located 1,000 ft. E. of Mountain Ave. and Sly of a line described as being 127 ft. S. of 13th St. (except for 210 ft. of 13th St. frontage).
AREA NO. 2—A-1 (Agricultural District) to C-4 (Highway Commercial District)
The Sly 450 ft. of the SE 1/4 of the SE 1/4 of the SE 1/4 of Sec. 1, T-1-S, R-8-W, San Bdno Base and Meridian, in the City of Upland, Co. of San Bdno, State of Calif, according to Government Survey together with that portion of Lot 38, Cucamonga Rancho as per map recorded in Book 7, Page 7 of Maps in sd Office of the County Recorder adjacent Ely and lying Wly of the Wly line of Lot 510 Map of Ontario as per map recorded in Book 6, Page 11 of Maps in sd Office of the County Recorder.
More generally described as 6.7 acres on the N. side of Foothill Blvd., 1,000 ft. W. of San Antonio Ave.
AREA NO. 3—A-1 (Agricultural District) to R-1-C (Single Family Res. Dist., 10,000 sq. ft. minimum lot area)
Those portions of Lot 129 College Heights Tract in the City of Upland, Co. of San Bdno, State of Calif. as per map recorded in Book 17 Pages 77 and 78 of Maps in the Office of the County Recorder of sd County and the SE 1/4 of the SE 1/4 of Sec. 1, T-1-S, R-8-W, San Bdno Base and Meridian according to Government Survey lying Nly of a line that is para with and distant Sly 160 ft., measured at right angles, from the ctr line of 13th St. as sd ctr line is shown on Tract No. 6527 as per map recorded in Book 87 Pages 69 thru 73 of Maps in sd Office of the County Recorder.
EXCEPTING THEREFROM the Ely 292 ft. of sd Sec. 1. ALSO EXCEPTING THEREFROM the Wly 540 ft. of sd Lot 129.
More generally described as 3.5 acres in a 127 ft. deep strip alg the S. side of 13th St., 1,000 ft. E. of Mountain Ave.
AREA NO. 4 — A-1 (Agricultural District) to C-4 (Highway Commercial District)
The Wly 330 ft of Lot 129 and the Wly 330 ft of the N ½ of Lot 130, College Heights Tract in the City of Upland, Co. of San Bdno, State of Calif. as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of sd County.
More generally described as 3.5 acres at the S.E. corner of Mountain Ave. and 13th St.
This public hearing will be conducted pursuant to the provisions of Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-63805 of the Government Code of the State of California.
All persons interested in this proposal are invited to attend.
Bonita I. Hunt,
City Clerk
Upland News No. 1586
Publish July 9, 1964

City Budget --

(Continued From Page A1)

Mayor A. M. Hawkins, Jr.

The Monday night budget session was concluded with remarks by Councilmen Christensen and Rossitter, members of the Budget and Finance Committee.

"It looks like we've balanced the budget in the best Republican tradition," Christian said.

"There may still be economies to be made," Rossitter said, "and perhaps we can reduce expenditures by increasing efficiency. We should also study the tax situation for more revenue."

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 23, 1964, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider requests for zone changes by amendments to the Official Zoning District Map, Chapter 1—Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:
AREA NO. 1 —A-1 (Agricultural District) and R-1-C (Single Family Res. Dist., 10,000 sq. ft. min. lot area) to R-3 (Multiple Family Res. Dist.)
Those portions of Lots 129 and 130 of College Heights Tract in the City of Upland, Co. of San Bdno., State of Calif. as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of said County, and of Lot 38, Cucamonga Rancho as per map recorded in Book 7, Page 7 of Maps in said Office of the County Recorder, and of Sec. 1, T-1-S, R-8-W, San Bdno. Base and Meridian according to Government Survey described as a whole as follows:
Beg at the int of the Sly line of 13th St., 66 ft wide with the Ely line of the Wly 330 ft of sd Lot 129; th Sly alg sd Ely line to the Sly line of the N ½ of sd Lot 130; th Ely alg the last described Sly line to the Ely line of sd Lot 130; th Sly alg the last described Ely line and its Sly prolongation to the Nly line of the SW 1/4 of the SE 1/4 of the SE 1/4 th Ely alg the last described Nly line to the Ely line of sd SW 1/4; th Sly alg sd Wly line to the Nly line of the Sly 450 ft of sd Sec. 1; th Ely alg sd last mentioned Nly line and its Ely prolongation to the Wly line of Lot 510 Map of Ontario as per map recorded in Book 11, Page 6 of Maps in sd Office of the County Recorder; th Nly alg sd Wly line and the Wly line of Lot 509 of sd Map of Ontario to a line that is para with and distant Sly 160 ft, measured at right angles from the ctr line of 13th St as sd Ctr line is shown on Tract No. 6527 as per map recorded in Book 87, Pages 69 thru 73 of Maps in sd Office of the County Recorder; th Wly alg sd para line to the Ely line of the Wly 540 ft of sd Lot 129; th Nly alg the last described Wly line to sd Sly line of 13th St; th Wly alg sd Sly line of 13th St to the P.O.B.
More generally described as 22.6 acres located 1,000 ft. E. of Mountain Ave. and Sly of a line described as being 127 ft. S. of 13th St. (except for 210 ft. of 13th St. frontage).
AREA NO. 2—A-1 (Agricultural District) to C-4 (Highway Commercial District)
The Sly 450 ft. of the SE 1/4 of the SE 1/4 of the SE 1/4 of Sec. 1, T-1-S, R-8-W, San Bdno Base and Meridian, in the City of Upland, Co. of San Bdno, State of Calif, according to Government Survey together with that portion of Lot 38, Cucamonga Rancho as per map recorded in Book 7, Page 7 of Maps in sd Office of the County Recorder adjacent Ely and lying Wly of the Wly line of Lot 510 Map of Ontario as per map recorded in Book 6, Page 11 of Maps in sd Office of the County Recorder.
More generally described as 6.7 acres on the N. side of Foothill Blvd., 1,000 ft. W. of San Antonio Ave.
AREA NO. 3—A-1 (Agricultural District) to R-1-C (Single Family Res. Dist., 10,000 sq. ft. minimum lot area)
Those portions of Lot 129 College Heights Tract in the City of Upland, Co. of San Bdno, State of Calif. as per map recorded in Book 17 Pages 77 and 78 of Maps in the Office of the County Recorder of sd County and the SE 1/4 of the SE 1/4 of Sec. 1, T-1-S, R-8-W, San Bdno Base and Meridian according to Government Survey lying Nly of a line that is para with and distant Sly 160 ft., measured at right angles, from the ctr line of 13th St. as sd ctr line is shown on Tract No. 6527 as per map recorded in Book 87 Pages 69 thru 73 of Maps in sd Office of the County Recorder.
EXCEPTING THEREFROM the Ely 292 ft. of sd Sec. 1. ALSO EXCEPTING THEREFROM the Wly 540 ft. of sd Lot

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92 Antiques
111 Auto Repairs, Parts
25 Bldg. Trades & Misc. Services
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111 Trucks and Trailers For Sale
86 Trust Deeds
101 Wanted Miscellaneous

3—Notices

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Join the Ontario Flying Club. Fully equipped modern airplanes, $5 per hour. Aircraft exclusively maintained by Wells Aviation. YUkon 6-7419.

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23—Schools & Instructions

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INTERNATIONAL
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1050 N. GAREY, POMONA

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All Major makes
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YU 2-5016

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ALTERATIONS, Remodeling, additions and repairs. Free estimates. State licensed and insured. Peary Tennison, YUkon 4-2819.

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POOL DECKS, PATIOS, SIDEWALKS, DRIVEWAYS. Free Estimates 984-7392

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YU 6-1812 NA 9-5004

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HAVE A green lawn 12 months a year with EDDIE, THE LAWN KINGS CARE. YU 4-9538

AJUGA ground cover, $1.50 per 100— Tropical plants— YU. 4-8965 after 5 pm. 405 Grevillea. S. Ont.

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SPRINKLERS, New lawns, landscaping. Outdoor lighting. Reas. Eves. 982-0479
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SPRINKLER SYSTEM
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YU. 2-1385

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POOL EQUIPMENT & electric motor repairs. Prompt, efficient, & reasonable. Precision Pump Service 1212 S. Garey Pmn. 629-6069

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HERBS TREE SERVICE
Topping & Removal. Insured for your protection. Trash hauled. Free Est. Reas. 587-1445, 987-2375.

WELDING
WELDING: Portable only. Also sandblasting on trucks and equipment. Call anytime YU 4-6022

CONGRATULATIONS- Kenneth M. Perry You have WON 2 Theater passes. Call Kelly YU 2-1385

35—Help Wanted, Female

WOMEN, MATURE
Needed immediately. No age limit. Any hours. Part time. Telephone work from our office. Guaranteed salary. 629-7097.

REGISTERED NURSE
3 to 11. Beginning $400.
CENTRAL MEMORIAL HOSPITAL
5050 San Bernardino St., Montclair

BEAUTICIAN Wanted, full or part time, Lucille's Beauty Shop, 235 East 9th Street, Upland. YUkon 2-4165 or YUkon 2-5147.

KITCHEN DISHWASHER and CLEANUP GIRL. Day and afternoon shift. Apply in person 10 a.m. to 6 p.m. 5050 San Bernardino St., Montclair.

EXPERIENCED DIETARY COOK. Day and afternoon shift. Apply in person 10 a.m. to 6 p.m., 5050 San Bernardino St., Montclair.

WANTED TELEPHONE LADIES
For Part Time telephone survey. $1.25 per hour + bonus. Ages 25 thru 55. Must have pleasant voice and personality. Contact Mr. Hopper 124 E. F St. Suite 7, Ontario, between 9 a.m.- 1 p.m. or call 984-2416 for appointment

GIRLS!!!
Enjoy excellent summer earnings showing Avon Cosmetics. No exp. or car needed. NA 9-2587 OR YU 6-6671

37—Help Wanted, Male and Female

OPENINGS For 10 women, cosmetic sales and commissions. No door to door. Free training. Call YUkon 4-4417 for appointment.

40—Situations Wanted

TOO SMALL FOR A FULL TIME BOOKKEEPER? Let me do your books in my home. 20 years experience. Pick up and deliver. Reasonable rates. 987-1849.

50—Rentals, Furnished

$45, 1 Bedroom, Water paid.
$55, 1 Bedroom, Water paid.
$60, 1 Bedroom, Utilities paaid.
Sunshine Apts, 2422, N. Euclid. Upland
YU. 2-4670, Eves YU. 2-2081

587 SILVERWOOD
1 Bedroom furnished $95
2 Bedroom Studio furnished - $115
2 Bedroom 1 floor, furnished - $105
2 Bedroom unfurnished $90
New, clean surroundings, modern, built-ins, etc. Drive West on Arrow Highway. Upland to Silverwood, Apt. "D" for Mgr.

A SPACIOUS 1 Bedroom apt. Water & Gas paid. 865-mo. 457 N. 3rd Ave. Upland.
YU 2-4670 Eves. YU 2-2081

FURNISHED APT. in Duplex, near Upland College. Rent $50.
YU 2-7065

NEW COTTAGE at Mt. Baldy Village. See at 14 Bear Dr. $115. mo., year round. YU 2-9564 after 4 p.m. for key.

52—Rentals, Unfurnished

NEW HOMES
NOW RENTING
3 bedroom, 4 bedroom & 3 bedroom & den. All have family room & 2 baths. W-W carpeting built-in range & oven. Choice location Upland area, close to ALL schools & shopping. Phone YU 2-1681

ONE-STORY LUXURY APTS in UPLAND
Designed with the most modern features for comfort and easy living, also a
COMMUNITY BUILDING!
HUGE 9 HOLE PUTTING GREEN!
plus HEATED SWIMMING POOL!
Phone YU 2-8898 or 2-8896
or see at
Campus and Mesa Court
(1 block South of Foothill)

2 BEDROOM duplex apts. $75 mo. Garbage & water paid. 2 or 3 children welcome. 423 N. Grove Ave. Ontario. 984-1956

PALMETTO ARMS
Immaculate two bedrooms and den. Heated Pool — Air Conditioned. For qualified tenants $125. 888 No. Palm Ave., Upland. Phone 982-9246.

MONTCLAIR
• Drapes - Carpets
• Private Patios
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4501 E. Kingsley - NA 4-7070

$75
2 Bedroom apts.
Air Conditioned
Carpeted, Built-in range & oven for $75.-
A. Anderson Realtor
330 N. Euclid, Ontario
YU 6-6795

Colonial Gardens
88 W. 9TH, UPLAND
Studio apts, 1, 2 & 3 bedrooms, furnished, unfurnished, carpets, draperies, private patios, pool, barbecues. Walking distance to shopping area. YU 2-8339.

WANT ADS are Quick!

Classified Ads
YU. 2-1385

62—Sanitariums, Rest Homes

SUNEZ REST HOME, UPLAND Ambulatory and non-ambulatory. Nice for women. YU 2-8189

AMBULATORY Men, Women or couple. Cheerful Montclair home, and the best of care. NA 6-7922

MOUNTAIN View Convalescent Hospital, 24 hr. nursing care, RN in charge. Good food. Reas. rates. 1425 Laurel, Pmn. NA 2-7851.

VACANCY FOR ambulatory or non-ambulatory patients in licensed rest home. Reasonable rates. NA 9-2055.

VACANCY in licensed home. Congenial surroundings. KING'S GUEST HOME. 1240 W. Francis. YU. 6-8519.

64—Rentals Wanted

STORAGE SPACE OR GARAGE NEEDED for Newsprint rolls- protection from water vital. Prefer 2 block area of the Upland News (257 E. 9th St.) Call YU 2-1385

66—Rentals, Trailers and Trailer Spaces

TRAILER RENTALS. Sleeps 5, hitches and installation free. $40 week. Wallace Trailer Rentals, 121 E. Holt, Pomona. NA 2-5038.

69—Office & Bus. Rentals

M-1 ZONE, 30 x 86 room and fenced outside area. $65 per month. Contact YUkon 6-9607.

FURNISHED PRIVATE OFFICE Carpeted, air cond., utils. pd., off-street parking. $35 mo. NA 3-1655.

NEW BLDG. 50'x70'. Near Sears on Holt, Montclair. NA 4-4581 or LY 9-1826 after 5:30.

SPACE SUITABLE for Beauty Shop, Barber Shop, Dentist, Optometrist, Studio, Office or small Shop with off street parking, individual air conditioning and heating, drapes. 1550 N. Garey, Pomona. (Lisco Corp. NA 9-9738).

19,000 SQ. FT. 1 story bldg., offices and ample parking, rent or lease at 6c a ft. NA 9-9696.

Ontario's NEWEST and FINEST OFFICE BUILDING
1047 WEST 6TH
Across the street from the new Courthouse. One block off freeway. Professional suites, finished to your specifications. Air conditioning, utilities, janitor, kitchen privileges furnished. Brokers invited. 30c per foot. Call 984-2478, 986-2781.

MODERN OFFICE SPACE
Park Ave. loc. 14'x42'. $125 mo. 16'x28'. $100 mo. air cond. heat and parking. Heat and water furnished. Streit Realty, 552 N. Park Ave. NA 3-2551.

71—Leases

For Lease in Upland
3 INDUSTRIAL BUILDINGS
2700 square feet $135
1980 square feet $100
1190 square feet ..... $ 60
110 No. 3rd Ave., Upland, YU 2-9881

2 NEW block buildings, M-2, 1200 W. Brooks, Ontario. 9600 sq. ft. each. Heat and air conditioning. Ready in 4 months. YU 6-7208.

73—Homes For Sale

RUSS HAZEN
MULTIPLE LISTING
REALTOR
& ASSOCIATES
YU. 2-1595
191 N. Euclid Upland

OLDER 2 story, 4 bedroom, 2 bath. Hdwd floors. Walled yard. Dble garage. Good location. 984-5863

2 BDRM., plus King size den or bedrm., 1½ baths, paneled living-room. Indirect lighting, new w/w carpeting. Newly painted inside. Large tree shaded fenced yard, covered patio. Assume FHA loan, payable $82. month includes princ., int., taxes, ins. $1200 pays all costs, down etc. Owner 624-7992

VOGLER'S NICE
is the word for this spacious 3 bedroom home North of Foothill, close to Euclid. Corner lot is beautifully landscaped and has sprinklers all around. Home is 8 years old, has 2 tile bathrooms, completely built-in Hot Point kitchen and all in top top condition. Price $21,500 with good terms available.
OPEN SUNDAY AFTERNOONS
Multiple Listing Realtors
132 N. EUCLID AVE., UPLAND
YU 2-3602 Eves. YU 4-8574
NA 4-9155

Mellen REALTY
712 North Euclid Ave., Ontario
YU 6-2614 YU 6-7473

R-2
Well built 2 bedroom home on large lot. Newly repainted thru out. Room to build many units. Completely fence lot, is approximately 5 years old. $9500.-

Kip Carlson
MEMBER MULTIPLE LISTING
NORTHWEST UPLAND JUST LISTED. THIS LOVELY HOME OF ALMOST 2000 sq. ft. THAT OWNER HAS PRICED UNDER MARKET VALUE. Slate entry, beautiful living room with rock fireplace, 3 bedrooms (master is 15x15 with huge walk-in closet), 2 baths, delightful kitchen with all G.E. built-ins, family room with curved used brick fireplace. Separate laundry room. Carpeting throughout. Forced air heat. Reduced for fast sale $24,950
KIP CARLSON Realty
118 West H St. — YU. 6-5815, 6-4646

WALK TO SHOPPING
Lovely 3 bedroom, 1 bath home in good NE location. On an alley with garage entrance from the rear. Extra fine carpets & drapes, fireplace, hardwood floors, cedar shingle roof, & covered screened in patio inside a completely block walled yard, park-like landscaping with sprinkling system. Full price $14,250
ROY BALLARD Eves. NA 4-2086
NA 3-2588
Real Estate Sales Office
STAR DEVELOPERS, INC.
703 Indian Hill Blvd. Pomona

It's Clean-up time and Want Ads are ready Aids to help you. Phone YU 2-1385 for friendly and courteous service.

73—Homes For Sale

IF
You have been looking for a home in beautiful Alta Loma or Upland . . . Look no further . . . We have 4 Beauties to show you and move you right in.
3 & 4 Bedrooms
GI - FHA - Conventional Financing
Full Price from $14,700
We consider these particular homes (Dream Buys)
MAY L. ARANT
Call NA. 4-4589 for appointment
4791 HOLT BLVD., MONTCLAIR

★ **STEAL A HOME** ★
3 & 4 Bedrooms, Carports, Garages, Fireplaces, Carpets.
2 Blocks to shopping & schools.
GI - FHA - Conventional Financing.
Just take the San Bernardino Freeway East to 4th Ave. and You are there.
Full Price starts $10,500
MAY L. ARANT
Call NA. 4-4589 for appointment
4791 HOLT BLVD., MONTCLAIR

$300 Down
UPLAND N. OF FOOTHILL
TO ANYONE WITH GOOD CREDIT
4 Bedrooms, family room, 1¾ baths, kitchen has natural wood cabinets, built-in range, oven, and dishwasher. Wall to wall carpeting thru-out, forced air heat, fireplace. Shake roof, 2 car attached garage, nice size lot. Sidewalks, street lights, sewers, etc. Payable $117 per month, includes principal and interest
NO SECONDS—NO CONTRACT
YOU GET 1st TRUST DEED
Magnet
NA 8-6589 NA 2-0042

Bello
REALTOR & CONSTRUCTION CO.
9247 HOLT BLVD., MONTCLAIR
BE THE FIRST
to take advantage of some of the finest Buys in our area UPLAND, MONTCLAIR, ONTARIO, ALTA LOMA, CUCAMONGA. We list, sell, and trade every day. Ask about our guaranteed trade-in Program.
UPLAND, $23,500
3 Bdrm., Playroom, Family room, and Living room. Double fireplace, an executive type home on a 105' x 142' lot. Many built-ins. North of W. 16th St. Xlnt Terms.
ALTA LOMA
Beautiful Custom Built 4 Bdrm. air-cond. Built-in Range, Dishwasher, 2 Baths, Intercom, Food warmer, carpeted. Many extras — $29,500
CENTRAL AVE.
The fastest growing Commercial Street in our area. 163' x 244' — Income, plus 2 houses - Income $141 per mo. - $58,500
YU 41794 NA 47674 Eve. YU 29726

4 BDRMS. Beautifully landscaped, 2200 sq. ft., 2½ baths, dining room. Owner must move. $31,500. 1377 Ukiah Way, Upland. YU 2-6090

OWNER — ANTHONY POOL, 2 bedrooms and a den, 1½ baths, fireplace, carpets, drapes. 861 West 5th St., Ontario. 984-8276.

WEST UPLAND-BY OWNER
3 bedrooms, 2 baths, built-ins, many extras. Owner transferred. Priced for quick sale $16,500-open for offer. 350 Elizabeth Lane YU 2-3236

ELECTRIC KITCHEN, 4 bedrooms, dining room, lanai, carpeted, air-conditioned, terms, owner 982-0710

2 BEDRMS. AND DEN, 1 bath, block wall, covered patio. $700 dn. Take over payments of $75.95. Call 626-6479.

WHOA NELLIE HERE IS YOUR RANCHO
Huge 200 foot lot with sparkling blue and white rancho home. Full length porch, brick walks large trees, wall to wall carpeting in living room, closets and bedrooms well arranged off tiled master bath. Deluxe modern kitchen with lovely natural wood cabinets, specially designed. Built-ins and formica tops. Spacious grounds include a garage and off by themselves CORRALS AND STABLES.
Full price $12,000, no down payment VA financing, normal costs and impounds. Entire balance payable $66.27 per month including principal and interest.

THAT HOME IN THE COUNTRY
Picture Swiss chalet architecture, extreme high pointed low cut roofline that reaches almost to the ground. Scalloped trim, rustic board and batt, colorful olde brick set off by ornamental landscaping and planters. Wide curving drive to double garage.
BIG ROOMY FLOOR PLAN, lovely hardwood floors, FOUR BEDROOMS, TWO BATHS, gorgeous deluxe island style kitchen with built-in range and built-in oven, styled with sweeping view of lovely patio and yard that has high tinted block fencing. Top N.E. location. See to appreciate. Full price $13,950. No down payment V.A. financing. Monthly payments only $77.03, including both principal and interest. Low down to non-vets or will trade. VETS OR NON VETS, WITH GOOD CREDIT LIVE IN THIS LOVELY HOME FREE WHILE YOUR NORMAL RENT COSTS SAVE UP YOUR DOWN PAYMENT.

DELANEY REAL ESTATE
320 N. Euclid, Ontario
YU 4-2281 - LY 9-1301

SAVE $2,000 NOW
On a 3 or 4 Bedroom, up to 4 Baths, Family Room, formal dining room. Includes air conditioning, nylon carpeting, draperies, fencing, front & rear sprinklers, landscaping. Upland's choicest area. From $1,500 down & $146 a month. Skip Brunton, YU 5-1814, Upland.

3 BDRMS., 1¾ baths, bdwd. flrs. FA heat, large patio. Ideal for children. $15,950. 4997 Kingsley, Montclair. NA 6-0765.

NO DOWN PMT.
No closing costs. No gimmicks. 3 bedrooms, den, hardwood floors, double garage, built-in range, oven, dishwasher, cooler $12,940. Vacant. See now
CRAWLEY REALTY
9554 Foothill, Cucamonga-YU. 7-2718

76—Income Property For Sale

20 UNITS, 10 furnished $15,000 down, $195,000 full price. Will Consider trade. Owner. NA 4-3835.

MAKE MONEY BY INVESTING
in these two homes, a four bedroom and a two bedroom, are located near downtown Upland in a quiet, convenient to everything neighborhood. AND, they are so well cared for, they sell themselves. (A recent vacancy was filled the FIRST day and people had to be turned away!)
Yours for $16,950. Call
Marcia DiCarlo Realtor
1141 E. Foothill, Upland
YU. 5-1425

FOUR UNITS on R-2 corner. Lawns, sprinklers and paved alley. $13,950. Firm. YU. 2-0599.

8 - 2 BEDROOM UNITS
and 1 - 3 Bedroom House.
Corner location. Must sacrifice
YU 6-6575 NA 6-5058

OFFICE BLDG. in ONTARIO
14 SUITES
Sacrifice for quick sale $119,950 price.
$21,408 Annual Gross Income.
Call YU 2-1385

78—Lots For Sale

LOTS
Finished and ready to build on. Nice location for a custom home. One or several available. North of Freeway, Upland. Call Deaton Realty, YUkon 2-4060.

It's Time to Turn Unused Items into Cash! Want Ad them with NEWS - TRIBUNE CLASSIFIEDS. CALL YU 2-1385.

83—Investments, Stocks Bonds

Ou Realty & Investments
SHOPPING CENTER
Completely leased approximately 2 years old. Annual income $16,000. Only $144,000 full price.
73 West Foothill (Uplander)
YU 2-1534

84—Real Estate Wanted

YOUNG COUPLE wants to buy nice 1 acre lot on contract with small down & reasonable monthly payments in Etiwanda or Alta Loma north of Hwy 66. Phone 213-Elliott 8-9903, ask for Geo. Schuler

86—Trust Deeds Wanted

1st-2nd-3rd trust deed loans.
BOB KAPPELIN
1622 N. Garey NA 3-2547

87—Real Estate Exchange

WILL TRADE $1000 equity in Hesperia lot for anything of equal value. Write to box 101 c/o Upland News 257 E. 9th St. Upland.

RENT or TRADE 1118 N. Euclid Ave. Ont. 2 story, 4 bedroom, 2 baths, built-ins. Corner, near all. Potential R-3 $25,950 Mr. Fisher YU 6-3801

FOR SALE or trade 8 units. 2 and 3 bedrooms. Very flexible deal Call YUkon 4-8237, for appointment.

88—Real Estate, Business and Personal Loans

NEED MONEY?
2nd TRUST DEED LOANS
AND SHORT TERM 1st TRUST DEED LOANS ARRANGED
LOYALTY
Loan & Investment Co., Inc.
1550 N. GAREY POMONA
NA 9-9738 or NA 2-6632

90—Business Opportunities

RESTAURANT FOR SALE in Chino Area. Good business. Must sell. Make offer. Call NA 6-7797.

94—Miscellaneous For Sale

CHILDREN'S TOYS WELDED
NO CHARGES
At Dick's Muffler Shop
1409 W. Holt, Ontario
NA 9-6621 — YU 6-5697

94—Miscellaneous For Sale

Euclid Loan & Jewelry
122 N. Euclid Ont. YU 6-7048
We Loan - Buy
Sell - Trade
GUNS, JEWELRY, RECORD PLAYERS, MUSICAL INSTRUMENTS, TOOLS, PORTABLE TV'S, TYPEWRITERS, COINS, OLD GOLD ANTIQUES. — Anything of Value

NAUGAHYDE, leatherette, 99c yd. Many colors, asst. lengths. Chase's Fabrics, 4418 E. Holt, Montclair.

ADDING Machine $60. Tape Recorder $149. Stainless steel percolator $7.50. Glass top coffee table $7.50. Pair Chinese Lamps $7.50. Steel Miter $2., Potted Dwarf Citrus trees at cost $7.50. 982-2280

KING SIZE POOL Now On Display
New. Outstanding above ground pools. Get your pool in shape now. Filters, repair, clean up, acid washes. New equipment, everything for your pool.
S&N POOL & PATIO
10621 Ramona, Montclair
YU 6-4424 NA 4-1817

STOP FLATS
Puncture proof bike tires with vulcanized inner liner.
Popular Sizes $3.75 ea.
Tube regular tube
Postage Prepaid
FREE TUBE WITH EACH TIRE
CADET TIRE CO.
5849 Jasmine St. Riverside

$5 Down
JUST RETURNED FROM
Model
4 ROOMS SALEM MAPLE. 11 piece living rm., 13 piece poster bedroom, 9 piece twin bedroom, 7 piece dinette with also many extras including oval braid rugs, lamps, pillows, picture, bedding, plus large floral arrangements. Sacrificing all or by week. $649 full price, $4.61 per week.
Servicemen welcome, out of state credit OK. Hours weekdays 10-9, Saturday 10-5, Sunday 1-6.
Connors Furn.
1021 E. Holt Avenue
Pomona, Calif. NA 3-4087

SLEEP COOL TONITE!
Westinghouse Mobiliare air conditioner 5,000 only $139.50 — $7.50 month
No Money Down
BLADES APPLIANCES
223 W. Emporia, Ontario
YUkon 6-6719

VACUUM CLEANER G. E. roll around, practically new $25.- Super juicer $18.- 982-1690

WINDOW SHADES
Washable fireproof, 1 day service
$$$ SAVE $$$
Pomona Floor Covering Co.
230 W. Holt NA 2-4805

NEW RCA RADIO & TV Tubes. 40% discount, Kitren Radio Co. Corner 5th & Garey. NA 2-7898.

Ontario Trading Post
Good New & used furn. & appliances
1322 W. Holt Ont. 984-5706

FERTILIZER
BY SACK or BY CU. YARD
H & D
Fertilizer
6782 Riverside Dr., Chino.
NA 8-1384

Camping Equipment

Pup Tents	$ 4.95
GI Blankets	$ 2.49
GI Folding Cots	$ 3.95
4 man cook sets	$ 5.95
Sleeping bags 5 lbs.	$14.69
Axes	$ 1.19
Canteens	$ .99
Folding Shovels	$ 1.99
Folding Picks	$ 1.99
Knife, Fork, Spoon sets	$ .39
Car Covers	$ 8.95
Mess Kits	$ .39
Flight Jackets	$ 9.95
Arctic Boy coolers	$ 7.99
Tarps all sizes	

PATTON Sales & Surplus
558 E. California Ontario
(Between Campus & Sultana)
YU 4-2119

1000 RAISED Printed Bus. Cards 2 lines $5.75 Postpaid Lakata 4750 Pleasant Pl. Santa Maria, Calif.

CONGRATULATIONS - Craig G. Marple you have WON 2 Theater passes. Call kelly YU 2-1395

IMPORTS — GIFTS ANTIQUES
Trinkets 'n Treasures
616 N. Euclid, Ontario, 986-6341

BARNYARD FERTILIZER
Reasonable price. Best of material! Shady Grove Dairy, East 7th Street, Upland.

MATTRESS, Custom made for station wagon. Like new. Paid $75. Sacrifice $30. See at 5585 Caroline St., Montclair or call eves YU. 4-2504.

HOME MAKER GROUP
USED FURNITURE
5 ROOM # LOT
10 Piece Living Room
9 Piece Bedroom
5 Piece Ch.ld's Bedroom
7 Piece Dinette
Range, refrigerator, washer and TV
$329.95
EASY TERMS, OUT OF STATE CREDIT O.K.
ONLY AT
HUB FURNITURE
326 E. HOLT, ONTARIO
NA. 9-4561 YU. 6-5821

LOWREY BROS. POOLS
MASTER POOLS
NEW CONSTRUCTION
For Information Call
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STOP!!
L(•)(•)K
Pipe - Steel structurals - Tubing - Plate - Tanks - Containers - Trash Barrels - Fencing & Fence Posts - 100's of Tons of Anything and Everything made of steel
PATTON Sales & Surplus
558 E. California Ontario
(Between Campus & Sultana)
YU 4-2119

94—Miscellaneous For Sale

5
ROOMS OF FURNITURE
$3.50
WEEKLY
2 piece sofa and chair or 4 piece sectional complete with tables and lamps. Excellent choice of colors and styles.
7 piece dinette set, white, walnut or gray.
9 piece bedroom set with firm box springs and mattress. Choice of walnut white or maple.
6 piece bunk bed set.
Plus stove and refrigerator.
LOADS OF EXTRAS
COMPLETE — $500
Out of state credit o.k.
As long as 36 months to pay
TOWER
FURNITURE
920 E. HOLT, POMONA NA 3-3309

CLOTHING
LARGE SELECTION
LOWEST PRICES
10c up
Furniture-Appliances and misc. galore
New Stock Daily
Veterans Thrift Store
1190 So. Garey Pomona
Open Daily 9-9

CLAY PIPE
4" "Band Seal"
Clay Pipe per ft. .54
Complete Line
Clay Fittings
Cagle's Plumbing
684 E. State St. Ontario
Corner of Campus Ave. and State St. YU 4-8112

REMINGTON TYPEWRITER, Standard, office model. $45.- See at Upland News 257 E. 9th St. Upland.

NEW HOME of A.A. Battery, 4206 E. Mission, Pmn. Continuation of 5th St. 6 volt batteries, $3.95 & up. 12 volt batteries, $5.95 & up. New & rebuilt. NA 9-0962.

SLATE Blackboards for Businesses, Offices, homes. 4'x4' $15. other sizes too. NA 6-5883

96—Musical Instruments

A SOUND you've never heard before, the ALL NEW EVERETT ORGAN complete with bench, $695.
Hammond Organ Studios
Pianos - Organs
5156 Holt Blvd., Montclair
YU. 4-2078, NA. 6-1289—Open Sun.

PIANOS - ORGANS
New and Used
Dugan's Music Co.
420 N. Euclid — YU. 4-0139

GUITARS - GUITARS
Very large stock
ONTARIO MUSIC — YU. 4-5218
215 West G, weekdays til 9 p.m.

101—Wanted, Miscellaneous

WANTED- Enlarger 2¼ square or 2¼ x 3¼ call Walt. NA 4-4055, NA 6-7900, or YU 2-1385.

WE BUY and SELL
Good Clean Furniture and Appliances
QUALITY FURNITURE and APPLIANCE OUTLET
108 S. Euclid Ontario
986-8818 or 986-2426

WILL TAKE furniture, trailers, fishing Tackles, guns, boats, Diamonds, or what have you as down payment on a quality used car. Dale's Auto Sales, 785 W. 5th, Pmn NA 3-1174

WANT TO BUY OLD COINS, by private collector
986-1772

106—Pets, Livestock, Poultry, Rabbits

GERMAN short haired pointer Pups. Champion sired. AKC registered. NA 4-6486

CATS BOARDED
NA 8-4333
BURNETT'S KITTY KASTLE

BASSETT PUPPIES, A.K.C. registered.
982-5431.

AKC REGISTERED Boxer pups, 6 weeks old. Champion sired. $50 and up YUkon 6-3270.

BLUERIDGE KENNELS
Boarding - NA 3-2912

DACHSHUND MINIATURE PUPPIES, AKC. Also stud service. NA 8-4508

111—Trucks and Trailers

PICK-UP CAMPERS
SALES AND RENTALS
M & M Camping Outfitters
16379 Mills Ave., Montclair
NA 4-5509

HOLT MOBILE CENTER
Dealership for the fabulous
• FLAMINGO
• FAIRMONT
• FAIRLANE
Mobil Homes
Offering budget bargains right up to executive living.
10', 12' & 20' Wide
Also a complete line of accessories for your convenience.
Bank Financing Available
Get Our Prices!
4480 Holt Blvd., Montclair
YU. 2-8534 NA. 4-3525

TRAILER SUPPLIES
JACK'S MOBILE HOMES SERVICE & SUPPLIES
8266 N. Central, Claremont
1 block south Foothill. YU 2-8646.

111—Trucks and Trailers For Sale

ANNOUNCING OPENING
of Trailer Supplies and Accessories
954 W. Foothill Blvd. Claremont
Caswell's Trailer Sales
AirStream & Terry dealer
Many good used trailers
NA 6-3874 Closed Sundays

Chino Camper Sales
A selection of Campers & Trailers, NEW & USED- also Pick-up shells made to order. Low financing. Will trade or sell yours on consignment.
11800 Central, Chino
NA 8-1213

WHAT
You need is a truck for hauling that trash or moving your household furnishings. See
FORTIER U-DRIVE
704 W. 5th NA 3-2566
In Pomona Since 1947

112-Boats & Acces.

BOAT FOR SALE — 1961 14 ft. Glasspar, 1957 Evinrude, Electric start. $1,600 986-5485

121—Cycles and Scooters

J & B KARTS and PARTS
MINNA BIKES
New and Used Parts
4085 Mission Blvd. (5th Ave.)
POMONA NA 9-8263

FOR RENT: Motor bikes, 50cc and 80cc. By hour, day or week. 666 E. Holt, Ontario. YUkon 6-7057. Open 7 days a week.

NEW '64 HARLEY DAVIDSONS
GOOD USED MCY'S. TERMS
RATHBUN MOTORCYCLE CO.
NEW & USED SCOOTERS
1241 W. Holt Pmn. NA 9-8417

HONDAS
Good Supply of Used MOTORCYCLES
• SALES
• PARTS
• SERVICE
• RENTALS
• INSURANCE
Honda of Pomona
1220 E. Holt 623-1568

138—Cars Wanted

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Cash Waiting
SELL YOUR CAR
Don't Give It Away
No Ballyhoo or Promises
We desperately need clean '55 to '64 models. Highest dollar for clean cars paid for or not. Out of state car cleared, free phone appraisals. Are your payments too high. We'll trade a good transportation car for your equity. Ask for Hal or Bob.
Blue Star Cars
1370 W. Holt, Pom. 623-2630.



AVOID FIRES AND EXPLOSIONS... KEEP ONLY ENOUGH GAS ON HAND FOR YOUR IMMEDIATE NEEDS—AND KEEP IT IN APPROVED SELF-CLOSING SAFETY CANS!

County Planners Requiring Foothill Frontage Roads

(CNS) — Dedications for frontage roads along Foothill Blvd., in the Cucamonga area, were required Thursday July 2 by the County Planning Commission as conditions for zone changes sought for two pieces of property.

A group headed by Carl Brancacio applied for a change from zoning for single family dwellings to that for intensive business use for six acres running from Foothill to San Bernardino road, east of 2nd street. Commercial development of the property is planned, the application stated.

Commissioners voted to recommend to the Board of Supervisors that the zone change be granted, provided land for the frontage road be dedicated to the county.

The same condition was placed upon the zone change sought by Hensley-Torta, Ontario real estate firm. This application asked for zoning for apartments for 18½ acres and zoning for intensive commercial use for five acres at the southeast corner of Foothill Blvd. and Turner Ave. The change would be from zoning for single family dwelling for part of the land, the rest already being zoned for apartments.

The land is now in vineyard use, and Garnett Jones, of the planning staff, told commissioners there is already enough property in the area with C-2 commercial zoning to take care of needs beyond 1980.

But Commissioner F. G. Yoder pointed out that there is C-2 zoning to the east and west on Foothill, so that any re-zoning would just bring the property into line with the area.

Commissioner J. H. Paterson asked Del Hensley, who was at the hearing, if a bond would be put up to insure payment for whatever drainage improvements would be needed through the property. The bond required for adjacent property, when it was re-zoned for business use, was $82,300, it was stated.

Hensley said he had planned to put in what drainage structure were needed. But he protested when told that another condition on approval of the zoning would be that he dedicate 50 feet along Foothill for a frontage road.

"We're fighting this same thing in Upland," he said. "I think it's an unnecessary thing."

But commissioners were adamant, and Jones told Hensley that other property owners beginning at Archibald Ave. were being required to make the same dedication, for changes of zone.

In addition to the frontage road dedication, the applicants will have to give the county land for the widening of the existing rights of way along Foothill and Turner. He was told other property owners had to meet like conditions.

Hensley said development plans for the property are still not definite. He added that the residential section will probably be developed in five-acre parcels, but he said he did not know if this would be as a large-scale housing project, or the land subdivided into lots and sold to persons who would build their own apartment house units.

City Play-offs Begin LL Action

In the first of the City Championship Little League playoffs, Upland Lions, of the American League, squeezed by Neva's Cafe, National League, 2-1. The Monday, July 6 game was the first of the play-offs. They will be held through this week with the last game Monday, July 13.

The championships, played at Warders Field, involved the three leagues' top four teams. The championship game will be played on the final day.

SWIM
AT SIERRA
• PARTIES
• SWIM LESSONS
• COMPETITION
• FAMILY
SIERRA ATHLETIC CLUB
• FOOTHILL NR. MT. • YU. 2-6774

My Neighbors



"We are not watching a show — my wife is watching *her* show!"

Don't Be Bashful . . .

Call up! Are you one of those people who would like to run a classified ad but just don't know how to go about it? Are you looking for a job, a house, a car? Do you have something to sell? Run an ad — it's easy. Just pick up your phone and call YU 2-1385.

The ad-taker will gladly make suggestions and help you write the ad. Call us today for your money-making ad.

Little Joe & Corey's
"SWANK" - NEW . . .
"BANDBOX" In Montclair 4280 Holt Blvd.
DANCING SIX NITES 9 to 2
Now Serving
LUNCHES and DINNERS
LUNCHEON 11 A.M. To 3 P.M.
DINNER 5 P.M. Til ?
Featuring . . STEAKS-LOBSTER-FROG LEGS OYSTERS
FINE ENTERTAINMENT
KEITH WILLIAMS QUINTET
"The Band with The Big Sound"
Playing For Your Dancing Pleasure
For Dinner Reservations CALL NA 4-9512

REPUTATION
A Reward & A Responsibility
The confidence and respect of the people of Greater Upland has been our reward for our constant devotion to our original policy of "unquestioned quality and friendly relationships always."
We believe that a business such as ours can assist a community progress. So it has always been our policy to cooperate in any movement or effort we felt would speed the growth and assist Greater Upland.
Notwithstanding the years of accomplishment and services, we regard the years ahead as important years. It is always our aim to be a great newspaper that stands for the highest degree of usefullness in our community
The News
The News

Chaffey District Re-Elects Officers

The Chaffey Union High School District Board of Trustees held an organizational meeting Wednesday, July 1. The meeting action included appointing a temporary chairman, appointing various committee chairman and election of 1964-65 officers.

Benjamin F. Allen, Montclair, was re-elected as president of the board. Paul Cushing will serve another term as Allen's vice-president and A. Richard Allred, Upland, was re-elected clerk. Mrs. Lorraine Branson was re-appointed secretary.

Allred was also appointed to serve on the insurance committee with Cushing, chairman. Mrs. Mary Hecht, Ontario, was appointed to the Surplus properties committee.

Action to table any milk and ice cream bid decisions was taken when several discrepancies were noted by Cushing and Allred.

Educational television for the district's four high schools was approved by the board. The district will be cooperating with other San Bernardino school districts in the Channel 24 UHF programming beamed from San Bernardino Valley College.

Cost to the district will be 40 cents per year per viewing student with 25 cents to be recovered by state aid. It was estimated that the total cost for the program for the four schools will be $3,200 annually with $2,000 to be recovered. Four receivers are recommended for each school. Some receivers presently are owned by the district. They will cost about $150 each.

According to Supt. Allen G. Smith, "If we take part on the Programming Committee, we will have something to say about what children are seeing."

Smith explained that new relay transmitters are being installed in the San Bernardino mountains which will boost the television beams at much greater strength to both the West End and desert areas.

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Largest and Most Luxurious in the Area
WRITE FOR FREE BROCHURE # MU
WE INVITE COMPARISON

From The Mailbox

July 6, 1964

To the Editor:

Just a few thoughts on the parade of the All-States Picnic in Ontario. As I watched anxiously to get a glimpse of a patriotic float, or to hear a band playing some heart-warming and inspiring patriotic music, I began to wonder just what has happened to my country. As the floats passed down Euclid Avenue without even a theme closely related to our great historic holiday, I wondered just what the meaning of the 4th of July represented in the minds of people today. Are the people so dulled and insensitive that they don't thrill to beautiful patriotic songs any longer?

As I stood studying the faces of the people in the crowd, Thomas Jefferson's words came to my mind, "Yes, we did produce a near perfect Republic. But will they keep it, or will they, in the enjoyment of plenty, lose the memory of freedom. Material abundance without character is the surest way to destruction." Yes, that was it — in the face of material abundance we had forgotten just how much our freedom had cost.

As I was deep in thought, I was suddenly brought back to the present, as I looked up to see a most thrilling sight—a float portraying the background under which Frances Scott Key had written our stately and majestic National Anthem.

Looking at the huge flag, I remembered the freedom it represented and I remembered the men who gave their livs so that we could continue to live under that flag. That flag which represents freedom for each person, rather than live under a flag which represents tyranny, terror, and slavery for all.

I hope that the American people will suddenly awaken to the realization of our heritage, the great price with which it has been paid, and to guard and protect this most precious possession with all the strength they possess.

Sincerely,
Lavonne Chodan
270 S. San Antonio Ave.
Upland

FINANCIAL REPORT
Pomona First Federal Savings & Loan Association

STATEMENT OF CONDITION
June 30, 1964

ASSETS

FIRST MORTGAGE LOANS — On home and other improved properties, and are of the direct monthly reduction type. Of these $14,704,623.64 are GI loans which are guaranteed by the Administrator of Veterans Affairs, $983,695.93 are FHA insured loans and $13,906,282.19 loans in participation.	$138,836,434.29
PROPERTY IMPROVEMENT LOANS — These loans are for home modernization.	4,057,172.69
LOANS ON PASSBOOKS AND CERTIFICATES — Loans to investors secured by assignment of their Savings or Investment Accounts.	219,057.35
REAL ESTATE OWNED AND SOLD ON CONTRACT LESS DEPRECIATION	125,530.68
STOCK OF FEDERAL HOME LOAN BANK — The investment in the Federal Home Loan Bank entitles the Association to the advantages of membership and to the credit facilities of the bank.	1,635,000.00
STOCK OF FEDERAL NATIONAL MORTGAGE ASSOCIATION	64,253.84
U.S. GOVERNMENT BONDS	6,924,342.38
CASH ON HAND AND IN BANKS	2,366,937.91
TOTAL CASH AND BONDS	9,291,280.29
OFFICE BUILDINGS AND EQUIPMENT, LESS DEPRECIATION — This includes office buildings at six locations, in Pomona—Head office, Downtown, and Indian Hill Blvd., Upland, Chino and San Dimas.	2,269,640.56
PREPAID FSLIC PREMIUMS	914,002.84
OTHER ASSETS AND DEFERRED CHARGES	222,108.82
Total Assets	**$157,634,481.36**

LIABILITIES

SAVINGS ACCOUNTS — Amounts entrusted to the Association. Each account is insured up to $10,000.00 by the Federal Savings and Loan Insurance Corp.	$124,293,391.13
ADVANCES FROM FEDERAL HOME LOAN BANK — Membership in Federal Home Loan Bank entitles the Association to the advantage of securing advances, which are repayable over a period of years at low interest rates.	11,196,000.00
LOANS IN PARTICIPATION (net)	9,890,283.77
LOANS IN PROCESS — The Association has made loans to build, refinance or purchase homes, on which these funds are yet to be disbursed.	2,456,745.05
OTHER LIABILITIES — Accounts payable, Savings bond purchases, advance payments by borrowers for taxes and insurance, and other liabilities of record at this date.	612,894.22
SPECIFIC RESERVES	876,388.16
RESERVE ESTIMATED (1964) FEDERAL INCOME TAX	120,098.98
GENERAL RESERVES	6,297,405.69
UNDIVIDED PROFITS	1,891,274.36
Specific and general reserves set aside for unforeseen contingencies.	
TOTAL RESERVES AND UNDIVIDED PROFITS	9,185,167.19
Total Liabilities	**$157,634,481.36**

71 YEARS OF PROGRESS IN THE POMONA VALLEY

POMONA FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION
Established in 1892

HEAD OFFICE
399 N. GAREY, POMONA
DOWNTOWN POMONA
260 S. GAREY
INDIAN HILL-HOLT:
(across from Pomona Valley Center)
UPLAND:
EAST FOOTHILL at FIFTH
(Upland Financial Center)
CHINO:
12825 CENTRAL
SAN DIMAS:
165 EAST BONITA

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Glenn Cunnison ..... Executive Vice-President & Secretary
Roy G. Decker ..... Vice-President
Richard Whiteside ..... Vice-President
Ruth E. Weed ..... Treasurer & Assistant Secretary
George G. Palmer ..... Assistant Vice-President
Alma B. Glidewell ..... Assistant Vice-President
Edgar C. Campbell ..... Assistant Vice-President
Robert D. Nichols ..... Assistant Vice-President
J. P. Lee ..... Assistant Vice-President
Ilse Stemple ..... Assistant Secretary
Delila M. Zimmerman ..... Assistant Secretary
Vernon O. Vorpagel ..... Assistant Secretary
W. F. Montgomery ..... Controller
Clifford A. Morris ..... Assistant Controller
Carolyn E. Soper ..... Recording Secretary

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INDIAN HILL/HOLT OFFICE
Thomas O. Matzen ..... Vice-President—Manager
W. W. Wells ..... Assistant Vice-President—Manager Property Improvement Dept.
Mervin L. Soden ..... Assistant Manager
Anne R. Caulfield ..... Assistant Secretary
Truman E. Lewis ..... Assistant Secretary
UPLAND OFFICE
Fred W. Mack, Jr. ..... Vice-President—Manager
Margaret H. Kramp ..... Assistant Vice-President
Margaret H. Ghan ..... Assistant Secretary
CHINO OFFICE
Kenneth E. Fowlkes ..... Assistant Vice-President—Manager
Elizabeth M. Arpoe ..... Assistant Secretary
SAN DIMAS OFFICE
Victor Lipmeyer ..... Assistant Vice-President—Manager
Margaret Elaine Kuhn ..... Assistant Treasurer
Attorney: William G. Bergman, Jr.

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Carl H. Lorbeer ..... Vice-Chairman	
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W. R. Coon	George Streit
Gerald V. Curran	E. L. Wickstrom
Chester G. Jaeger	Paul D. Walker

4.85% CURRENT ANNUAL RATE 4 DIVIDEND PAYMENTS YEARLY
Accounts Insured to $10,000 by Federal Savings and Loan Insurance Corporation

71 YEARS OF PROGRESS IN THE POMONA VALLEY

TWO DAYS

FRIDAY and SATURDAY

JULY 10th and 11th

UPLAND MERCHANTS

SIDEWALK SALE



FREE DRAWING
EACH DAY AT 2 P.M.
Adjacent To Atwood's
15 GIFTS EACH DAY
PLUS SURPRISES GALORE

PLENTY OF
FREE PARKING

Hey! Kids! BRING YOUR FISHING POLES --- 2 FISHING HOLES
PLENTY OF FISH --- ONLY FOR KIDS UNDER 16 YEARS OF AGE.

Two Locations on 2nd ave. Each End Of Shopping Area

BIG SAVINGS ----

WOODPECKER

WOODWARE
Just Right For Those
Backyard Bar-B-Que
or In The Kitchen -

REAL SIDEWALK SPECIAL
GLASS BUD VASES
77¢ TO 96¢

RUBBER SINK MATS
RUBBER DRAIN TRAYS
RUBBER SHELF CUSHIONS
Various Sizes & Colors
75% OFF
Limited Quanity

KESTER'S HARDWARE And GIFTS
296 N. 2nd AVE., UPLAND
YU 2-2603

HOOVER WASHER SALE

WITH EVERY HOOVER PORTABLE WASHER PURCHASED — YOU WILL RECEIVE

FREE HOOVER STEAM & DRY IRON PLUS DRYING RACK

A ONCE ONLY OFFER

UPLAND HOME APPLIANCE
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DRESSES
HOSERY
30% to 50% OFF

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BROKEN SIZES – ASSORTED COLORS

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YU 2-5103

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152 N. 2nd AVE., UPLAND

A TREMENDOUS SELECTION OF ITEMS AT Reductions Of 25% To **75% OFF** Original Selling Price.
ALL ITEMS ARE NEW AND SOLD AS IS

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'Where Friendliness Is A Tradition'
123 E. 9TH ST., UPLAND
YU 2-2628

NOW Featuring Complete
BUFFET SERVICE
ALWAYS "OODLES" OF DELICIOUS COLD SALADS
7 DAYS A WEEK!

WHILE YOU SHOP FOR SIDEWALK SPECIALS —
PAUSE AND ENJOY OUR
"SHOPPERS SPECIAL"
TOSSED GREEN SALAD — HAMBURGER — FRENCH FRIES
PIE AND COFFEE
$1.10

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BARGAINS

Diers SHOES

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Monday Thru Saturday
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ON MODELS
Many Models To Build

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FOR
SIDEWALK SALE

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YU 2-3965 – YU 2-3989



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VISTA 6 TRANSISTOR RADIO — Case - Battery - Earphone — $4.95 — Limit One To Customer

9 TRANSISTOR AM & FM RADIO — Only One To A Customer — $19.95

ADVANCE T.V. SALES And SERVICE — 130 E. NINTH ST., UPLAND — YU 2-9910

TAPE RECORDER 4 TRANSISTOR

With Microphone & Earphone

$12.95 Limit — One To Customer

MANY MORE SALE PRICED ITEMS –
SURPRISES TOO!!

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SIDEWALK SALE SPECIALS

150 Pair — CANVAS SHOES — **99¢** A Pair

125 Pair — TEEN AGER SHOES — **$1.59**

Joe's Shoes AND REPAIR SERVICE — 251 N. 2nd UPLAND

MEN'S SPORT SHIRTS
Value To $6.95
$1.00

Many Other Tagged Specials
In Women's - Men's - Children's
Departments

Atwood's ..... OF UPLAND

215 N. 2nd Ave. YU 5-1824

AN EDITORIAL

Faster Action Needed

Looks like the Upland Planning Commission may have discovered that more than one meeting a month is necessary in order to expedite area development . . . . at least that's the July outlook.

There has been nothing said about meeting twice every month, but the handwriting can be seen. The agendas are just too large to complete efficiently on a once-a-month basis.

Several important items have been held over from one meeting to the next causing unnecessary delays in many areas of planning.

As the midnight hour approaches, Commissioners get a bit weary and "put off" action until a subsequent meeting. The consideration of a General Plan amendment of the city's northwest quadrant, initiated by the Council, has been carried over since the May 28 meeting and now will be on the July 9 agenda again.

Another item which seems to have a permanent place on the agenda is a report on a study regarding minimum requirements for residential buildings in the various zones. This was requested by the Council back in January.

Is it any wonder that developers, businessmen and even the Council at times appear a bit discouraged?

For efficient and expeditions handling of the multitude of city planning problems, the agenda of the Planning Commission must be lighteged.

This can only be done by holding sessions more often. Twice a month would complement the City Council meetings and enable needed action to actually get underway post haste.

We suggest that the Council instruct the Planning Commission to hold regular meetings on the Second and Fourth Tuesdays of the month so they alternate with City Council meetings on the First and Third Tuesdays.



C. ROBERT ERICKSON (left), immediate past-president of the Upland Kiwanis Club, receives honorable achievement award from Lorin J. Badskey of Kiwanis International Committee on Achievement, who is a member of the North Manchester club of Columbia, Ind. The Kiwanis Club of Upland was one of five to be honored in the competition among clubs of 46 to 70 members. The award came for excellence in community service programs and administration. It was presented at the 49th Annual Convention of Kiwanis International in Los Angeles on June 30.



JOEL KAY, right, 2466 Mountain Dr., Upland, a sophomore at Stanford University, is assisted with a Japan Air Lines "happi" coat by Seiji Kobara of JAL at San Francisco before boarding a jetliner June 21 enroute to Hong Kong. Joel and his brother, Jon, a Stanford senior, are among a group of 25 students who will spend 13 days in Japan and four days in Taiwan before proceeding to Hong Kong for six weeks to work on various community help projects. Jon will conduct intensive English language classes for doctors to help them fulfill the language requirement to practice medicine in the colony. Joel and six other students will form an outdoor work team at the Haven of Hope TB sanitorium just outside Kowloon.

Area Bankers To Attend Conference

The executive board of the Citrus Belt Chapter of the American Institute of Banking, headed by its president J. T. Waller of the First National Bank of Upland, are planning to attend the 30th Annual District VII Conference at Scottsdale, Ariz., July 17, 18, 19.

They will be guests at the luxurious Mountain Shadows Resort Hotel, nestled in the shadow of the famed Camelback mountain, and hosted by the Maricopa Chapter of the AIB.

The theme of the conference this year is "Town Hall." The format will follow that of an old town hall meeting giving all a chance to partake in floor discussions of future plans or giving vent to any problems that may exist.

Those planning to attend from our local chapter are: J. T. Waller, First National Bank of Upland; John Hamilton, Security First Nat'l Bank, El Monte; Catherine J. Hancock, Bank of America, Chino. Jene Kinkaid, First National Bank of Upland; Addie Re. Corcker-Citizens National Bank, Glendora; Ray Moon, Security First National Bank, W. Covina; Ray Pontius, First Western Bank & Trust Co., Pomona; Chester F. Radwan, First Western Bank & Trust Co., Azusa; Jack Tennant, Bank of America, Azusa.

The Upland News

Dedicated To Building A Bigger And Better Community In Which To Work, Live And Relax

Thursday, July 9, 1964

257 E. 9th St., Upland, Calif. — YUkon 2-1385

From The U.S. MAIL Mailbox

To the Editor:

Crowds reportedly cheered wildly as Bobby Kennedy visted Poland — which proves beyond a doubt that Santa Claus is still popular, even in Communist Satellites.

Very Truly Yours,
Morton C. Hull
515 E. J. St.
Ontario

Mr. Mel Hodell
The Upland News

Chaffey College is delighted with the collection of "Treasures of Art" which you so graciously had forwarded. These will be used along with other items in our library collection and issued out to students similar to the loaning of books.

Spontaneous additions such as this coming to our library is evidence of your support for this college, and is greatly appreciated.

Sincerely,
Daniel B Milliken
President

Farmers Corner

By Richard Johnsen, Jr.
(Executive Secretary, Agricultural Council of California)

FOOD PACKAGING

What does the consumer want in food packaging? The Asembly Interim Committee on Agriculture attempted to find the answer to this question during a recent hearing in southern California. Representatives of the Consumer Counsel's office, housewives and other interested persons testified before the Committee, as did retail grocers, wholesalers and other industry representatives.

Obviously, no immediate conclusion could be reached by the Committee, and it is doubtful that a legislative answer can be found to what appears to be a somewhat emotional problem, embracing personal preferences and ideas.

IS THERE DECEPTION?

The Legislative hearing developed that the prime consumer objection to present packaging methods for some products was in the area of difficulties encountered by a shopper in trying to compare prices. This involved comparisons between competing brands and the problem of determining the best size to buy in regard to value and price.

Some witnesses advocated there be standardized containers with only a few size variations alowed within a particular product. They further asked that the price per pound be required on all packages, even though the normal package size sold may be in small fractions of a pound. Many complained that a slide rule in the hands of a trained mathematician was the only way that the consumer could comparatively shop for staple food items.

Exploring in some depth the allegations of the housewives, the Committee learned that much confusion exists over the use on packages of such adjectives as "super," "giant, "extra large," etc. It is true that these words have no common definition which would assure the customer of truly getting a bargain. These primarily are words from the advertising departmets aimed at attracting the shopper to the particular product in hopes it will be purchased. Such words do attract many sales and often fool the unwary shopper.

Representatives of the food industry pointed out that the packaging of food products was dictated largely by modern machines and consumer preference. Laws requiring net weight markings, content descriptions and other safeguards were cited i defense of their accurate and clear labelig. The advertising or promotion efforts of specific products was neither condoned nor condemned by food industry representatives, for in the final analysis the buying customer is the one who determines whether or not a product remains on the grocer's shelf.

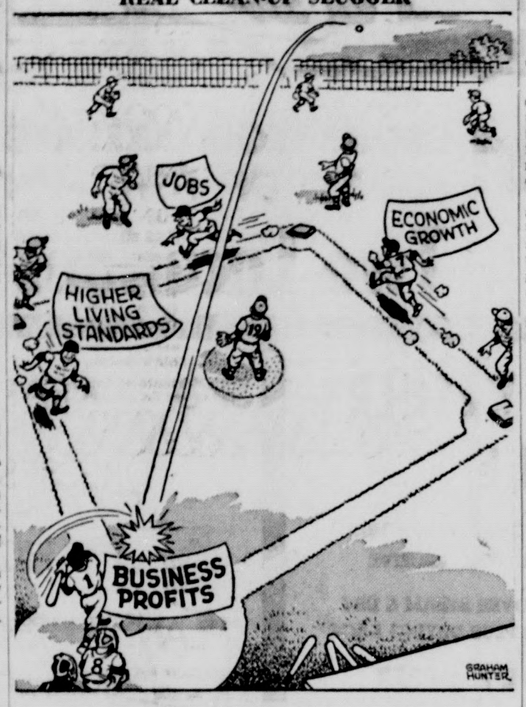
Examples were cited by food industry representatives in which new technological developments have changed container sizes and shapes. It is also developed that customer preference very often dictates the salability of certain size packages. Rather than an increase in price to maintain the same quantity of product in a package, the manufacturer will often put out a package of less quantity which still retails for the same price. This is an effort on the part of manufacturers to capitalize on the buyer's habit of picking up the package at a set price rather than running the risk of placing a question in her mind by having to charge more for the old size package.

CONSUMER ACTION

In the final analysis, the consumer, by her purchases, regulates the products that stay on the grocer's shelf. The line between deceit and promotion in packaging can be a fine one. If there is actual deceptive packaging we have many State laws to punish the offender. If there is subtle deceit in packaging, the consumer can quickly rectify this by boycotting the particular product or brand. If she succumbs to "gimmick" or "give-away" promotion who is to blame?

The Assembly Interim Committee on Agriculture has an extremely difficult job in trying to develop legislation which will satisfy all of the whims of all of the consumers. Before legislation is advocated which severely restricts the marketing of our products, perhaps all of the consumers should get together and decide what they want in packaging. As you think about it each of us is a consumer and we are making that decision every time we enter a store.

REAL CLEAN-UP SLUGGER



Clearing the Air

Because some carping critics never cease their efforts to undermine free competitive enterprise via unfounded attacks on business profits, it is essential that the vital contribution of profits to economic well-being be re-emphasized from time to time.

On this occasion we know of no better way to clear the air of the last wisp of any smoke screen the aforementioned critics may have succeeded in sending up than through publication of two quotations.

The first is from a recent speech by Robert C. Tyson, chairman of the finance committee of the United States Steel Corporation. He said:

"Profits and growth are inseparable; they are virtually synonymous. Profits are both the reason for and the proof of progress. As a converse corollary, an absolutely certain way to substitute economic stagnation for economic growth is, through legislative or other people's hopes of earning and having ever bigger profits. That is the road to some sort of socialism."

The second of the quotations is from the writings of John Maynard Keynes, the British economist (1883-1946) and it has great significance because Keynes held views that more often than not were in sharp conflict with true principles of private enterprise. It follows:

"Unemployment exists because employers have been deprived of profits. The loss of profits may be due to all sorts of causes. But, short of going over to communism, there is absolutely no means of curing unemployment except by restoring to employers a proper margin of profit."

Thus we have two authorities — who normally would have been poles apart in their economic thinking — in complete agreement on the importance of business profits to the creation of jobs and the achievement of higher living standards for all the people.

Local Business

Automotive Industry Is Huge Newspaper User

The four leading automobile manufacturers spent eighty million dollars for newspaper advertising during 1963.

The automotive industry as a whole spent 200 million dollars for newspaper space during the year.

These figures do not include the huge amount invested in automotive advertising by local dealers, used car companies, and garages. An all inclusive figure would total approximately a billion dollars.

This may appear to be a great deal of money to pour into sales and promotion. But the investment should be judged in terms of results. The advertising helped bring about sales of goods and services of more than 50 billion dollars. It brought record profits to manufacturers and retailers. It helped to keep millions of men employed.

The leading American automobile manufacturers learned long ago that the engineering of a good car did not assure success. Countless fine automobiles have been built by firms which did not meet the competition in advertising effort.

General Motors, Ford, and Chrysler have continued to thrive while remaining the three largest newspaper advertisers in the world. The giant national firms have never lost sight of the fact that production is not complete until a sale has been made.

And their continued use of the newspaper, especially in the introduction of new models, reaffirms their belief in the long standing axiom that "all sales are local, and the basic local medium is the community newspaper."

Christensen, Quimby Offer Opposing Views on AB 145

(Editor's Note: Since the passage of the Unruh Educational Finance Bill (AB 145), the NEWS has asked for additional comments from Assemblyman John P. Quimby and his opponent in the November election, Assembly candidate James L. Christensen. Following are their statements:)

James Christensen

"Thank you for this new opportunity to express additional comments on AB 145, the "Robin Hood" educational finance bill that is causing so much consternation among educators.

"I am definitely opposed to any legislation of a mandatory nature. Repeating what I said in an earlier communication with you, I believe that government exists solely to serve the people.

"Some proponents of the bill say that the unification of school districts is not mandatory, yet the State will withhold $15 per average daily attendance if the district is not unified.

This is additional State Aid money, already taken from all of us through taxes . . . it is money to which the districts are entitled whether or not they choose to unify into a giant unwieldy district.

"Authors of this bill and its several amendments know that school districts need this money badly . . still, unification is not mandatory. How ridiculous can laws get?

The bill also withholds State support from schools which have class sizes larger than the legislators believe efficient. Another dictate by our emerging Big Brother system!

"I previously called this diabolical piece of legislation a "Robin Hood" bill. This is so because the percentage of support received from the State under AB 145's provisions, will vary from 10 per cent to 90 per cent, depending upon how "wealthy" the district happens to be. This is equality under our American system?

"Fortunately, the bill requires an election by the people within the districts on whether or not unification will be accomplished and subsequent elections every two years.

"Proponents realize that districts starved from not receiving the unification bonus will eventually unify, even though it's not considered a mandate. As far as I am concerned, this is coercion. It's a "do-it-or else" attitude that should not prevail among governmental representatives.

"I am opposed to centralization of control. Although this bill may appear harmless to some, it is the beginning of the State controlling education. If left unchecked, it will eventually pull the carpet out from under local authority.

"In deciding how districts are to be organized, the Unruh bill removes the local voice by eliminating the Augmented County Committee which comprised local school board members. 'Outside' members may now decide how local communities should set up school district organization.

"Certainly, no two districts can operate exactly the same way. Each has its peculiar characteristics which must be considered on a local level. I say that for the best possible interests of our children . . . our future leaders . . . education is highly important and must be considered as a local responsibility.

"After all, our children are not all going to work for 'The State,' we hope.

"AB 145, in my opinion, is discriminatory, mandatory, advocates centralized control, and will cost the taxpayer more money.

"Few school administrators favor the provisions of the bill, although some have resigned that 'it's inevitable.'

"It's the old saying—'money talks' and the legislators have made sure that the budgets of local districts will be affected unless they adhere to the stipulations of the bill.

"I oppose the Big Brother concept and I sincerely believe education is a local matter.

"Are we willing to fight for our rights? Must we resign to control by politicians who do not know our individual problems?

"Perhaps our people will soon again study the backgrounds and ideals of those they elect to represent them in government.

* * *

John P. Quimby

"Thank you very much for your letter of June 17, soliciting my further comments on the impact and implications of AB 145.

"Obviously this bill and its ultimate effect on our area is much in the thoughts of citizens, both educators, parents, and taxpayers.

"I read with considerable interest the comments written by local school officials in your edition of Thursday, June 18. I realize that anything new and revolutionary is often times met at first brush with criticism and fear.

"However, let me give you a few thoughts from the eyes of a legislator. First I would remind my good friends in the school administration levels that the terms of AB 46, which I vigorously opposed, and AB 145 as originally written were of a much stricter and cumbersome nature. I am sure you will have to agree that the legislature took into consideration many of the arguments as expressed by educators when we removed, for instance, the mandatory unification features and other objectionable sections.

"The problem of financing education in California has grown to be the most complicated and serious issue facing Californians today. The time has come when it simply is not enough to ask for ever increasing amounts of money without reviewing the process and techniques involved in the spending of these monies.

"I congratulate the California Teachers Association for dropping their proposed constitutional amendment when AB 145 was signed by Governor Brown.

"The legislature simply cannot and should not mechanically appropriate tens of millions of dollars annually without facing our responsibiity of seeking to improve wherever we can the process through which these monies are spent.

"There is no grand intrigue in this bill to remove the local control of education or to dictate a district's method of operation or to "discriminate against the children" but there is a genuine desire, I might say a genuine by-partisan desire, to wring every ounce of educational values out of every nickel and dime spent in California for education.

"Thinking educators over the past few decades have come to realize that there should be continuity for a child from the moment he enters kindergarten until he completes his secondary education. For a child to be thrust from one jurisdiction to another at the tender age of 12, 13, or 14 has been viewed by some as a source of shock and discouragement to the student and contributes in some cases to the heartbreaking experience of dropping out of school.

"I notice with interest that several local elementary administrators point with pride to the excellent relationships they enjoy with the high schools to which they send their students. For this, the present individuals are to be commended.

"However, I would seek to permanently insure that there would be great communication, cooperation, and harmony between elementary and secondary school levels on a permanent basis. This obviously could be accomplished through unification.

"Now, I would like to quote from comments made by Senator George Miller, Jr., chairman of the Senate Finance Committee, and the man who substantially amended and I think, improved AB 145: (quote)

"AB 145 is the outcome of years of research and three and a half months of intensive legislative consultation. Nothing is mandated nor is state money provided for ineffective school organization. Amendments from both houses have been blended into the bill to produce the most comprehensive and most costly program of educational reform and assistance ever enacted in California."

"The staggering amount allocated to the State School Fund will pass the billion dollar mark in 1965-66. The percentage of total state expenditures for lower education will rise above the 1963-64 figure of 47.3%."

"Salient features of AB 145 are:

1. A $10 per ADA increase in the foundation program for elementary and high schools in 1964-65, plus an additional $10 per ADA for the foundation program in grades 1, 2 and 3.

2. Junior college foundation programs are increased by $30 per ADA to $600.

3. The foundation program for adults is increased by $10 per ADA.

4. All districts now unified or which have voted for unification prior to July 1, 1965 will receive an additional $15 per ADA on their foundation program in 1965-66.

5. This amounts to new State aid of $51.7 million in 1964-65 and $120 million in 1965-66.

6. The bill establishes standards for class size in the crucial grades 1, 2 and 3 by withholding a portion of state support from clases larger than 33 in 1965-66 and 32, 31, 30 in successive years.

7. The bill accelerates effective school district unification by eliminating the "inside-outside" vote and the augmented County Committee. Non-unified districts will be treated as if unified for state support and local tax purposes only by pooling the first 60 cents of the elementary school tax and distributing it back to the component districts on the basis of need. Those component districts that in fact, voted for unification will not lose the $15 unification bonus.

Sparsely populated areas are aided by two changes in the pupil transportation law and by flexibility in the unification standards.

The percentage of state support ranges from 10% in wealthy basic aid districts to 90% in extremely impoverished districts. This is in

(Continued On Page B5)

Nisbet Reports

By State Senator
Eugene Nisbet
San Bernardino County



So far as California is concerned, the recent U.S. Supreme Court ruling that both houses of all bicameral state legislatures must be districted solely on a population basis has roused an active, strong defense of our present system of districting the State Senate. The Senate Interim Committee on Judiciary was promptly called into session to review the Court's decisions, and to consider what steps, if any, should be taken with regard to the matter.

Made up, as it is entirely of attorney members of the Senate, the Committee nevertheless called upon counsel for advice. Appearing before the group, and frequently speaking as a team, were an Assistant Attorney-General, our own Legislative Counsel, and a noted expert in U.S. constitutional law.

They were unanimous in the opinion that, even though California is not a party to any of the six Court cases involved in the historic decisions, the organization of our Senate is directly affected. They quoted language from the principal decision which tosses out the window the geographical districting, modeled after that of the U.S. Senate, of our State Senate.

The Committee was informed that California must comply with the Court ruling, though the method of compliance, and its timing is apparently left up to our state. In reply to a question from a member of the Committee, it was said that there is a possibility, even though it is believed to be remote, that a U.S. Court which now has before it cases protesting the make-up of our State Senate could stop all contests at the November General Election for Senate seats based on the present districting.

It was indicated that if the U.S. Court did rule in this fashion, it would be necessary to secure a stay of its order to permit November elections for Senate seats to go on as scheduled. Since the Attorney-General's office represents the state officers who are defendants in these pending suits, and since the State Senate is now represented only on an amicus curiae—"friend of the court" basis, the Committee unanimously decided that the full Senate should become party to all pending or future suits in federal or state courts involving its districting. Accordingly, a motion was unanimously passed that the Senate intervene in every such case, and the Senate Rules Committee was officially requested to retain the services of the constitutional lawyer for such purpose.

The Committee gave full recognition to the fact that California cannot sit doing nothing about the problem. It therefore formally passed a resolution, calling upon the Senate Rules Committee to assign to an appropriate interim committee for immediate study the questions raised by the U.S. Supreme Court decisions on reapportionment of state legislatures and what legislative steps, if any, are needed for California to conform to the decisions.

The Committee considered, but took no immediate action on a proposal to urge the California Congressmen to work for an amendment to the U.S. Constitution which would permit selection of one house of a state legislature on some basis other than population.

Some possibilities discussed by the Committee were election of all Senators on a statewide basis; dividing the state into two (or four) districts equal in population and electing half (or a quarter) of the Senators from each district; establishing a one-house legislature, like that of Nebraska

CERTIFICATE
IT IS HEREBY CERTIFIED AS FOLLOWS:
The undersigned persons have ceased doing business in the State of California as co-partners under the fictitious name of Benedco Construction Co. and said business is now operated solely by Benjamin Thomas Breazeale under the same name. The principal place of business is situated at 1374 North Ukiah Way, Upland, California. The names in full and places of residence are as follows:
Benjamin Thomas Breazeale, 1374 North Ukiah Way, Upland, California
Edward Fannin, 1377 Tulare Way, Upland, California.
Dated: June 9, 1964.
s/ Benjamin Thomas Breazeale
s/ Edward Fannin
STATE OF CALIFORNIA
COUNTY OF
SAN BERNARDINO)ss
On this 9th day of June, 1964, before me, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared BENJAMIN THOMAS BREAZEALE and EDWARD FANNIN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
s/ Richard C. Garner
Notary Public in and for said County and State
MARONEY & GARNER
367 North 2nd Avenue
Upland, California
Attorneys
Upland News No. 1565
Publish June 25, July 2, 9, 16 1964

County Crop Report

Rainfall Year Ends; Records Average of Only 15 Inches

(Editor's Note: The following Crop Condition Report for June was prepared and released by the San Bernardino County Dept. of Agriculture).

Near normal weather conditions existed throughout the month of June. Temperatures were a little below normal early in the month but slightly above the last week, with two days of 100 ° or better.

Rainfall totaled only .15 inch, thus ending the rainfall year with close to 15 inches recorded for most Valley locations. Normal rainfall in this area is estimated to be 17.71 inches.

June is usually the first month of the year in which we attempt to estimate the new crop volume of all citrus. However, due to the variables in weather and growing conditions, no estimates will be made this month but will be carried in succeeding reports.

There has been some drop of the young fruit the extent of which will depend upon weather conditions in July.

Lemons, 4,331 bearing acres. Picking of lemons continued heavy through mid-June with a noticeable reduction thereafter. This trend will continue with very light harvest through the summer months.

Diversion of this heavy crop to processing was similar to the past month. Fresh domestic shipments have increased while exports were slightly reducted.

Estimated field boxes per acre for this crop nearing termination is 435 boxes for the west end with an overall county average of 433 boxes.

Due to the cool weather early in the month trees continued to bud and bloom which will add fruit to the new crop.

Valencias, 6,076 bearing acres. The harvest of this year's Valencia orange crop is in full swing in all districts. Heavy diversion of small sized fruit is making steady growth while smaller fruit growth is less noticeable. Present estimates are 280 field boxes per acre, the same as last month.

Grapefruit, 1,514 bearing acres. The harvest of the grapefruit crop is in progress throughout the Valley as all fruit has now reached maturity requirements.

Small sized fruit is the rule, rather than the exception, with the bulk of the small fruit going export. Larger sized fruit demand will increase from now on during the summer months. Our previous estimate of 426 field boxes per acre for the county continues.

CERTIFICATE OF FICTITIOUS NAME

The undersigned does hereby certify that he is transacting business in the City of Upland, State of California, under a fictitious name, towit: DINEEN AND CO., and that his name is RICHARD M. DINEEN, and that his place of residence is 1347 Albright, Upland, California.
Richard M. Dineen
STATE OF CALIFORNIA)
County of San Bernardino) ss.
On this 21st day of March, 1964, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Richard M. Dineen, known to me to be the person whose name is subscribed to the above instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal of office on the day and year in this certificate first above written.
JACK F. BLAIR,
Notary Public.
My Commission Expires
Nov. 14, 1967.
(SEAL)
Beloud, Althouse & Blair
Attorneys at Law
60 E. Foothill Blvd.
Upland, California
Upland News No. 1556
Publish June 25, July 2, 9, 16, 1964

NOTICE OF TRUSTEE'S SALE
No. 64-63

ON July 17, 1964, at 11 o'clock A.M. at the north entrance of the San Bernardino County Court House City of San Bernardino, California, BALDWIN PARK INVESTMENT CORP., a California Corporation, as Trustee, under deed of trust made by H. W. Heers, Inc, a corporatin and recorded Aug. 3, 1961, in Book 5500, Page 549, of Official Records of San Bernardino, County, California, given to secure an indebtedness in favor of beneficiary by reason of the breach of certain obligations secured thereby, notice of which was recorded Feb. 20, 1964 in Book 6091, Page 744 of said Official Records, San Bernardino, County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to wit:
Lot 19, Tract No. 6275, as per plat recorded in Book 81 pages 7 and 8 of Maps, San Bernardino County Records,
for the purpose of paying obligations secured by said deed including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $18,028.33 in unpaid principal of the note secured by said deed, with interest thereon from 8/15/63 as in said note, and by law provided.
Dated June 18, 1964.
BALDWIN PARK INVESTMENT CORP.,
Trustee
By Irene Lacey,
Assistant Secretary
Upland News No. 1564
Publish June 25, July 2 and 9, 1964

Christ Science
Text on Sacrament

Spiritual baptism will be emphasized at all Christian Science churches this Sunday. "Blessed are the pure in heart: for they shall see God" (Matt. 5) is the Golden Text which will begin the Bible Lesson on "Sacrament."

The theme will be carried through in related readings from "Science and Health with Key to the Scriptures" by Mary Baker Eddy.

There's no charge for wedding stories and pictures furnished us by the bride or her family.

It seems like MAGIC the way your savings multiply at Pomona First Federal's current rate per annum
4.85%

Why not get in the act!
6
POMONA FIRST FEDERAL

Upland SHOPPING CENTER
For Friendly Service – It's Upland Shopping Center
Upland Shopping Center Is In DOWNTOWN UPLAND
BETWEEN EUCLID & CAMPUS
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SHOPPING GUIDE
WHERE YOU CAN FIND VARIETY, QUALITY, REASONABLE PRICES
IN ONE-STOP SHOPPING
PLENTY OF FREE PARKING

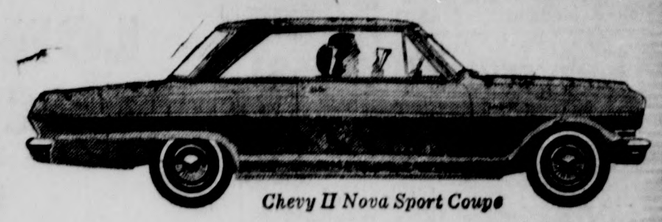
ADULT ENTERTAINMENT
'8:00 Curtain Theatre' (Tuesdays Only)
THE NEW GROVE — YU. 2-1342
AIR-CONDITIONING
ALLEN T. MITCHELL & SON, INC.
Central Systems - Window Units
APPLIANCES
ALLEN T. MITCHELL & SON, INC
Norge, Kitchenaid
UPLAND HOME APPLIANCE
Maytag, Sales & Service
APPLIANCE REPAIR
TOM'S VACUUM & APPLIANCE REPAIR
113 N. 2nd Ave. Yu 2-6522
AUTO SALES
SKYCREST FORD, INC.
555 W. Foothill Blvd.
TED GRIMM CHEVROLET
356 E. Foothill Blvd.
BABY WEAR
ATWOOD'S JUNIOR SHOP
215 N. 2nd Ave. — YU. 2-2609
BANKING
FIRST NATIONAL BANK OF UPLAND
195 N. 2nd Ave.
BARBER SHOPS
OK BARBER SHOP
For Appointment Call YU. 2-2860
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MAXWELL'S HAIR FASHIONS
"We Have A Manicurist"
BOY SCOUT EQUIPMENT
ATWOOD'S OF UPLAND
Uniforms, Craft Work
BUSINESS CARDS
THE UPLAND NEWS
Announcements, Invitations
CARPETING
HOTTEL'S UPLAND FURNITURE
300 N. Euclid — YU. 2-8814
CHAMBER OF COMMERCE
UPLAND CHAMBER OF COMMERCE
325 N. Second — YU. 2-1616
CHILDRENS WEAR
ATWOOD'S JUNIOR SHOP
215 N. 2nd Ave. — YU. 2-2609
DRAPERY CLEANING
IDEAL CLEANERS
300 East Arrow Hwy. YU. 2-3613
DRESSES
ATWOOD'S OF UPLAND
Half Sizes - Misses - Juniors
DRY CLEANING
IDEAL CLEANERS
300 East Arrow Hwy. YU. 2-3613
TOM-SON CLEANERS
181 N. 2nd Ave. — YU. 2-1667
ENTERTAINMENT
For The Entire Family
NEW GROVE — YU. 2-1342
FABRICS
ATWOOD'S OF UPLAND
Notions & Patterns
FURNITURE
HOTTEL'S UPLAND FURNITURE
300 N. Euclid — YU. 2-8814
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UPLAND HOME APPLIANCE
Buy, Sell, Trade
GIFTS
ATWOOD'S OF UPLAND
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KESTER'S GIFT & HARDWARE
Bridal Registration
GIRL SCOUT EQUIPMENT
ATWOOD'S OF UPLAND
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GLASS
UPLAND GLASS CO.
125 N. 2nd Ave. — YU. 2-4527
GROCERIES
WOODY'S MARKET
285 N. Euclid — YU. 2-4203
HARDWARE
KESTER'S GIFT & HARDWARE
Scott's Garden Supplies
HATS
WALLY'S HAT & HANDBAG SHOPPE
275 N. 2nd Ave. — Phone 982-3512
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HOTTEL'S UPLAND FURNITURE
300 N. Euclid — YU. 2-8814
INSURANCE
DRAPER-WALTON INSURANCE
Homeowners Pkg. Policies - YU. 2-1321
JEWELRY
PEARSON JEWELRY
265 E. 9th — YU. 2-5083
KIDDIE SHOWS
Every Sat. 12:30
NEW GROVE — YU. 2-1342
LAMPS, ACCESSORIES
HOTTEL'S UPLAND FURNITURE
300 N. Euclid — YU. 2-8814
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ATWOOD'S OF UPLAND
Vassarette, Kickernick', Artemis
LIQUOR STORE
BANNER LIQUORS
101 N. 2nd Ave. Phone YU. 2-1713
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Van Heusen, Levis, Jantzen
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WESTERN AUTO DEALER
229 N. 2nd Ave. — YU. 2-1729
PENDLETON
ATWOOD'S OF UPLAND
Shirts For Men & Boys
PET SUPPLIES
UPLAND FEED & FUEL
164 N. 2nd Ave. — YU. 2-1591
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BOB BAUMANN PHOTOGRAPHY
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Finest Entertainment Center
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UPLAND PHARMACY
Free Delivery — YU. 2-3965
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392 North Second Ave., YUkon 2-0616
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313 N. 2nd Ave. Phone 982-8965
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UPLAND INN Coffee Shop & Dining Room
123 E. 9th St. — 982-2628
SAVINGS & LOANS
UPLAND SAVINGS & LOAN ASSN.
192 N. Second Ave.
SERVICE STATIONS
LARRY'S SHELL SERVICE
486 N. Euclid — 982-8533
HAROLD LONG & SON-TEXACO SER.
100 N. Euclid — YU. 2-1679
SHOES
DIERS SHOES
241 N 2nd - YU 2-1664
SPECIALTY SHOP
TOWN & COUNTRY FASHIONS
Junior, Women Apparel
SUB-TEEN WEAR
ATWOOD'S OF UPLAND
215 N. 2nd Ave. — YU. 2-2609
TELEVISION
TELEVISION ENGINEERS
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Wholesome Family Enjoyment
NEW GROVE — YU. 2-1342
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THE UPLAND NEWS
Invitations, Announcements

BRING THIS AD FOR $20.00 REDUCTION ON
SPRING AIR
THIS COUPON WORTH
$20.00 (OR MORE) ON SPRING AIR "GOLDEN AWARD" MATTRESS and BOX SPRING
$20
Regular / Special / Save
Full or Twin Size Set ..... $119.00 / $ 99.00 / $20.00
Long Boy, Full or Twin 80" long . $139.00 / $119.00 / $20.00
Queen Size 60" x 80" ..... $169.00 / $149.00 / $20.00
King Size with 2 Box Springs 6'x7' $239.00 / $199.00 / $40.00
This offer for a limited time and good only at SPRING AIR OF SOUTHERN CALIFORNIA'S dealers.
SPRING AIR GOLDEN AWARD mattress and box springs are unconditionally guaranteed for 20 years.
Hottel's
UPLAND FURNITURE Co.
300 N. EUCLID AVE., UPLAND
Ph. 982-8814
STORE HOURS
Monday Thru Saturday
9 A.M. To 5:30 P.M.

Chevrolet dealers sell more cars than anybody
Because they sell great cars


Chevrolet Impala Sport Coupe


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Chevrolet has brought a whole new kind of excitement to everyday driving this year—with 5 different lines of cars and 45 different models.
And whether you're cushioned in the bucket seat of a luxurious Chevrolet Impala Super Sport or behind the wheel of the roomy Chevelle, you'll feel it.
Whether you're gobbling up a hill in a thrifty Chevy II or making tracks on a sandy beach with a rear-engined Corvair, you'll feel it.
So why not stop in at your Chevrolet dealer's soon and see what we mean.
And don't be surprised if you see your neighbor there. More people do.
CHEVROLET
BECAUSE MORE PEOPLE BUY CHEVROLETS, CHEVROLETS MUST BE A BETTER BUY

of A Has Solid ecord of Growth

A solid record of growth in rnings, loans, and deposits ghlighted the mid-year re- rt of Bank of America.

Total resources, at $14,809-5,797, were $1,122,502,877 gher than the year-ago fig- ue.

Net operating earnings for e first half of 1964 increased $46,416,915 or $1.63 per share the 28,480,000 shares out- nding, as compared with 49 per share reported for same period in 1963.

Loans now stand at a record $852,837,250, an increase of 95,013,397 since a year ago. Deposits totaled $13,374,824,- 3 compared with $12,354,- 0,523 last June.

"We are pleased with this ong showing," said Presi- dent Rudolph A. Peterson. "The growth of Bank of Amer- ica's business is evidence also of the sound underpinning of the current economic expan- sion, which we expect to carry through the remainder of the year."

In commenting on earnings, President Peterson noted that this business advance together with the continuing growth in deposits permitted a signifi- cant increase in earning as- sets through the wide variety of lending services offered businesses and individuals.

NOTICE OF TRUSTEE'S SALE
No. 64-66

ON July 17, 1964, at 11 clock A.M. at the north en- nce of the San Bernardino unty Court House City of a Bernardino, California, ALDWIN PARK INVEST- ENT CORP., a California rporation, as Trustee, un- r deed of trust made by vin Rothrock, an unmarried n and Lloyd William Al- a married man as his e and separate property d recorded Nov. 19, 1962, Book 5803, Page 293, of Of- ial Records of San Bernar- o, County, California, given secure an indebtedness in vor of beneficiary by rea- n of the breach of certain ligations secured thereby, tice of which was recorded b. 26, 1964, in Book 6095, ge 741 of said Official Rec- s, San Bernardino, County, lifornia, will sell at public ction to the highest bidder cash, payable in lawful ney of the United States of erica at the time of sale, thout warranty as to title, ssession or encumbrances, interest conveyed to and w held by said Trustee un- said Deed of Trust, in d to the following described perty, to wit:

The North 60 feet of the South ½ of Lot 19, Block 2 f Lynch Addition, in the ity of Upland, as per plat ecorded in Book 14 of Maps, page 39 records of aid county.

the purpose of paying ob- ations secured by said Deed luding fees, charges, and penses of the Trustee, ad- nces, if any, under the ms of said Deed, interest reon and $14,271.74, in un- d principal of the note se- red by said deed, with in- rest thereon from Sept. 20, 63 as in said note, and by provided.

ted June 18, 1964
BALDWIN PARK INVESTMENT CORP., Trustee
Irene Lacey, Assistant Secretary
land News No. 1563
blish June 25, July 2 and 1964

FIRST SON

A son Gregory Glen, was born at Kaiser Foundation Hospital to Mr. and Mrs. Jesse France, 882 9th Ave., Upland on Thursday, July 2, which also happens to be the birth- day of the new father. This is a thrilling event in the lives of Mr. and Mrs. France, since this is the first child born to them after 18 years of marri- age. The maternal grandpar- ents are Mr. Clyde Essary of Reno Nev. and Mrs. Clara Essary of Upland. The pa- ternal grandparents are Mr. and Mrs. Elmer J. France of Upland.

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN BERNARDINO
No. 121389
ORDER TO SHOW CAUSE IN THE MATTER OF THE APPLICATION OF MOLTON ELMER ESTES, also known as M.E. ESTES for leave to change his name to MIKE ESTES.

MOLTON ELMER ESTES having filed his petition in the above entitled action, and said petition having requested per- mission to change petitioner's name from MOLTON ELMER ESTES to MIKE ESTES.

IT IS HEREBY ORDERED that all persons interested in said matter appear before this Court in the Courthouse at Department VI thereof on Wednesday, July 22, 1964, at the hour of 9:30 o'clock A.M., and then and there show cause, if any there may be, why the application should not be granted. It is further ordered that a copy of this order be published in the Up- land News once a week for four successive weeks and that said publication be com- pleted prior to the hearing of this order.

DATED: June 19, 1964.
Cunningham
Judge of the Superior Court
Upland New No. 1562
Publish June 25, July 2, 9, 16, 1964



POMONA FIRST FEDERAL
Savings & Loan Association

BUSINESS DIRECTORY

UTO RADIATOR YU 6-8296
GRIFFITH RADIATOR SERVICE
(Cooling Specialists)
"Serving The Valley For 34 Years"
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Rapid Reproductions — instant printing
Blue Prints — While You Wait
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153 N. CAMPUS UPLAND

rakes Relined $15.88 most cars
GENERAL TIRE
Incl. Parts & Labor
INSTANT CREDIT
YU. 4-2452 - NA. 2-8420
101 W. Holt (At Mountain) ONTARIO

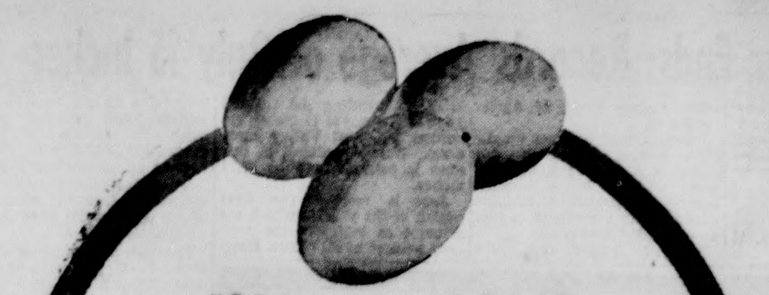
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HOHNSTEIN DISPOSAL SERVICE YU. 6-0551
SERVING CUCAMONGA and ONTARIO AREAS
ntainers Loaned For Householders - Bins for Commercial

FT WATER SERVICE
Phone Collect NA. 9-5271 Or ZEnith 5274
JLLIGAN SOFT WATER SERVICE CO.
0 E. THIRD ST. POMONA

VALLEY RUG CLEANERS
g & Upholstery Cleaning YU. 4-6310
ANITORIAL SUPPLIES — CARPET SALES
26 W. HOLT BLVD. ONTARIO


FRESH GRADE "AA"
LARGE 'AA' EGGS
dozen in carton 33c



ZEE TISSUE
4-roll pack 28c
Aqua, Pink, White, Yellow
SAVE 9c


24-oz. bottle

FOOD GIANT

FRESH, SWEET
SEEDLESS GRAPES
19c lb.




SWEET VALENCIA
ORANGES
10c lb

FRESH
LONG GREEN CUCUMBERS
10c lb

JUICY
FRESH LEMONS
10c lb

Libby. Colorful fruit combination to perk up meals!
FRUIT COCKTAIL tall 303 can 19c

Dinty Moore. A whole wonderful meal . . . hearty, beefy and good.
BEEF STEW 24-ounce can 49c

Allsweet. Always sweet and fresh to enlighten your recipes.
MARGARINE Save 16c — 4 1-lb. cartons $1

Ma Perkins. Low in calories, tops in flavor! Season and serve.
TOMATOES large 2½ can 2 FOR 39c

Scouring Cleanser. Keeps things bright and shining!
BAB-O 14-ounce size 10c

Golden Creme. Low-calorie topping for tempting salads!
COTTAGE CHEESE pint carton 25c

Hillsdale Half Slices. Tropical fruit flavor for salads!
PINEAPPLE no. 1¼ can 5 FOR $1

GOLDEN CREME
Imitation ICE MILK
½-gallon carton 29c SAVE 10c

Flav R Pac. Assorted. Frozen.
FROZEN VEGETABLES Family Size. Sliced Carrots—Peas—Cut Corn Cut Green Beans—Peas and Carrots—Mixed Vegetables 39c

Donald Duck—for that extra spark at breakfast.
GRAPEFRUIT SECTIONS tall 303 cans 4 for $1

Delicious cookies for snacks.
SUNSHINE APPLESAUCE COOKIES 1-pound package 49c

For tasty sandwiches and snacks.
LYNDEN EGG SALAD 7⅜-ounce can 29c

Chocolate, strawberry. (Choc 2-lb. can 79c)
NESTLE'S QUIK 1-pound can 45c

Reg. or Drip. 2-lb. $1.65 Instant 10-oz. $1.89
HILLS BROS. COFFEE 1-lb. can 83c

The gentle 'power' for your laundry.
AJAX LAUNDRY DETERGENT giant package 79c

A fun bath for all the children—a toy later.
MR. TIDY TOY BUBBLE BATH 10-ounce package 69c

For a light, fluffy laundry.
FINAL TOUCH FABRIC SOFTENER 33-ounce bottle 89c

CARYL RICHARDS HOLDS BETTER IN ANY WEATHER
JUST WONDERFUL HAIR SPRAY
13-oz. cans reg. 99c 79c

Sweet, Kounty Kist Whole Kernel CORN 12-oz. can 7 for $1
Potted meat. LIBBY MEAT 5½-oz. can 7 for $1
Cal Fame. Assort. FRUIT BARS Froz. 6 pak 39c
Mary Ellen. Asso. PRESERVES 10-oz. jar 29c
Apricot, Pineapple, Raspberry, Strawberry

IN OUR BAKERY
FIG BARS
Reg 49c lb.
39c lb.

DELIGHTFUL DELICATESSEN
WISCONSIN CHEESE
MILD CHEDDAR 59c lb.

Sliced, excellent for sandwiches and snacks. 4-ounce package
Vienna Sliced Pastrami 39c

Zwan. Imported from Holland. Convenient for quick, easy meals.
Imported Pork Loin 3 lb. can $2.98

Snack Bar Specials
BARBECUED SPARERIBS
98c lb
Only In Food Giant Markets With Snack Bar

FINE LIQUOR

Limited Offer
Zuider Zee Imported Holland BEER 6 Handi Pak 11-oz. bottles $1.17 no deposit no return

Crown of Kentucky. A Food Giant exclusive. 86 proof.
Straight Kentucky Bourbon $3.79 full fifth
Imported from Germany. Vintage dated.
Imported Liebfraumilch Wine 99c

AB 145 Views

(Continued From Page 2B)

keeping with the fundamental American belief in equal educational opportunity.

Our children are the worthiest subjects of legislative consideration. We have done our best in a responsible manner to help all children get the best possible start in life." (end Quote)

"It is my sincere hope that the citizens of our area will give the provisions of AB 145 a chance. But again I remind you, if in the collective wisdom of our people, they decide not to operate our educational functions under its provisions, I remind you again that the bill clearly provides that the present methods of operation can continue unaffected.

"I thank you for this opportunity of expressing myself."

Very sincerely yours,
John P. Quimby
Assemblyman

Uplander Edits Prize Winner

Forrest E. Doucette, 2485 Mesa Terrace, Upland, was responsible for a first place national award issued to the Sanger Herald in the 1964 Better Newspaper Contest sponsored by National Editorial Association.

The high honor was received for a special edition, The Diamond Jubilee, and was picked over the entries from 504 daily and weekly newspapers in 46 states.

Herald publisher, Seymour Sterling, brought Doucette out of partial retirement to handle the special issue.

The award was the 17th such state and nationwide recognition Doucette has received over the past three decades.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Tuesday, July 21, 1964 at 7:30 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering zone changes by amendments to the Official Zoning District Map, Chapter 1 —Zoning Regulations, Article IX of the Upland Municipal Code on the following described areas:

1. From C-4 & R-3 to R-1-C or such other zoning designation which is in pursuance to the Master Plan of the City of Upland now existing or as recommended by the Planning Commission in reference to the following described area:

Lots 29 and 30 of the Upland Foothill Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 19, Pages 51 of Maps in the Office of the County Recorder of said County.

More generally described as 16.8 acres on the East side of Mountain Ave., between 18th St. and 19th St.

2. From C-4 & R-3 to R-1-C or such other zoning designation which is in pursuance to the Master Plan of the City of Upland now existing or as recommended by the Planning Commission in reference to the following described area:

Lot 28 and the North 1.26 ft. of Lot 27 of the Upland Foothill Tract in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 19, Page 51 of Maps in the Office of the County Recorder of said County.

More generally described as 8.7 acres at the S.E. corner of Mountain Ave. and 18th St.

3. From R-3 to R-1-D or such other zoning designation which is in pursuance to the Master Plan of the City of Upland now existing or as recommended by the Planning Commission in reference to the following described area:

Lots 1 and 4 of Block 8 and Lot 4 of Block 5 of the revised map of Hurin Tract, County of San Bernardino, State of California, as per map recorded in Book 17, Page 82 of Maps in the Office of the County Recorder of said County.

The South 75 ft. of the West 15 ft. of Lot 24 of the Upland Foothill Tract, County of San Bernardino, State of California, as per map recorded in Book 18, Page 76 of Maps in the Office of the County Recorder of said County.

More generally described as three 10 acre parcels located midway between Mountain Ave. and Wilson Ave., North of 16th St.

4. From R-3 to R-1-D or such other zoning designation which is in pursuance to the Master Plan of the City of Upland now existing or as recommended by the Planning Commission in reference to the following described area:

Lots 184, 185 and 186 of the College Heights Tract in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as approximately 16 acres located at the Northwest corner of Mountain Ave. and 13th St.

5. From R-3 to R-1-D or such other zoning designation which is in pursuance to the Master Plan of the City of Upland now existing or as recommended by the Planning Commission in reference to the following described area:

Lots 187 and 188 of the College Heights Tract in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as approximately 10.6 acres located at the Southwest corner of Mountain Ave. and 13th St.

6. From A-1 to R-1-D or such other zoning designation which is in pursuance to the Master Plan of the City of Upland now existing or as recommended by the Planning Commission in reference to the following described area:

Lot 89 of the College Heights Tract ,in the City of Upland County of San Bernardino, State of California as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the Recorder of said County

More generally described as approximately 4.75 acres on the South side of 13th Street, 900 ft. West of Mountain Ave.

This hearing will be conducted pursuant to the provisions of Chapter 1 — Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

BONITA L. HUNT,
City Clerk
Upland News No. 1570
Publish July 9, 1964

NOTICE OF TRUSTEE'S SALE
No. D-048

On Wednesday, July 22, 1964, at 10:00 A.M. at the south entrance of the County Building, 1050 West Sixth Street in the City of Ontario, State of California, ONTARIO TITLE SERVICE COMPANY, INC., as Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the City of Upland, County of San Bernardino, State of California, and described as follows:

No. 1 Lots 399 and 400, ONTARIO COLONY LANDS, in the City of Upland, as per plat recorded in Book 11 of Maps, Page 6, records of said County.

EXCEPTING THEREFROM the South 305 feet of said Lot 400.

No. 2 The East ½ of Lot "G", UPLAND FOOTHILL TRACT, in the City of Upland, as per plat recorded in Book 19 of Maps, Page 51, records of said County.

No. 3 An easement for drainage purposes over the East 20 feet of the South 305 feet of Lot 400, ONTARIO COLONY LANDS, in the City of Upland, as per plat recorded in Book 11 of Maps, Page 6, records of said County.

The sale will be made without warranty as to title, possession, or incumbrances to satisfy the obligation secured by the pursuant to the power of sale conferred in that certain deed of trust executed by HEBARD INVESTMENT CORP., a corporation, as Trustor to SECURITY TITLE INSURANCE COMPANY, a California corporation, as Trustee, for the benefit and security of MIKE KELBER, a married man, as his sole and separate property the named Beneficiary, dated August 31, 1962, and recorded September 7, 1962, in Book 5763, Page 977, Official Records of San Bernardino County, California. The undersigned Trustee was appointed and substituted as Trustee under the mentioned deed of trust appointed and substituted as Trustee under the mentioned deed of trust by an instrument dated March 19, 1964, recorded March 23, 1964, in Book 6113, Page 840, Official Records of San Bernardino County, and executed by SECURITY TITLE INSURANCE COMPANY, a California corporation, pursuant to the provisions of the deed of trust.

Notice of Default and Election to Sell Under Deed of Trust the described real property was recorded in Book 6116, Page 272, Oficial Records of said County on March 26, 1964.

DATED: June 27, 1964.
(Corporate Seal)
SIDNEY W. JONES
Attorney for Trustee
1047 West Sixth Street
Ontario, California

ONTARIO TITLE SERVICE COMPANY, INC.
By SIDNEY W. JONES,
Assistant Secretary
Upland News No. 1567
Publish July 2, 9, 16, 1964

FOOD GIANT

SALAD OIL 25c SAVE 6c



SMALL, EXTRA FANCY
MEATY SPARERIBS 39c lb.

LUNCHEON MEAT
SPAM 12-oz. can 39c SAVE 10c

Rib end, Fresh Eastern Grain-Fed Pork. Serve a juicy roast to boost your budget.
Pork Loin Roast 45c lb

This Fresh Eastern Grain-Fed Pork roast will delight your entire family.
Loin End Roast 49c lb

Cut uniformly thick . . . easier for you to cook. Fresh Eastern Grain-Fed Pork.
End Cut Chops 49c lb

Tender & juicy, Fresh Eastern Grain-Fed Pork. Meaty ribs from Fresh Eastern Grain-Fed Pork.
Center Cut Chops 69c lb. C'ntry Style Spareribs 59c lb.

GOOD TO THE LAST DROP
Maxwell House Instant Coffee 6-oz. jar 98c incl. 10c off

U.S.D.A. "CHOICE" OR FOOD GIANT "BANQUET PERFECT"
RIB ROAST 5th, 6th & 7th ribs 75c lb
RIB STEAK 79c lb

U.S.D.A. "Choice" or Food Giant "Banquet Perfect"
Small End Rib Roast 89c lb Tender Club Steak 89c lb

12-oz. can 7 for $1 — Best Foods sandwich spr'd. 1-qt. jar LUNCH SPREAD 69c
5½-oz. can 7 for $1 — Calo chic, chic-kid, chic-lvr. 6-oz. can CAT FOOD 2 for 25c
10-oz. Froz. 6 pak 39c — Flav R Pac frozen. RASPBERRIES 10-oz. pkg. 29c
10-oz. jar 29c — Mild toilet soap. VOGUE SOAP reg. size 5c

FOR HOT SUMMER DAYS
KOOL-AID Asst. Flavors reg. size 4c

U.S.D.A. "CHOICE" OR FOOD GIANT "BANQUET PERFECT"
ROUND STEAK bone in 69c lb
SWISS STEAK 69c lb
RUMP ROAST bone in 69c lb

For coffee richer, smoother! tall can
CARNATION EVAPORATED MILK 7 for $1
Milk, Ballard Sweet Milk. regular tube
SBURY BISCUITS 10c
For Eating and Cooking 1-pound carton
FT SAFFLOWER MARGARINE 39c
All your cleaning easier. regular package
FLOOR AND WALL CLEANER 31c

CENTER CUT ALASKAN FROZEN HALIBUT STEAKS 59c lb.
Skinless Frozen SAND DABS 69c lb.
Fresh DOVER SOLE FILLET 79c lb.



Iowa Farm Sliced 1-pound Package Luer Bacon 49c
Certi-Fresh, breaded 8-ounce package Fishsticks 3 FOR $1
Certi-Fresh 10-ounce package Breaded Sole 43c

$1.17 no deposit no return
$3.79 full fifth
99c fifth

These Prices Effective Thursday thru Sunday, July 9-12

Food Giant Market,
1383 E. Foothill Blvd.
Upland



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1429 N. Euclid Avenue
Ontario
Serving:
Upland &
Montclair
Sunday School 9:15 a.m.
Sunday Service 11:00 a.m.
Wed. Service 8:00 p.m.
Child Care Provided

ST. JOSEPH'S
CATHOLIC CHURCH
877 N. Campus
YU 2-4060
Rt. Rev. Msgr. Michael J. Browne, Pastor
SUNDAY MASSES
(New Church)
6, 7, 8:1 9:30, 11, 12:15 and 7:30 p.m.
HOLY DAYS
6, 7, 8, 9 A.M.
Eve. Masses 5:30-7:30 p.m
Confessions on Saturday 4 to 5:30, 7:30 to 9 p.m.
Novena at St. Anthony every Tuesday eve. at 7:30 p.m.

FIRST BAPTIST
SAN ANTONIO HEIGHTS
2442 EUCLID CRES. W.
Sunday School: 9:45 a.m.
Services: 11:00 a.m.
7:00 p.m.
Kenneth Mayes, Pastor
98 2-5907

First Methodist Church
Richard Pitts, Pastor
Donald Kaclin, Assoc.
262 EUCLID AVE.
Services: 8:45 a.m.
11:00 a.m.
98 2-1345

BRETHREN IN CHRIST
Services: 10:40 a.m.
845 W. ARROW HWY.
Church School: 9:30 a.m.
7:00 p.m.
Eber Dourte, Pastor
982-1046

WORSHIP EVERY SUNDAY AT THE CHURCH OF YOUR CHOICE

FIRST ASSEMBLY OF GOD
295 E. 9TH ST.
Services: 11:00 a.m.
7:00 p.m.
M. R. KILGORE, Pastor
982-2806

FOOTHILL BAPTIST
590 N. 2nd Ave.
(Woman's Club)
SUNDAY SCHOOL - 9:45 a.m.
SERVICES - 11 a.m. and 7 p.m.
(Nursery Provided)
G. ROSS LAIDLAW, Pastor
982-1862

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Nature's Finest Food
Grade A Per Gal. 88¢ At Our Dairy
44c ½ Gal.
22½c Quart
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ALLURA DAIRY

CONDENSED STATEMENT OF

The First National Bank of Upland

AT THE CLOSE OF BUSINESS JUNE 30, 1964

RESOURCES			LIABILITIES	
Loans and Discounts		$3,486,623.51	Capital	$ 200,000.00
Banking House		97,671.40	Surplus	350,000.00
Furniture and Fixtures		31,278.70		
			Undivided Profits	138,714.95
UNITED STATES Bonds	$4,480,464.75		Reserved for Interest, Taxes, etc.	32,513.26
MUNICIPAL AND CORPORATION Bonds	936,956.55		Interest collected - unearned	136,685.04
CASH AND Exchange	2,178,811.39	7,596,232.69	DEPOSITS	$10,353,893.05
		$11,211,806.30		$11,211,806.30

Member Federal Reserve System — Member Federal Deposit Insurance Corporation

OFFICERS AND DIRECTORS

ALLAN S. BARR	President	HAROLD O. STEWART	Cashier
JAMES K. MARR	Vice President	EDITH M. PIERCE	Asst. Cashier
J. T. Waller	Vice President	ADA COOPER	Asst. Cashier

DIRECTORS

D. E. PALMER
A. BASIL HARRIS
ALAN A. COUCH
MARION W. GROTHE

SCIENCE TOPICS

BABY TALK isn't just so much drivel, say psychiatrists and pediatricians. The cooing most mothers instinctively lavish on their children is important to the child's emotional development. Most healthy babies start out babbling and cooing, say the doctors, and should be encouraged to continue or they'll lose interest and fail to learn words when they should.

A DINOSAUR TRACK 150 million years old is on display at the California Academy of Sciences in San Francisco. The track, discovered in a Utah coal mine, is that of an Antosaurus, a 30-foot reptile commonly called the "duck-billed dinosaur."

A TRESTLE that makes up the greater part of the 17.6-mile-long Chesapeake Bay Bridge-Tunnel crossing has been designated one of the "seven engineering wonders of the world" by the American Society of Civil Engineers. Others are the Verrazono-Narrows Bridge in New York, the state water project in the Sierra mountains of California, the Mont Blanc vehicular tunnel through the Alps from France to Italy, the Delta Plan system of dams in the Netherlands, the Rance River tidal works in France and the Snowy Mountains River diversion project in Australia.

DO-IT-YOURSELF home remodelers can use dry ice to make removal of old floor tile a clean, simple task, say experts at Cardox, Chicago. Dry ice — which is solid carbon dioxide with a temperature approximately 100 degrees below zero, does the job by freezing the adhesive so that the tiles are easily broken from the floor, and in some cases even pop up by themselves. To avoid cold "burns" when working with dry ice be sure to wear gloves . . .

BIRDS OF A FEATHER don't sing together, say Ohio State University researchers who analyzed records of several hundred thrushes, wrens and mockingbirds. A sound spectrograph showed differences in pitch, speed and frequency between members of the various families as well as between the different species.

TRANSPONDER, an electronic device, may make ocean navigation more accurate, according to its manufacturer. The device, located on the ocean floor, is triggered by a sound signal from a vessel and replies by returning the signal. The ship determines its position in relation to the transponder by measuring the time interval between transmission and reception of the signal.

RECKLESS Italian drivers may be embarrassed into mending their wild ways. An auto club in Italy plans to photograph careless driving accidents, send warning notices to the motorists involved and attempt to have the photos published in local newspapers if the motorists still don't straighten up and drive right.

Driving Easy for GD/P Employees

Freeways — who needs 'em?

Not the fortunate third of General Dynamics/Pomona employees who live within 10 miles of the plant and can use surface streets to and from work each day.

Approximately another third use the freeway for a short distance only and surface streets for most of their journey. The remaining third use freeways for at least half of their round-trip commuting.

But freeway users or not, more than two-thirds of Pomona division employees live in the greater Pomona Valley which includes communities of Alta Loma, Chino, Claremont, Cucamonga, Diamond Bar, Etiwanda, Guasti, LaVerne, Los Serranos, Montclair, Ontario, Pomona, San Dimas, Upland and Walnut.

And more than three-fourths of division's 7,000 employees live within a 15-mile radius most within the eastern half of the San Gabriel Valley which stretches from Covina to Ontario and includes Pomona Valley area named above.

The "live dangerously" types who obviously must enjoy driving from 50 to over 100 miles each day come from communities such as Redlands, Newport Beach, Inglewood, Manhattan Beach, West Los Angeles, Playa del Rey, Perris and Elsinore.

Largest percentage of employees live in Los Angeles County (over 4,200); second largest group (over 2,200) lives in San Bernardino County; approximately 20 live in Orange County and 150 in Riverside County while fewer than 20 live in San Diego County.

City of Pomona claims most General Dynamics/Pomona employees over 2,400. Neighboring communities with large number of General Dynamics people among residents are: Chino, 224; Upland, 391; Claremont, 45; Montclair, 540 and Ontario, 67.

Supervisors Approve County Payroll Hike

(CNS) — Wage boosts for law enforcement officers in the sheriff's department, effective next Jan 1., and for 70 miscellaneous county employees, effective July 1, resulting in about $104,000 more in county payrolls for the 1964-65 fiscal year, were approved Tuesday June 30 by the County Board of Supervisors.

Then, shaken by the increases in the budget that they seem unable to stem, Supervisors asked Robert A. Covington, county administrative officer, for a report on revenue increases possible from a motel-hotel bed tax and a two-cent levy on cigarette sales.

The pay raise for the 70 employees is one recommended by the Supervisors' salary committee. It will cost the county about $40,000 per year. The recommendation was made more than a month ago.

The increase for the sheriff's department was won by Sheriff Frank Bland, who told the Supervisors he is losing men because San Bernardino County is paying less than most other counties and is not giving its law enforcement officials over-time.

Bland put the cost of a one-range boost, about 5 per cent, at $64,000 for a half-year.

Covington, in telling Supervisors how the salary situation looks, said about half the county's employees, or 2,000 workers, are not being paid what the would get in private industry.

The motion for pay adjustments was made by Supervisor Paul J. Young, who included with it a proposal for a classification and salary study, to cost between $40,000 and $80,000. New wage scales, are to be set as of July 1, 1965, as a result of this study.

After the boosts for the 70 miscellaneous employees and the sheriff's office and the classification study were approved, Martin A. Nicholas, county engineer, protested that the sheriff's office had been separated from all other departments for consideration.

Nicholas said that the argument that other counties were giving higher pay to sheriff's men applied equally to all other county departments. He declared that other counties are giving raises to all departments.

Supervisor Ross Dana explained that he backed the boost for the sheriff's men because "they're shot at, can be awakened in the middle of night and because their situation is 'unique.'"

Nicholas complained that "the sheriff's office has been pulled out and handled separately." He said this department had to be compared with other departments, whether in San Bernardino or Contra Costa counties, because the same relationship exists. "It was just a comment," he added, and no other county department head had anything to say.

Roland E. Tornquist, speaking for the San Bernardino County Taxpayers Association, backed the raise for the 70 employees and the classification study. He praised the Board at the close of the session for the action it had taken.

But Robert Mitton, president of the County Employees Union, told Supervisors that wage adjustments should not be put off pending a study. He asked the Board not "to hide behind" such a study.

Sam R. Wayland, director of civil service and personnel, after the action on wages asked Supervisors to meet with prospective firms to make the classification study so that a determination may be made of how far the county wants to go into the proposed investigation. Board members agreed.

State Board Offers Advice On Phonics

California teachers of reading should consult their basic State reading texts for tips on how to teach the subject.

This advice is contained in a State Board of Education resolution adopted June 11-12 in Los Angeles, which also misquoted a California Curriculum Commission report in stating that "a majority of the teachers of reading in California districts are inadequately trained to teach reading."

A committee of the Curriculum Commission, headed by Mrs. Elaine Stowe of Sacramento, had made a study of the effectiveness of the State reading texts in presenting the teaching of phonics. Board Member Dorman Commons of Fullerton summarized a part of the report as showing that the State-adopted materials are "strong" but teacher training "weak" in the reading field.

Mrs. Stowe explained, however, that the actual question asked in 103 districts was, "Are newly-graduated teachers employed by your district adequately trained in the teaching of a total reading program?"

The 103 districts ranged in size from 107 pupils in grades 1 through 8 in Soulsbyville, Tuolumne County to 380,058 in Los Angeles City schools "When we reported that a majority of the districts replied in the negative, we could not indicate which districts were dissatisfied or how many new teachers they included," Mrs. Stowe said.

The survey inquired about orientation of newly-employed teachers and in-service training programs in the teaching of reading. Mrs Stowe said many school districts have such programs.

Phonics as a political factor also entered the Board discussion, President Thomas Barden and State Superintendent of Public Instruction Max Rafferty both deploring its injection into politics. Commons noted that "pure phonics" has become a favorite rallying point with far-right groups.

Mrs. Stowe guessed that some people cling to "pure phonics" as a simple answer to a very complex problem.

Illustrating its complexity, Dr. Malcolm Douglas, head of the Claremont Graduate School's Department of Education, noted that reading is "the most researched curriculum, but very few good answers have been turned up. It's not an area where easy answers come; it requires careful research, not emotion," he added.

Douglas reported that some good information on reading is coming, oddly enough, from research in medicine, psychology and anthropology.

Circle B Scout Ranch Staff Named for Camp's 10th Season

Guy E. Reide, Scout Executive of the Old Baldy Council, Boy Scouts of America announced the names of the Circle B Scout Ranch staff for the camp's 10th season of operation.

Selected to serve as camp director for the period of June 27-July 18 was Del Raby, Big Horn (Fontana) District executive. Dale Grothman, Coahuilla (San Dimas, La Verne, Claremont) and Ranchero (Chino) district executive will have the same responsibility of directing the 440 acre Sierra Ranch during the last three weeks, July 18 to Aug. 8.

Serving on a rotating basis as program directors will be: Joe Barney, Broken Arrow District executive from June 17-July 11; George Van Tubergen, Serrano District executive from July 11 to Aug. 1; Ray Anderson, Palomares District executive from Aug. 1 to Aug. 8.

In addition to this assignment, Anderson was staff adviser for the Buckskin Training Conference June 21-27 at Circle B.

Local doctors who will serve as resident camp physicians are: June 21-June 27, Dr. Alan Bond, Upland; June 27-July 4, Dr. Frank Landall, San Dimas; July 4-July 11, Dr. George Chalfant, Upland; July 11-July 18, Dr. Robert Allen, Pomona; July 18-July 25, Dr. Gerald Rude, Claremont; July 25-Aug. 1, Dr. J. A. Powers, Ontario; Aug. 1-Aug. 8, Dr. D. H. Crawford, Upland.

Two Roman Catholic and four Protestant clergymen will serve as camp chaplains during the season. Fr. Louis Del Vecchio, Catholic Chaplain, California Youth Authority, will be with the Buckskin Junior Leader Training Conference, June 21-27. Fr. Robert Pinta, Catholic Chaplain for the Old Baldy Council, will be at camp Aug. 1-8, and is presently attempting to arrange for a priest from the nearby naval ordinance testing grounds at China Lake to visit the camp on Sundays to observe Mass.

Protestant clergymen who have indicated their desire to serve on the chaplain staff are:

July 11-July 18, Rev. Robert Thomas, Fontana, Gloria Dei Lutheran Church; July 18-July 25, Chaplain Harry Howard, Chino, California Youth Authority; July 25-Aug. 1, Rev. Evan Williams, Ontario, Christ Episcopal Church; Aug. 1-Aug. 8, Rev. Claude Love, Cucamonga, Community Methodist Church.

Volunteer Scouters supervising the rifle range are: Dan Hamilton, Pomona (July 11-July 18) and Herbert Hammer, Cucamonga (July 25-Aug. 1). Ron Smith, Pomona, will supervise the archery range June 27-July 4.

Other members of the staff are: Ranger Keith Thompson, Fontana; Assistant Ranger, Charles Colclough, La Verne; Trading Post, Glenn Knapp, Chino; Cook, Mae Sanders, Chino; Assistant Cook, Elsie Padelford, Mapleton, Oregon; Dishwasher, Neil Shankle, Ontario; Commissary, Bill Clark, Chino; Aquatic Director, Craig Reide, Claremont; Assistant Aquatic Director, Larry Noble; Nature Counselor, Bob Dominick; Program Assistants: Bob Ball, Robin Brown, Bob Bruce, Bob Lindboe, Jim Mokri, Mitchell Preus, William Stamps, Bruce Stephan; Waterfront Program Assistants: Jerry Bond, Dan Maxfield; Archery Range Program Assistant: Ed Barton; Rifle Range Program Assistant: Steve Anderson.

Over 700 Scouts and leaders are expected at camp this summer, Reide concluded.

Casa Colina Patients Show Over 57% Increase

An increase of over 57% in patient census during this past fiscal year at Casa Colina Rehabilitation Center was noted by Ralph E. Perry, M.D., director.

Spinal cord injuries accounted for 42 of the 183 patients. Other diagnoses included arthritis, strokes, post polio, fractures, cerebral palsy, muscular dystrophy, Legg Perthes amputees, multiple sclerosis, brain damage and burns.

The spinal cord injuries are for the main part results of automobile and diving accidents which have paralyzed the patients either from the neck down or from the waist down. The Center has a concentrated program where this type of patient learns to care for himself to his maximum potential. Electric wheelchairs are now being utilized to give the patients more independence.

Treatments for the year umped 46% as 38,000 were prescribed by physicians and carried out by registered therapists. Of these, 9,900 treatments were administered to outpatients. Physical and occupational therapy comprised the greater portion of treatments.

An average count of 17 students attended the Casa Colina school which has a curriculum through the 12th grade. In this year's class, two of the patient-students had enough credits to receive diplomas A third is taking a summer art course to meet the requirements for his diploma.

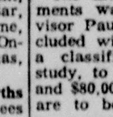
The cerebral palsy day care program has developed to include fifteen patients who are learning activities of every day living. Treatments are part of the daily schedule.

The Center provides speech and hearing therapy and psychological help in addition to the above services. Further information on rehabilitation of the physically handicapped and the program offered at Casa Colina may be obtained by calling Lycoming 3-1336 or writing to the Center at 255 E. Bonita, Pomona.

We have wedding forms available, useful in reporting wedding or engagement news. We also like pictures of engaged girls and brides or wedding couples. No charge.

Getting married? We have wedding forms.

Wurlitzer Pianos
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MAIL BOX

Dear Mr Hodell:

I want to take this opportunity to thank you for endorsing my candidacy for the office of United States Senator.

I am now getting ready to start a full-scale campaign for the General Election and will keep you informed of all my plans, projects and procedures and will see that you are included in all news releases.

I will also look forward to the chance of thanking you in person as I begin to tour the state on or about the first of July.

Again my sincere appreciation and thanks.

Sincerely,
George Murphy.

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ULTIMATE IN PROJECTION AND SOUND
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OPEN FRI. 5:30
Sidney Poitier's Academy Award Performance In "LILIES OF THE FIELD"
— PLUS —
Troy Donahue, Suzanne Pleshette
"A DISTANT TRUMPET"
Western Action Thriller!
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PTA SPONSORED MATINEES EVERY TUES. & WED. AT 12:15
Tues. Eve. ONLY
8:00 CURTAIN
"WALK ON THE WILD SIDE"
No One Under 18!

TUESDAY JULY 14TH
WEDNESDAY JULY 15TH
Walt Disney's TRUE-LIFE ADVENTURE Festival
WHITE WILDERNESS
plus PROWLERS OF THE EVERGLADES
Village THEATRE Claremont
NEXT THURS. & WED.
THE AFRICAN LION
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